

THE
WHOLE BOOK
OF
PSALMES,

With the Prose in the Margin, ac-
cording to the new Transla-
tion of the English
BIBLE.

Collected into English Meeter by
THOMAS STERNHOLME
JOHN HOPKINS
and others.

Set forth and allowed to be sung in
all Churches, before and after
Morning and Evening
PRAYER.

JAMES V.
*If any be afflicted, let him pray; and if any be
merry, let him sing Psalmes.*

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Family of Dr. Thos. S. Hastings,

OCT 17 1913

Rock of
Ages

Heatus. vir. Psal. j. T. S.



He man is blest, that hath not bent

to wicked read his care:

Nor led his life as sinners doe,
nor sate in scorners chaire.

2 But in the law of God the Lord,
doth set his whole delight:

And in that law doth exercise
himself both day and night.

3 He shall be like the tree that growes
fast by the river side;

Which bringeth forth most pleasant fruit
in her due time and tide.

4 Whose leaf shall never fade nor fall,
but flourish stil and stand:

Even so all things shall prosper wel,
that this man takes in hand:

5 So shall not the ungodly men,
they shall be nothing so:

But as the dust which from the earth
the winde drives to and fro.

6 Therefore shall not the wicked men,
in judgement stand upright:

Nor yet the sinners with the iust,
shall come in place or fight.

6 Therefore the ungodly shall not stand in the
sinners in the congregation of the righteous.

1 The j. day.

Morning Prayer
disworld bro

Blessed is

the man

that walketh

not in the coun-

sel of the ungod-

ly, nor standeth

in the way of

sinners, nor sit-

teth in the seat

of the scornful.

2 But his de-

light is in the

law of the Lord,

and in his law

doth he meditate

day and night.

3 And he shall

be like a tree

planted by

the water, the

which bringeth

forth

her fruit in her

season.

4 His leaf al-

so shall not with-

er, and what-

soever he doth,

shall prosper.

5 The ungod-

ly are not so: but

are like the chaff

which the winde

driveth away.

7 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

7 For why, the way of godly men unto the Lord is known: And eke the way of wicked men shall quite be overthrowen.

Quare fremuerunt? Psal. ij. T.S.

Why doe the heathen rage, and the people imagine a vaine thing?

Why did the Gentiles tumults raise, what rage was in their braine?

Why did the Jewish people muse, seeing all is but vaine?

2 The Kings of the earth set themselves, and the rulers take counsell together against the Lord, and against his anointed, saying,

2 The Kings and Rulers of the earth conspire, and all are bent, Against the Lord, and Christ his Sonne, which he among us sent.

3 Let us break their bands asunder, and cast away their cords from us.

3 Shall we be bound to them? say they; let all their bonds be broke: And of their doctrine and their law let us reject the yoke.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

4 But he that in the heavens dwells, their doings will deride: And make them all as mocking stocks, throughout the world so wide.

5 Then shall he speak to them in his wrath, and vex them in his sore displeasure.

5 For in his wrath, the Lord will say to them upon a day: And in his fury trouble them, and then the Lord will say;

6 I have

6 I have anointed him my King,
upon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me, I wor;
Thou art my dear and only Sonne,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be posselt.

9 Thou shalt them brise even with a
rod as men under foot trod:
And as the potters shreds shalt breake
them with an iron rod.

10 Now ye, O Kings, and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in feare:
See that with reverence ye rejoyce
to him in like manner.

6 Yet have I
set my King up
on my holy hill
of Zion.

7 I will de-
clare the decree:
the Lord hath
said unto me,
Thou art my
Sonne, this day
have I begotten
thee.

8 Ask of me,
and I shall give:
thee the heathen
for thine inheri-
tance, and the ut-
termost parts
of the earth
for thy posselli-
on.

9 Thou shalt
breake them
with a rod of i-
ron, thou shalt
dash them in
pieces like a pot-
ters vessel.

10 Be wise
now therefore,
O ye Kings: be
instructed, ye
Judges of the
earth.

11 Serve the Lord with feare, and rejoyce with trembling.

12 Kisse the
Son, lest he be
angry, and ye
perish from the
way, when his
wrath is kindled
but a little.

13 Blessed are
all they that put
their trust in
him.

LORD, how
are they in-
creased that
trouble me: mine
enemies are many,
and they that
rise up against
me.
Many there
be which say of
my soule, there
is no help for
him in God.
Selah.

3 But thou,
O Lord, art a
shield for me,
my glory, and
the lifter up of
mine head.

4 I cryed un-
to the Lord
with my voice,
and he heard me
out of his holy hill. Selah.
5 I laid me down and slept: I awaked, for
the Lord sustained me.

12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be, and blest.

Domine quid? Psal. iij. T.S.

O Lord, how are my foes increast,
which vex me more and more?

2 They kill my heart when as they say,
God can him not restore.

3 But thou, O Lord, art my defence,
when I am hard bestead:

My worship, and mine honour both,
and thou hold'st up my head.

4 Then with my voyce unto the Lord
I did both call and cry:

And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I slept, and rose againe:

For why, I know assuredly,
the Lord will me sustaine.

5 I laid me down and slept: I awaked, for
the Lord sustained me.

PSALME iiiij.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide.
7 Rise up therefore, save me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy loue.

belongeth unto the Lord: thy blessing is upon thy people. *Salah.*

Cum in vocarem. Psal. iiiij. T.S.

O God that art my righteoufnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee uncessantly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

A 4

5 The j. Day

6 I will not
be afraid of ten
thousands of
people that have
set themselves a-
gainst me round
about.

7 *Ans.* O
Lord, save me, O
my God: for
thou hast frak-
ten all mine e-
nemies upon the
cheek bone:
thou hast bro-
ken the teeth of
the ungodly.

8 *Salvation*

Hear me
when I call,
O God of my
righteousnesse:
thou hast inlar-
ged me when I
was in distress.

2 Have mercy
upon me, and
hear my prayer.

3 O ye sons
of men, how
long will ye turn
my glory into
shame? how
long will ye love
vanity, and seek
after leasing?
Salah.

4 Know

4 But know, that the Lord hath let apart him that is godly for himselfe: the Lord will hear when ye call unto him.

5 Stand in awe, and sin not; commune with your own heart upon your bed, and be still. Selah

6 Offer the sacrifices of righteousness, & put your trust in the Lord.

7 There be many that say, who will shew us any good? Lord lift thou up the light of thy countenance upon us.

8 Thou hast put gladnesse in my heart, more then in the time that their corn and their wine increased.

9 I will both lay me down in peace, and sleep: for thou Lord, on-

4 Know ye that good and godly men the Lord doth take and chuse:

And when to him I make my plaint, he doth me not refuse.

5 Sin not, but stand in awe therefore, examine well your heart.

And in your chamber quietly, see you your selves convert.

6 Offer to God the sacrifice of righteousness, I say: And look that in the living Lord you put your trust alway.

7 The greater sort crave worldly goods, and riches doe embrace:

But Lord grant us thy countenance, thy favour and thy grace.

8 For thou thereby shalt make my heart more joyfull and more glad, Then they that of their corn and wine full great increase have had.

9 In peace therefore lie down will I, taking my rest and sleep:

For thou onely wilt me, O Lord, alone in safety keep.

Verba me auribus. Psal. v. T. S.

INcline thine ears unto my words,

O Lord my plaint consider :

2 And hear my voice, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord tarry not,
for I will have respect,

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone :

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall never stand
these furious fools, O Lord :

Vaine workers of iniquity
thou hast alwaies abhor'd.

6 The lyars and the flatterers
thou shalt destroy them than :

And God shall hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace :

And reverently will worship thee,
toward thine holy place.

7 But as for me, I will come into thy house in the multitude of thy
mercy; and in thy fear will I worship toward thy holy temple.

Give ear to my
words, O

Lord, consider
my meditation.

2 Harken un-
to the voyce of
my cry, my king,
and my God: for
unto thee will I
pray.

3 My voice
shalt thou hear
in the morning,
O Lord, in the
morning will I
direct my pray-
er unto thee,
and will look up.

4 For thou art
not a God that
hath pleasure in
wickednesse: nei-
ther shall evill
dwell with thee.

5 The foolish
shall not stand
in thy sight: thou
hatest all work-
ers of iniquity.

6 Thou shalt
destroy them
that speak lea-
sing: the Lord
will abhor the
bloody and de-
ceitfull man.

8 Lord

8 Lead me, O Lord, in thy righteousness, because of mine enemies; make thy way straight before my face.

9 For there is no faithfulness in their mouth, their inward part is very wickedness: their throat is an open sepulchre they flatter with their tongue.

10 Destroy thou them, O God, let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

11 But let all those that put their trust in thee, rejoyce; let them ever shout for joy, because thou defendest them: let them also that love thy Name, be joyfull in thee. 12 For thou, Lord, wilt bless the righteous: with favour wilt thou compass him as with a shield.

Evening prayer.

Domine, ne in furore. Psal. vj. T. S.

O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Lord in thy wrath reprove me not, though I deserve thine ire; Ne yet correct me in thy rage, O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heale me, Lord, for why thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my misery?

4 Lord, turne thee to thy wonted grace,
my silly soule up take:
O save me, not for my deserts,
but for thy mercy sake.

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax wonderous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.

8 But now away from me all ye
that work iniquitie:
For why, the Lord hath heard the voyce
of my complaint and cry.

2 Have mer-
cy upon me, O
Lord, for I am
weak: O Lord,
heale me, for my
bones are vexed.

3 My soule is
also sore vexed:
but thou, O
Lord, how
long?

4 Return, O
Lord, deliver
my soul: O save
me for thy mer-
cies sake.

5 For in death
there is no re-
membrance of
thee in the grave
who shall give
thee thanks?

6 I am weary
with my groan-
ing, all the night
make I my bed
to swim: I water
my couch with
my tears.

7 Mine eye is
consumed be-
cause of grief: it
waxeth old, be-
cause of all mine
enemies.

8 Depart from
me, all ye work-
ers of iniquity:
for the Lord hath
heard the voyce
of my weeping.

9 He

9 The Lord
hath heard my
supplication, the
Lord will re-
ceive my prayer;

10 Let all
mine enemies be
ashamed, and
sore vexed: let
them return, and
be ashamed sud-
denly.

9 He heard not onely the request,
and prayer of mine heart:

But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:

And suddenly confound them all,
to their rebuke and shame.

Domine, Deus meus. Psal. vij. Tis.

O Lord my
God, in thee
doe I put my
trust: save me
from all them
that persecute
me, and deliver
me.

2 Left he tear
my soul like a li-
on, renting it in
pieces, while
there is none to
deliver.

3 O Lord my
God, if I have
done this; if
there be iniqui-
ty in my hands:

4 If I have
rewarded evill
unto him that was at peace with me: (yea, I have delivered him
that without cause is mine enemy)

O Lord my God, I put my trust
and confidence in thee:

Save me from them that me pursue,
and eke deliver me.

2 Left like a Lion he me teare,
and rend in pieces small:

Whil'st there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight;

4 Or to my friend rewarded ill,
or left him in distress,

Which me pursued most cruelly,
and hated me causeless:

5 Then

PSALME vij.

II The j. day

5 Then let my foes pursue my soule,
and eke my soul down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up, O Lord, now in thy wrath,
and put my foes to paine :
Performe thy Kingdome promised
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing :
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men Judge,
O Lord, now judge thou me :
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just mans guide :

10 By whom the secrets of all hearts
are searched and descride.

11 I take my help to come of God,
in all my paine and smart :

That doth preserve all those that be
of pure, and perfect heart.

mine integrity that is in me. 9 O let the wickednesse of the wicked
come to an end, but establish the just : 10 For the righteous God
searcheth the hearts and reins. 11 My defence is of God, which saveth
the upright in heart.

5 Let the enemy persecute
my soul, & take
it, yea let him
tread down my
life upon the
earth, and lay
mine honour in
the dust. Selah.

6 Arise, O
Lord, in thine
anger, lift up thy
self, because of
the rage of mine
enemies; and a-
wake for me to
the judgement
that thou hast
commanded.

7 So shall the
congregation of
the people com-
passe thee about:
for their sakes
therefore return
thou on high.

8 The Lord
shall judge the
people: judge
me, O Lord, ac-
cording to my
righteousnesse,
and according to

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12 God judgeth the righteous, and God is angry with the wicked every day.

13 If he turn not, he will whet his sword: he hath bent his bowe, and made it ready.

14 He hath also prepared for him the instruments of death: he ordaineth his arrows against the persecutours.

15 Behold, he travelleth with iniquity, and hath conceived mischief, and brought forth falsehood.

16 He hath made a pit and digged it, and is fallen into the ditch which he made.

17 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate,

12 The just man and the wicked both God judgeth by his power: So that he feelles his mighty hand, even every day and houre.

13 Except he change his minde, I die; for even as he should smite, He whets his sword, his bowe he bends, aiming where he may hit.

14 And doth prepare his mortall darts, his arrowes keen and sharp: For them that doe me persecute, whil'st he doth mischief warp.

15 But loe, though he in travell be, of his devillish forecast: And of his mischief once conceiv'd, yet brings forth nought at last.

16 He digs a ditch, and delves it deep, in hope to hurt his brother: But he shall fall into the pit that he dig'd up for other.

17 Thus wrong returneth to the hurt of him in whom it bred: And all the mischief that he wrought shall fall upon his head.

18 I will

18 I will give thanks to God therefore,
that judgeth righteously :
And with my song will praise the Name
of him that is most high,
to the Name of the Lord most high.

18 I will praise
the Lord accord-
ing to his right-
eousnesse : and
will sing praise
to the Name of the Lord most high.

Domine Deus noster. Psal. viij. T.S.

O God our Lord, how wonderfull
are thy works every where !
Whose fame surmounts in dignity,
above the heavens cleare.
2 Even by the mouthes of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heavens high,
the workes of thine own hand :
The Sun, the Moon, and all the Stars,
in order as they stand :
4 What thing is man, Lord, think I then,
that thou do'st him remember :
Or what is mans posterity,
that thou do'st it consider ?
5 For thou hast made him little lesse,
than Angels in degree :
And thou hast crowned him also
with glory and dignity.

4 What is man, that thou art mindfull of him ? and the son of man,
that thou visitest him ? 5 For thou hast made him a little lower then
the angels : and hast crowned him with glory and honour.

O Lord our
God, how
excellent is thy
Name in all the
earth ! who hast
set thy glory a-
bove the hea-
vens.

2 Out of the
mouth of babes
and sucklings
hast thou or-
dained strength,
because of thine
enemies, that
thou mightest
still the enemy
and the avenger.

3 When I
consider thy
heavens, the
work of thy fin-
gers, the moon,
and the stars
which thou hast
ordained.

6 Thou

6 Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet.

7 All sheep and oxen, yea, and the beasts of the field.

8 The fowl of the air, and the fish of the sea, and whatsoever passeth thorow the paths of the seas. 9 O Lord our God, how excellent is thy Name in all the earth!

6 Thou hast prefer'd him to be Lord of all thy works of wonder: And at his feet hast set all things, that he should keep them under.

7 As sheep and neat, and all beasts else that in the fields doe feed:

8 Fowles of the aire, fish in the sea, and all that therein breed.

9 Therefore must I say once againe, O God that art our Lord: How famous and how wonderfull are thy works though the world! 9 O Lord our God, how excellent is thy

Morning Prayer

I will praise thee, O Lord, with my whole heart, I will shew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will sing praise to thy Name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

With heart and mouth unto the Lord will I sing and praise: And speake of all thy wondrous works, and them declare alwayes.

2 I will be glad and much rejoyce in thee O God most high: And make my songs extoll thy Name above the starry skie.

3 For that my foes are driven back, and turned unto flight: They fall down flat, and are destroyed by thy great power and might.

4 Thou

Confitebor tibi Dom. Psal. ix. 7. 8.

4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou dost with justice heare my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:

That after ward the memory
of them cannot be found. (patch,

6 My foes thou hast made good dis-
and all their townes destroid:

Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is above,
for ever more shall reigne:

And in the seate of equity
true judgment will maintaine.

8 With justice he will keep and guide
the world and every wight:

And so will yeeld with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress:

He is in all adversity
their refuge and their rest.

4 For thou
hast maintained
my right & my
cause: thou art
set in the Throne
that judgest
right.

5 Thou hast
rebuked the hea-
then, & destroy-
ed the ungodly:
thou hast put
out their name
for ever and e-
ver.

6 O thou ene-
my, destructions
are come to a
perpetuall end:
even as the cities
which thou hast
destroyed, their
memoriall is per-
ished with
them.

7 But the
Lord shall en-
dure for ever:
he hath also
prepared the
seat for judge-
ment.

8 For he shall
judge the world
in righteousness:
and minister
true judgement

unto the people. 9 The Lord also will be a defence for the oppres-
sed: even a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

11 Sing praises to the Lord which dwelleth in Sion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembreth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O Lord, consider my trouble, which I suffer of them that hate me, thou that liftest me up from the gates of death.

14 That I may shew forth all thy praise in the gates of the

daughter of Sion: I will rejoyce in thy salvation. 15 The heathen are sunke down in the pit that they made: in the net which they hid, is their own foot taken.

10 All they that know thy holy Name, therefore shall trust in thee:

For thou forsakest not their suit in their necessity.

The second part.

11 Sing Psalmes therefore unto the Lord That dwels in Sion hill:

Publish among all nations

his noble acts and will.

12 For he is mindfull of the blood of those that be opprest:

Forgetting not th'afflicted heart that seeks to him for rest.

13 Have mercy Lord on me poore wretch whose enemies still remaine:

Which from the gates of death art wont to raise me up againe.

14 In Sion that I might set forth thy praise with heart and voyce:

And that in thy salvation Lord, my soule might still rejoyce.

15 The heathen stick fast in the pit that they themselves prepa'rd:

And in the net that they did set, their own feet fast are snar'd.

- 16 God shews his judgments which were for every man to mark: (good is knowne to execute judgement: the ungodly is trapt in the work of his owne hands.)
When as ye see the wicked man lie trapt in his own wark.
- 17 The wicked and deceitfull men go downe to hell for ever: And all the people of the world that will not God remember.
- 18 But sure the Lord will not forget the poore mans grieve and paine: The patient people never looke for helpe of God in vaine.
- 19 O Lord, arise, lest men prevaile that be of worldly might: And let the heathen folke receive their judgement in thy sight.
- 20 Lord strike such terrour, feare and into the hearts of them: (dread That they may know assuredly, they be but mortall men.)
- 20 Put them in feare, O Lord: that the heathen may know themselves to be but men.

Vt quid Domine? Psal. x. T. S.

WHat is the cause that thou O Lord art now so farre from thine? And keepest close thy countenance from us this troublous time?

Why standest thou so farre off, O Lord: and hiddest thy face in the needefull time of trou-

2 The ungodly for his own lust doth persecute the poore: let them be taken in the craftie wiliness that they have imagined.

3 For the ungodly hath made boasts of his owne hearts desire: and speaketh good of, the covetous, whom God abhorreth.

4 The ungodly is so proud that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes greivous; thy judgments are farre above out of his sight: and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down; there shall no harme happen unto me, cursing, deceit and fraud: under his tongue is ungodlinesse and vanity.

2 The poore do perish by the proud and wicked mens desire: Let them be taken in the craft that they themselves conspire.

3 For in the lust of his owne heart th'ungodly doth delight: So doth the wicked praise himselfe, and doth the Lord despise.

4 He is so proud, that right and wrong he setteth all apart: Nay, nay, there is no God, saith he, for thus he thinks in heart.

5 Because his waies doe prosper still, he doth thy lawes neglect: And with a blast doth puffed against such as would him correct.

6 Tush, tush saith he, I have no dread lest mine estate should change: And why? for all adversitie to him is very strange.

7 His mouth is full of cursednesse, of fraud, deceit, and guile: Under his tongue doth mischief sit, and travell all the while.

7 His mouth is full of cursing, deceit and fraud: under his tongue is ungodlinesse and vanity.

8 He lieth hid in wayes and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he crouchieth downe, I say:

So are great heapes of poore men made
by his strong power his prey.

The second part.

11 Tush God forgetteth this, saith he,
therefore I may bebold:

His countenance is cast aside,
he doth it not be hold.

12 Arise O Lord, O God in whom
the poore mans hope doth rest:

Lift up thy hand, forget not Lord,
the poore that be opprest.

13 What blasphemy is this to thee,
Lord dost thou not abhorre it:

To heare the wicked in their heart
say, tush, thou car'st not for it:

get not the poor. 13 Wherefore should the wicked blaspheme
God, while he doth say in his heart, Tush, thou God carest not for it?

8 He sitteth
lurking in the
theevish corners
of the streets:

and privily in his
lurking dennes
doth he murder
the innocent: his
eyes are set a-
gainst the poore.

9 For he lyeth
waiting secretly,
even as a Lion
lurkes in his den,

that he may ra-
vish the poore:
he doth ravish
the poor when
he getteth him
into his net.

10 He falleth
down and hum-
bleth himselfe:
that the congre-
gation of the
poore may fall
into the hands of
his Captaines.

11 He hath said
in his heart, Tush,
God hath for-
gotten: he hi-
deth away his
face, and he will
never see it.

12 Arise, O
Lord God, lift up
thine hand: for-
get not the poor.

13 Wherefore should the wicked blaspheme
God, while he doth say in his heart, Tush, thou God carest not for it?

14 Thou hast
seene it, for thou
beholdest mis-
chief and spite to
requite it with
thy hand: the
poor commit-
teth himself up-
to thee, thou art
the helper of the
fatherlesse.

15 Breake thou
the arme of the
wicked, and the
evill man: seek
out his wicked-
nesse, till thou
find none.

16 The Lord is
King for ever &
ever: the heathen
are perished out
of his land.

17 Lord, thou
hast heard the
desire of the
humble: thou
wilt prepare
their heart, thou
wilt cause thine
ear to hear. 18 To judge the fatherlesse, and the oppressed, that the
man of the earth may no more oppresse.

14 But thou seest all their wickednesse,
and well dost understand,
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish all together.

16 The Lord shall raig for evermore,
as King and God alone:
And he will chase the heathen folke
out of the land each one.

17 Thou hear'st (O Lord) the poor mens
their prayer and request: (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be prest.

18 To judge the poor and fatherlesse,
and helpe them to their right:
That they may be no more opprest
by men of worldly might.

IN the Lord
put I my trust:
how say ye to
my soule, Flee as
a bird to your
mountaine?

In Domino confido. Psal. xj. T.S.

I Trust in God, how dare ye then
say thus my soule untill?
Flee hence as fast as any fowle,
and hide you in your hill.

2 Behold

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all staies were shrunk,
and clearely brought to nought :

Alas the just and righteous man
what evill hath he wrought ?

4 But he that in his Temple is,
most holy and most high:

And in the heavens hath his seat
of royall Majesty.

The poor and simple mans estate
considereth in his minde :

And searcheth out full narrowly
the manners of mankind:

5 And with a chearfull countenance
the righteous man will use :

But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any raine :

Fire & brimstone, & whirl-winds thick,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace :

And to the just and upright men
shewes forth his pleasant face.

7 For the righteous Lord loveth righteousness : his countenance
doth behold the upright.

2 For lo, the
wicked bend
their bowes, they
make ready their
arrow upon the
string : that they
may privily
shoot at the up-
right in heart.

3 If the founda-
tions be de-
stroyed, what
can the righteous
doe?

4 The Lord is
in his holy tem-
ple, the Lords
throne is in hea-
ven: his eyes be-
hold, his eye-lids
try the children
of men,

5 The Lord tri-
eth the righte-
ous : but the
wicked and him
that loveth vio-
lence, his scul
hateth.

6 Upon the
wicked he shall
raie snares, fire
and brimstone,
and an horrible
tempest : this
shall be the por-
tion of their
cup.

Evening Prayer.

H Elpe me,
 Lord, for
 there is not one
 godly man left:
 for the faithfull
 are diminished
 from among the
 children of men.

2 They talke
 of vanitie every
 one with his
 neighbour: they
 do but flatter
 with their lips,
 and dissemble
 with their dou-
 ble heart.

3 The Lord
 shall root out all
 deceitfull lips:
 and the tongue
 that speaketh
 proud things.

4 Which have
 said, With our
 tongue we will
 prevaile: we are
 they that ought
 to speake, who
 is Lord over us?

5 Now for the
 comfortles trou-
 bles sake of the

needy; and because of the deep sighing of the poore, I will up, saith
 the Lord: and will help every one from him that swelleth against
 him, and will set him at rest. 6 The words of the Lord are pure
 words: even as the silver which from the earth is tried, and purified
 seven times in the fire.

Saluum me fac. Psal. xii. T. S.



Elp Lord, for good and godly men
 do perish, and decay:

And faith, & truth frō worldly men
 is parted clean away.

2 Who so doth with his neighbour talk,
 his talk is all but vaine:

For every man bethinketh how
 to flatter, lie, and faine.

3 But flattering and deceitfull lips,
 and tongues that be so stout, (brags
 To speak proud words, and make great
 the Lord soon cuts them out.

4 For they say still wee will prevaile,
 our tongues shall us extoll:
 Our tongues are ours, we ouget to freake,
 what Lord shall us controll?

5 But for the great complaint and cry
 of poore, and men opprest:
 Arise will I now saith the Lord,
 and them restore to rest:

6 Gods word is like to silver pure,
 that from the earth is tri'd:
 And hath no lesse than seven times
 in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore
from this ill kinde of men.

8 For now this wicked world is full
of mischiefes manifold:
When vanity with worldly men
so highly is extold.

when they are exalted, the children of men are

Vsquequo Domine. Psal. xiiij. T.S.

How long wilt thou forget me Lord,
shall I nere be remembred?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long shall eke my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me sore opprest:

Lighten mine eyes, lest that I sleep
as one by death posselt.

4 Lest that mine enemies say to me,
behold I do prevaile:

Lest they also that hate my soule,
rejoyce to see me quaille:

4 Lest mine enemy say, I have prevailed against him: for if I be
cast downe, they that trouble me, will rejoyce at it.

7 Thou shalt
keepe them. O
Lord thou
shalt preserve
him from this
generation for
ever.

8 The ungod-
ly walke on
every side:
put to rebuke.

How long
wilt thou
forget me (O
Lord) for ever,
how long wilt
thou hide thy
face from me?

2 How long
shall I seek
counsell in my
soule, and be so
vexed in my
heart: how long
shall mine ene-
mies triumph o-
ver me.

3 Consider and
heare me, O
Lord my God:
lighten mine
eyes, that I sleep
not in death.

5 But I have
trusted in thy
mercy, my heart
shall rejoyce in
thy salvation.

6 I will sing
unto the Lord,
because he hath
dealt bountiful-
ly with me.

THe fool hath
said in his
heart, there is no
God: they are
corrupt, they
have done abo-
minable works,
there is none
that doth good.
2 The Lord
looked down
from heaven up-
on the children
of men: to see if
there were any
that did under-
stand and seek
God.

3 They are all
gone aside, they
are altogether
become filthy:
there is none
that doth good,
no not one.

5 But from thy mercy and goodnesse
my hope shall never start:

In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

THere is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgement so far lost,
that all work mischief still:
Eating my people even as bread,
not one to seek Gods will.

4 Have all the workers of iniquity no knowledge? who
eat up my people as they eat bread, and call not upon the Lord.

5 When

5 When they thus rage, then suddenly
great feare on them shall fall :

For God doth love the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame :

Because they put their trust in God,
and call upon his Name.

7 But who shall give rhy people health,
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill ?

8 Even when thou shalt restore againe
such as were captive led :

Then Jacob shall therein rejoyce,
And Israel shall be glad.

5 There were
they in great
feare; for God is
in the generati-
on of the righte-
ous.

6 You have
shamed the cou-
sell of the poor;
because the Lord
is his refuge.

7 O that the
salvation of Isra-
el were come out
of Sion! when
the Lord bring-
eth back the cap-
tivity of his peo-
ple, Jacob shall
rejoyce, and Isra-
el shall be glad.

Domine quis? Psal. xv. T.S.



Lord within thy Tabernacle,
who shall inhabit still ?

Or who wilt thou receive to dwell
in thy most holy hill ?

2 The man whose life is uncorrupt,
whose works are just and straight :

Whose heart doth think the very truth,
whose tongue speaks no deceit.

Morning Prayer

LORD who
shall abide in
thy tabernacle?
who shall dwell
in thy holy hill?

2 He that walk-
eth uprightly, &
worketh righte-
ousness, & spea-
keth the truth in
his heart.

3 Nor

3 He that hath
used no deceit
in his tongue,
nor done vill to
his neighbour:
and hath not
slandered his
neighbours.

4 He that set-
teth not by him-
selfe, but is
lowly in his
owne eyes: and
maketh much of
them that feare
the Lord.

5 He that
swareth unto
his neighbour,
and disappoin-
teth him not:
though it were
to his own hin-
derance.

6 He that hath
not given his
money upon u-
sury: nor taken
reward against
the innocent.

3 Nor to his neighbour doth none ill,
in body, goods, or name:

Nor willingly doth move false tales,
which might impaire the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coyne:

Ne for to hurt the innocent
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:

Shall never perishe in this world,
nor in the world to come.

7 Who so doth these things, shall never fall.

Conservame. Psal. xvj. T. S.

PReserve me,
O God: for
in thee have I
put my trust.

Lord keep me, for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I give

2 I give my goods unto the Saints,
that in the world doe dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad.
To offer to the idol gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wonderous well.

7 I thanke the Lord that caused me
to understand the right:
For by his meanes my secret thoughts
do teach me every night.

2 O my soul,
thou shalt say
unto the Lord:
Thou art my
God, my goods
are nothing unto
thee.

3 All my de-
light is upon the
Saints that are
in the earth: and
upon such as
excell in ver-
tue.

4 But they
that run after a-
nother god, shall
have great trou-
ble: their drink-
offerings of
blood will I
not offer: nei-
ther make men-
tion of their
names within
my lips.

5 The Lord
himselfe is the
portion of mine
inheritance, and
of my cup:
thou shalt main-
taine my lot.

6 The lot is
fallen to me in
a faire ground:

yea, I have a goodly heritage. 7 I will thanke the Lord for
giving me warning: my reins also chasten me in the night
season.

8 I have set
GOD alwayes
before me : for
he is on my right
hand; therefore
I shall not fall.

9 Wherefore
my heart was
glad, and my
glory rejoyced :
my flesh also
shall rest in
hope.

10 For why?
thou shalt not
leave my soule
in hell : neither
shalt thou suf-
fer thine holy
One to see cor-
ruption.

11 Thou shalt
shew me the path of life, in thy presence is the fullnesse of joy : and
at thy right hand there is pleasure for evermore.

HEare the
right, O
Lord, consider
my complaint :
and hearken un-
to my praier
that goeth not
out of fained
lips.

2 Let my sen-
tence come forth
from thy pre-
sence: and let
thine eyes look
upon the thing
that is equall,

8 I set the Lord still in my sight,
and trust him over all :
For he doth stand at my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doboith rejoyce together :
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
For (Lord) thou lovest me :
Nor yet wilt give thy holy one
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T.S.

O Lord give eare to my just cause,
attend when I complaine :
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause
proceed alwaies from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou

3 Thou hast well tryed me in the night,
and yet couldst nothing finde
That I have spoken with my tongue
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy name
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve:
That from the way wherein I walke,
my steps may never swerve.

6 For I doe call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer, & weigh right wel
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majestic.

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

3 Thou hast
proved mine
heart, thou hast
visited me in the
night, thou hast
tried me, and
shalt finde no-
thing: I am pur-
posed that my
mouth shall not
transgresse.

4 Concerning
the workes of
men, by the word
of thy lips, I
have kept me
from the paths of
the destroyer.

5 Hold up my
goings in thy
paths, that my
footsteps slip
not.

6 I have called
upon thee, for
thou wilt hear
me, O God: in-
cline thine ear
unto me, and
hear my speech.

7 Shew thy
marvellous lo-
ving kindness, O
thou that savest
by thy right had
them which put

their trust in thee, from those that rise up against them. 8 Keepe me
as the apple of the eye: hide me under the shadow of thy wings.

The second part.

9 From the ungodly that trouble me: my enemies compass me round about to take away my soul.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way: on every side: turning their eyes down to the ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lyons whelp lurking in secret places.

13 Up Lord dis-appoint him and cast him down: deliver my soul from the ungodly, which is a sword of thine.

14 From the men of thy hand O Lord, from the men, I say, and from the evil world: which have their portion in this life, whose bellies thou fillest with thy hid treasure.

9 From wicked men that trouble me, and daily me annoy:

And from my foes that goe about my soule for to destroy.

10 Which wallow in their worldly so full are they and fat: (wealth, That in their pride they doe not spare to speake they care not what.

11 They lie in wait where I should passe, with craft me to confound: And musing mischief in their minds to cast me to the ground.

12 Much like a Lion greedily that would his prey imbrace: Or lurking like a Lyons whelp, within some secret place.

13 Up Lord in haste prevent my foe, and cast him at thy feet:

Save thou my soule from the ill man, and with the sword him smite.

14 Deliver me Lord by thy power, out of these tyrants hands:

Which now so long time reigned have and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are rise
That have no hope nor part of joy
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.
17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Dom. Psal. xviii. T.S.

O God my strength and fortitude,
of force I must love thee:
Thou art my Castle and defence,
in my necessitie.
2 My God my rock in whom I trust,
the worker of my wealth;
My refuge, buckler, and my shield;
the horne of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure
that I shall be preserv'd
from mine enemies,

C

4 The

15 They are
full of children,
and have the
rule of their sub-
stance to their
babes.
16 As for me,
I will behold thy
face in righte-
ousness: I shall
be satisfied;
when I awake,
with thy like-
ness.
I called
upon the Lord,
and he hath
answered me.
Evening prayer.
I will love thee,
O Lord my
strength.
2 The Lord is
my rock and my
fortresse, and my
deliverer: my
God, my strength
in whom I will
trust, my buckler,
and the horn of
my salvation, &
my high tower.
3 He will call
upon the Lord;
who is worthy to
be praised: as he
shall be praised

3 The sorrows
of death com-
passed me, and
the floods of un-
godly men made
me afraid.

5 The sorrows
of hel compas-
sed me about:
the snares of
death prevented
me.

6 In my di-
stresse I called
upon the Lord,
and cried unto
my God: he
heard my voice
out of his temple
and my cry came
before him, even
into his ears.

7 Then the
earth shook and
trembled; the
foundations also
of the hills mo-
ved, and were
shaken, because
he was wroth.

8 There went
up a smoke out
of his nostrils,
and fire out of
his mouth de-

uoured, coals were kindled by it. 9 He bowed the heavens also, and
came down: and darknesse was under his feet.

4 The pangs of death did compass me,
and bound me every where.

The flowing waves of wickednesse
did put me in great feare.

5 The lie and subtilie snares of hell
were round about me set:

And for my death there was prepa'rd
a deadly trapping net.

6 I thus belet with paine and griefe,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:

Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high:

And underneath his feet he cast
the darknesse of the skie.

10. On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11. And like a den most darke he made
his hid and secret place:
With waters black, and airy clouds
enviored he was.

12. But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coals of fire.

13. The fiery darts and thunderbolts
disperse them here and there:
And with his often lightnings
he put them in great feare.

14. Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15. And from above the Lord sent down
to fetch me from below:
And pluckt me out of waters great,
that would me over flow.

15. Then the chanel of waters were seen, and the foundations of
the world were discovered at thy rebuke, O Lord; at the blast of the
breath of thy nostrils.

10. And he rode
upon a cherub,
and did fly: yea,
he did flie upon
the wings of the
winds.

11. He made
darknesse his se-
cret place: his
pavilion round
about him, were
darke waters,
and thick clouds
of the skies.

12. At the
brightnesse that
was before him,
his thick clouds
passed: hail-
stones and coals
of fire.

13. The Lord
also thundred in
the heavens, and
the Highest gave
his voice, hail-
stones, and coals
of fire.

14. Yea, he
sent out his ar-
rows, and scat-
tered them, and
he shot out
lightnings, and
discomfited
them.

16 He sent from
above, he tooke
me, he drew me
out of many wa-
ters.

17 He deliue-
red me from my
strong enemy, &
from the which
hated me: for
they were too
strong for mee.

18 They pre-
vented me in the
day of my cala-
mity: but the
Lord was my
stay.

19 He brought
me forth also in-
to a large place:
he delivered me,
because he de-
lighted in me.

20 The Lord
rewarded me ac-
cording to my
righteousnesse,
according to the
cleannesse of my
hands hath he
recompensed me.

21 For I have
kept the wayes
of the Lord, and
have not wick-
edly departed
from my God. For all his iudgements were before me, and I did not
put away his statutes from me.

16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe:

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he gave me my reward.

20 For that I walked in his waies,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.

22 But pure, and cleane, and uncorrupt,
appear'd before his face :
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleannesse of my hands
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too :
And with the good and vertuous men
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve :
And thou wilt use the wicked men
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

27 For thou wilt light my candle : the Lord my
God will lighten my darknesse.

22 I was also
upright before
him; and I kept
my self from
mine iniquity.

23 Therefore
hath the Lord
recompensed me
according to my
righteousnesse, ac-
cording to the
cleannesse of my
hands in his eye-
sight.

24 With the
mercifull thou
wilt shew thy
felle mercifull :
with an upright
man thou wilt
shew thy self up-
right.

25 With the
pure thou wilt
shew thy felle
pure, and with
the inward
thou wilt shew
thy self inward.

26 For thou
wilt save the af-
flicted people :
but wilt bring
down high look-
ers.

27 For thou wilt light my candle : the Lord my
God will lighten my darknesse.

28 For by thee
I have run
thow troop:
and by my God
have I leaped o-
ver a wall.

29 As for God,
his way is per-
fect: the word
of the Lord is
tried: he is a
buckler to all
those that trust
in him.

30 For who is
God, save the
Lord, or who
is a rock, save
our God?

31 It is God
that girdeth me
with strength,
and maketh my
way perfect.

32 He maketh
my feet like
hindes feet, and
setteth me upon
my high places.

33 He teach-
eth my hands to
war: so that a
bowe of steel is
broken by mine
armes.

28 For by thy help an host of men
discomfit Lord: I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane.

That all the wayes wherein I walke,
did evermore keep cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:

And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:

To breake in sunder barres of brasse,
he gave my armes the might.

34 Thou

34 Thou teachest me thy saving health,
thy right hand is my tower
Thy love and familiarity
doth still increase my power.

35 And unto me thou makest plaine
the way where I should walke :
So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd :
And from the field doe not returne
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more ;
For at my feet they fall downe flat,
I strike them all so fore.

38 For thou dost gird me with thy strength
to warre in such a wise :
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hands
my mortall enemies yoke :
And all my foes thou dost divide
in sunder with thy stroke.

The necks of mine enemies : that I might destroy them that hate me.

34 Thou hast
also given me the
shield of thy sal-
vation : and thy
right hand hath
holden me up,
and thy gentle-
nesse hath made
me great.

35 Thou hast
enlarged my
steps under me :
that my feet did
not slip.

36 I have pur-
sued mine ene-
mies, and overta-
ken them : nei-
ther did I turne
again, till they
were consumed.

37 And I have
wounded them
that they were
not able to rise :
they are fallen
under my feet.

38 For thou
hast girded me
with strength
unto the battell :
thou hast subdu-
ed under me
those that rose
up against me.

39 Thou hast
also given me

40 They

C 4

40 They cryed but there was none to save them: even unto the Lord, he hath answered them not.

41 Then did hee beat them as dust before the wind: I did cast them out as the duff in the streets.

42 Thou hast delivered me from the rings of the people: and thou hast made mine enemies of the heathen: a people without knowledge shall serve me.

43 As soon as they hear of thee, they shall obey thee: the strangers shall submit themselves unto thee.

44 The strong men shall fade away, and be afraid out of their close places.

45 The Lord lieth vey, and blef-

40 They call'd for helpe, but none gave nor holpe them with reliefe: Yea to the Lord they call'd for helpe, yet heard he not their grieves.

The first part.
41 And still like dust before the wind, I drive them under feet.

And sweep them out like filthy clay, that stickest in the street.

42 Thou keep'st me from sedicious folk, that still in strife are led: And thou dost of the heathen folk appoint me to be head.

43 A people strange to me unknown, and yet they shall me serve:

And at the first obey my word, whereas mine own will swerve.

44 I shall be irksome to mine own, they will not see my light: But wander wide out of the way, and hide them out of sight.

45 But blessed be the living Lord, most worthy of all praise:

That is my rock and saving health, praised be he alwayes.

45 The Lord lieth vey, and blef-
fed be my rock: and let the God of my salvation be exalted.

46 For God it is that gave me power
revenged for to be.

And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me;
and set me above those

That cruel hand ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall:

And sing out praises to thy Name,
among the Gentiles all.

49 That gavest great prosperity
unto the King, I say:

To David thine annointed King,
and to his seed for aye.

he to his King, and sheweth mercy to his annointed,
his seed for evermore.

Caeli enarrant, Psal. xix. 7. 8.

THe heavens and the firmament
doe wondrously declare

The glory of God omnipotent,
his works and what they are.

The wondrous works of God appeare
by every daies successe:

The night likewise which their mce run
the self-same thing expresse.

46 It is GOD
that overcometh
me, and subdueth
the people
under me.

47 He delivereth
me from mine
enemies:

yea, thou liest
me up above
those that rise up
against me.

48 Therefore
will I give thanks
unto thee, O
Lord, among the
heathen, and sing
praises unto thy
Name.

49 Great deliv-
erance giveth
unto David, and
unto his seed
for evermore.

Caeli enarrant, Psal. xix. 7. 8.

THe heavens
doe declare
the glory of God,
and sheweth
his handy work.

2 Day unto day
uttereth speech,
and night unto
night sheweth
knowledge.

2 There

- 3 There is no speech nor language, where their voyce is not heard.
- 4 Their line is gone but thorow all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun.
- 5 Which is as a bridegroom coming out of his chamber, and rejoyceth as a strong man, to run a race.
- 6 His going forth is from the end of heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
- 7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. 8 The statutes of the Lord are right, rejoycing the heart: the commandment of the Lord is pure, enlightning the eyes.
- 3 There is no language, tongue or speech, where their sound is not heard: In all the earth and coasts thereof their knowledge is confer'd.
- 4 In them the Lord made for the Sun a place of great renowne. Who like a bridegroom ready trim'd doth from his Chamber come.
- 5 And as a valiant Champion, who for to get a prize, With joy doth haste to take in hand some noble enterprize.
- 6 And all the skie from end to end, he compasseth about: Nothing can hide it from his heat, but he will finde it out.
- 7 How perfect is the law of God, how is his covenant sure: Converting soules, and making wise the simple and obscure!
- 8 Just are the Lords Commandements, and glad both heart and mind: His precepts pure, and doe give light to eyes that be full blind.
- 9 The

9 The feare of God is excellent,
and doth endure for ever :

The judgements of the Lord are true,
and righteous altogether.

10 And more to be imbrac'd alway,
then fined gold, I say :

The honey and the honey-combe.
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard :

And in performance of the same,
there shall be great reward :

12 But Lord what earthly man doth know
the errors of his life :

Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
prevaile not over me :

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :

For my redeemer and my strength,
O Lord thou art alone.

transgression. 14 Let the words of my mouth, and the meditation
of my heart, be acceptable in thy sight, O Lord my strength and
my redeemer.

9 The feare of
the Lord is
clean, enduring
for ever : the
judgements of
the Lord are true
and righteous al-
together.

10 More to be
desired the gold,
yea, then much
fine gold, swee-
ter also then the
honey, and the
honey-combe.

11 Moreover,
by them is thy
servant warned,
and in keeping
of them there is
great reward.

12 Who can
understand his
errors? Cleanse
thou me from
secret faults.

13 Keep back
thy servant from
presumptuous
sins, let them not
have dominion
over me : then
shall I be in-
right, and I
shall be innocent
from the great

The Lord hear thee in the day of trouble : the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary : and strengthen thee out of Sion.

3 Remember all thy offerings, and accept thy burnt sacrifice.

Selah.

4 Grant thee according to thine own heart, and fulfill all thy counsel.

5 We will rejoyce in thy salvation, & in the Name of our God will we set up our banners : the Lord fulfill all thy petitions.

6 Now know I that the Lord saveth his anointed : he will hear him from his holy heaven, with the saving strength of his right hand.

Exaudi te Dom. Psal. xx. T. S.

IN trouble and adversitie, the Lord God hear thee still :

The majesty of Jacobs God defend thee from all ill.

2 And send thee from his holy place his help at every need :

And so in Sion stablish thee, and make thee strong indeed.

3 Remembring well the sacrifice that now to him is done :

And so receive right thankfully thy burnt offerings each one.

4 According to thy hearts desire, the Lord grant unto thee :

And all thy counsell and device, full well performe may he.

5 We shall rejoyce when thou us sav'st, and our banners display

Unto the Lord, which thy requests fulfilled hath alway.

6 The Lord will his annointed save, I know well by his grace :

And send him help by his right hand, out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we doe rise,
and stand up stedfastly:

9 Now save and helpe us Lord and King,
on thee when we doe cry.

stand upright. 9 Save Lord, let the King hear us when we call.

Dominie in virtute. Psal. xxi. T. S.

O Lord how joyfull is the King,
In thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:

And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:

To have long life, yea such a life
as ever shall endure.

of thee, and thou gavest it him: even length of daies for ever and e-
ver.

7 Some trust in
chariots: and
some in horses:

but we will re-
member the
Name of the
Lord our God.

8 They are
brought down
and fallen: but
we are risen, and

stand upright.

THe King shall
joy in thy
strength.

Lord: and in thy
salvation: how
greatly shall he
rejoyce.

2 Thou hast
given him his
heart's desire: and
thou hast not with-
holden the re-
quest of his life.
Selah.

3 For thou pre-
venest him
with the blef-
sings of good-
ness: thou set-
test a crown of
pure gold on his
head.

4 He asked life

5 His glory is great in thy saluation: honour and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7 The King trusteth in the Lord: & through the mercy of the most high he shall not be moved.

8 Thine hand shall finde out all thine enemies thy right hand shall finde out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the

fire shall devoure them. 10 Their fruit shalt thou destroy from the earth: and their seed from among the children of men.

5 Great is his glory by thy helpe, thy benefit and aid:

Great worship and great honour both thou hast upon him laid.

6 Thou wilt give him felicitie, that never shall decay:

And with thy chearefull countenance wilt comfort him alway:

7 For why, the King doth strongly trust in God for to prevaile:

Wherefore his goodnesse and his grace will not that he shall quailer.

8 But let thine enemies feelee thy force, and those that thee withstand, finde out thy foes, and let them feelee the power of thy right hand.

9 And like an Oven burne them, Lord, in fiery flame and fume:

Thine anger shall destroy them all, and fire shall them consume.

10 And thou shalt root out of the earth their fruit that should increase:

And from the number of thy folke their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name :

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place :

And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore
in thy strength every houre :

So shall we sing right solemnly
praising thy might and power.

13 Be thou exalted, Lord, in thine own strength: so wil we sing, and
praise thy power.

Deus, Deus meus. Psal. xxij. T. S.

O God my God, wherefore dost thou
forsake me utterly ?

And helpest not when I do make
my great complaint and cry ?

2 To thee my God, even all day long
I doe both cry and call :

I cease not all the night, and yet
Thou hearest not at all.

3 Even thou that in the Sanctuary,
and holy place dost dwell ;

Thou art the comfort and the joy,
and glory of Israel.

3 But thou art holy, O thou that inhabitest the prayes of Israel.

4 And

11 For they
intended evill
against thee: they
imagined a mis-
chievous device,
which they are
not able to per-
forme.

12 Therefore
shalt thou make
them turne their
back, when thou
shalt make ready
thine arrowes
upon thy strings,
against the face
of them.

Evening Prayer.

MY God,
my God,
why hast thou
forsaken me ?
why art thou so
far from helping
me, and from
the words of my
roaring ?

2 O my God,
I cry in the day
time, but thou
hearest not ; and
in the night sea-
son, and am not
silent.

- Our fathers trusted in thee: they trusted, and thou didst deliver them.
- 4 And he in whom our fathers old had all their hope for ever. And when they put their trust in thee, thou didst them aye deliver.
- 5 They cryed unto thee, and were delivered: they trusted in thee, and were not confounded.
- 5 They were delivered ever when they called on thy Name. And for the faith they had in thee, they were not put to shame.
- 6 But I am a worm and no man: a reproach of men, and despised of the people.
- 6 But I am now become a worne, more like than any man. An out-cast whom the people scorne, with all the spite they can.
- 7 All they that see me, laugh me to scorne: they shoot out the lip, they shake the head, saying,
- 7 All men despise as they behold me walking on the way: They grin, they mow, they nod their heads and on this wise they say:
- 8 He trusted on the Lord, that he would deliver him: let him deliver him, seeing he delighted in him.
- 8 This man did glory in the Lord, his favour and his love: Let him redeem and help him now, his power if he will prove.
- 9 But thou art he that took me out of the wombe: thou diddest make me hope, when I was upon my mothers breasts.
- 9 But (Lord) out of my mothers womb I came by thy behest: Thou didst preserve me still in hope, while I did suck her brest.

10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers wombe,
thou hast been ere my God.

10 I was cast
upon thee from
the wombe then
art my God
from my Mo-
thers belly.

The second part.

11 Then (Lord) depart not now from me;
in this my present griefe :

11 Be not far
from me, for
trouble is nere;
for there is none
to helpe.

Since I have none to be my helpe,
my succour and reliefe.

12 So many buls doe compasse me,
that be full strong of head :

12 Many buls
have compassed
me strong buls
of Basan have
beset me round.

Yea buls so fat, as though they had
in Basan field been fed.

13 They ga-
ped upon me
with their
mouthes, as a ra-
vening, and roa-
ring Lion.

13 They gape upon me greedily,
as though they would me slay :

Much like a Lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joynts in sunder break :

14 I am pou-
red out like wa-
ter, and all my
bones are out of
joynt: my heart
is like wax, it is
melted in the
middest of my
bowels.

My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaveth fast

15 My strength
is dried up like
a potsherd: and
my tongue clea-
veth to my jaws;
and thou hast

Unto my lawes, and I am brought
to dust of death at last.

brought me into the dust of death.

16 For dogs
have compassed
me: the assembly
of the wicked
have inclosed
me: they pier-
ced my hands and
my feet,

17 I may tell
all my bones:
they look and
stare upon me.

18 They part
my garments a-
mong them, and
cast lots upon
my vesture.

19 But be not
thou far from
me, O Lord: O
my strength
haste thee to
helpe me.

20 Deliver my
soule from the
sword: my dar-
ling from the
power of the
dog.

21 Save me
from the lions
mouth: for thou
hast heard me
from the horns
of the Unicorns.

22 I will de-
clare thy Name
unto my brethren:

And many dogs doe compass me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they doe looke,
and still they me behold.

18 My garments they devided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord save my soul
by thy might and thy power:
And keepe my soul thy darling deare,
from dogges that would devour.

21 And from the Lions mouth that would
me all in sunder shiver:

And from the hornes of Unicornes
Lord safely me deliver.

22 Then shall I to my brethren all
thy Majesty record:

And in thy Church shall praise the Name
of thee the living Lord.

in the midst of the congregation will I praise thee:

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keep thy promise made
for setting forth thy Name.

26 The poor shall eat and be sufficed,
and those that doe endeavor
To seek the Lord, shall praise his Name
their hearts shall live for ever.

(Lord,
27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folke shall worship him
before his blessed face.

28 The kingdom of the heathen folke
the Lord shall haue therefore:
And he shall be their governour,
and King for evermore.

the kindreds of the nations shall worship before thee. 28 For the
kingdom is the Lords; and he is the governour among the nations.

29 All they that be fast upon earth, shall eat and worship: all they that goe down to the dust shall bow before him, and none can keepe alive his owne soule.

30 A seed shall serue him, it shall be accounted to the Lord for a generation.

31 They shall come and shall declare his righteousness unto a people that shall borne, that he hath done this.

The rich men of his godly gifts shall feed and taste also: And in his presence worship him, and bow their knees full low. And all that shall goe down to dust, of life by him shall taste:

30 My seed shall serue & praise the Lord, while any world shall last.

31 My seed shall plainly shew to them that shall be borne hereafter: His justice and his righteousness, and all his works of wonder.

And shall declare his righteousness unto a people that shall borne, that he hath done this.

Dominus regit me. Psal. xxiiij. W. W.

The Lord is my shepheard, I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soule: he leadeth me in the pathes of righteousness, for his names sake.

The Lord is onely my support, and he that doth me feed: How can I then lack any thing, whereof I stand in need?

2 He doth me fold in coats most safe, the tender grasse fast by: And after drives me to the streames which run most pleasantly.

3 And when I feeble my self neere lost, then doth he me home take: Conducting me in his right pathes, even for his own names sake.

4 And

4 And though I were even at death's door
yet would I feare none ill
For with thy rod and shepheards crooke,
I am comforted still.

4 Yea, though
I walke thorow
the valley of the
shadow of death,
I will feare no e-
vill: for thou art
with me; thy rod
and thy staffe,
they shall comfort
me.

5 Thou hast my table richly deckt;
in despite of my foe:
Thou hast my head with balme refresht;
my cup doth overflow.

5 Thou pre-
parest a table be-
fore me, in the
presence of mine
enemies: thou
enlargest my
head wide asyle.

6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

my cup runneth over. 6 Surely goodnesse and mercy shall follow
me all the dayes of my life: and I will dwell in the house of the Lord
for ever.

Another of the same, by T.S.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.

2 He did convert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doe comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiii. J.H.

THe earth is
the Lords,
and the fullnesse
thereof is
the world,
and they
that dwell there
in.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hath
founded it upon
the seas, and e-
stablished it up-
on the floods.

2 For he hath fastly founded it,
above the seas to stand;
And laid alow the liquid floods,
to flow beneath the land.

3 Who shall
ascend into the
hill of the Lord?
and who shall
stand in his holy
place?

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?

4 He that
hath clean hands
and a pure
heart, who hath
not lift up
his soule unto
vanity, nor
sworn deceitful-
ly.

4 Whose hands are harmeles, and whose
no spot there doth defile:
His soul not set on vanity,
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blisfull plight :

And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace :

As Jacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state ?
the strong and mighty Lord :

The mighty Lord in battell stout,
and triall of the sword,

9 Ye Princes ope your gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state ?

10 Who is the King of glorious state ?
the Lord of hosts it is :

The kingdome and the royalty
of glorious state is his.

and the King of glory shall come in. 10. Who is this King of
glory ? The Lord of hosts, he is the King of Glory.
Selah.

5 He shall re-
ceive the bles-
sing from the
Lord, and righ-
teousnesse from
the God of his
salvation.

6 This is the
generation of
them that seek
him, that seek
thy face, O Jacob;
Selah.

7 Lift up your
heads. O ye
gates; and be ye
lift up, ye ever-
lasting doors:
and the King of
glory shall come
in.

8 Who is the
King of Glory?
the Lord strong
and mighty, the
Lord mighty in
battell.

9 Lift up your
heads. O ye
gates, even lift
them up, ye e-
verlasting doors:

10. Who is this King of
Glory.

U Nto thee, O
Lord do I

lift up my soule.

2 O My God,

I trust in thee,

let me not be a-

shamed: let not

mine enemies

triumph over me

3 Yes let none

that wait on

thee, be a-

shamed: let them be

ashamed which

transgresse with-

out cause.

4 Shew me

thy wayes, O

Lord: teach me

thy pathes.

5 Lead me in

thy truth, and

teach me: for

thou art the

God of my sal-

vation: on thee

does wait all the

day.

6 Remember

O Lord, thy ten-

der mercies, and

thy loving

kindnesse: for

they have been

of old.

7 Remember

not the finnes of

my youth, nor my transgressions; according to thy mercy remember

thou me, for thy goodnesse sake, O Lord.

Ad te Domine. Plal. xxv. T. S.

I Lift mine heart to thee,

my God and guide most just:

Now suffer me to take no shame,

for in thee do I trust.

2 Let not my foes rejoyce,

nor make a scorne of me:

And let them not be overthrowne,

that put their trust in thee.

3 But shame shall them befall,

that harme them wrongfully:

Therefore thy paths and thy right waies

unto me Lord descry.

4 Direct me in thy truth,

and teach me I thee pray:

Thou art my God and Saviour,

on thee I wait alway.

5 Thy mercies manifold,

I pray thee Lord remember:

And eke thy pitie plentiful,

for they have been for ever.

6 Remember not the faults,

and frailty of my youth:

Remember not how ignorant

I have been of thy truth.

7 Nor after my deserts

let me thy mercy finde:

But of thine owne benignity

Lord have me in thy minde.

8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meeke.

10 For all the waies of God,
are truth and mercy both:
To them that keepe his Testaments
the witness of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wonderous great.

12 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

13 His soule shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inheritt shall the Land.

8 Good shall
uplifted be the
Lord: therefore
will he teach sin-
ners in the way.

9 The meek
will he guide in
judgement: and
the meek will he
teach his way.

10 All the
paths of the
Lord are mercy
and truth: un-
such as keep his
covenant, shall
his testimonies.

11 For thy
Name sake, O
Lord ympe-
d not mine iniquity:
for it is great.

12 Whoso
is he that feareth
the Lord? him
shall he teach
in the way that
he shall choose.

13 His seed shall
dwell at ease
and his seed
shall inherit the
earth.

- 13 The secret of the Lord is with them that feare him: and he will shew them his covenant.
- 13 All those that feare the Lord, know his secret intent: And unto them he doth declare his Will and Testament.
- 14 Mine eyes are ever towards the Lord: for he shal pluck my feet out of the net.
- 14 Mine eyes and eke my heart to him I will advance: That pluckt my feet out of the snare of sin and ignorance.
- 15 Turn thee unto me, and have mercy upon me: for I am desolate and afflicted.
- 15 With mercy me behold, to thee I make my mone: For I am poore and desolate, and comfortlesse alone.
- 16 The troubles of my heart are enlarged: O bring thou me out of my distresses.
- 16 The troubles of my heart are multipl'd indeed: Bring me out of this misery, necessity, and need.
- 17 Look up on mine affliction, and my pain, and forgive all my sins.
- 17 Behold my poverty, mine anguish and my pain: Remit my sinne and mine offence, and make me cleane againe.
- 18 Consider mine enemies: for they are many, and they hate me with cruell hatred.
- 18 O Lord behold my foes, how they do still increase: Pursuing me with deadly hate, that faine would live in peace.
- 19 O keep my soul and deliver me: let me not be ashamed, for I put my trust in thee.
- 19 Preserve and keep my soule, and eke deliver me: And let me not be over throwne, because I trust in thee.

- 21 Let my simple purenesse
me from mine enemies shend
Because I looke as one of thine,
that thou shouldst me defend.
- 22 Deliver Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

- 21 Let mine
grity and upright
rightnesse pre-
serve me: for I
wait on thee.
- 22 Redeeme
Israel, O God,
out of all his
troubles.

Iudica me Domine. Psal. xxvj. T.S.

- L**ord be my Judge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
- 2 Prove me my God I thee desire,
my waies to search and trie:
As men doe prove their gold with fire,
my reines and heart espie.
- 3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.
- 4 I doe not lust to haunt of use,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

Iudge me O
Lord, for I
have walked in
mine integrity:
I have trusted al-
so in the Lord,
therefore I shall
not slide.

2 Examine
me, O Lord, and
prove me: try my
reins and my
heart.

3 For thy lo-
ving kindnesse
is before mine
eyes: and I have
walked in thy
truth.

4 I have not
eate with vaine
persons: neither
will I goe with
dissemblers.

5 I much

5 I have hated the congregation of evil doers: and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O Lord.

7 That I may publish with the voyce of thanksgiving, and tell of all thy wondrous works.

8 Lord I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 Gather not my soule with sinners, nor my life with bloody men.

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walke in mine integrity, redect me, and be mercifull unto me.

5 I much abhorre the wicked sort: their deeds I doe despise:

I doe not once to them resort,

That hurtfull things devise.

6 My hands I wash, and doe proceed, in works to walke upright:

Then to thine altar I make speed, to offer there in sight.

7 That I may speake & preach the praise that doth belong to thee:

And so declare how wondrous waies thou hast been good to me.

8 O God, thy house, I love most deare, to me it doth excell:

I have delight and would be neare, whereas thy grace doth dwell.

9 O shut not up my soule with them in sinne that take their fill:

Nor yet my life among those men, that seek much blood to spill.

10 Whose hands are heapt with craft and their lives thereof are full: (guile,

And their right hand with wrenche & wile for bribes doth pluck and pull.

11 But I in righteousness intend my time and dayes to serve:

Have mercy Lord, and me defend, so that I doe not swerve.

12 My

12 My foot is staid for all assayes,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples fight.

Dominus illuminatio. Psal. xxvij. J.H.

THE Lord is both my health and light;
shall man make me dismaid ?

Sith God doth give me strength & might
why should I be afraid ?

2 While that my foes with'al their strength
begin with me to brall ;

And thinke to eat me up, at length
themselves have caught the fall.

3 Though they in campe against me lie,
my heart is not afraid :

In battell pight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he would not deny :

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell :

To see the beauty of his face,
and view his Temple well.

in the house of the Lord, all the dayes of my life,
beauty of the Lord, and to inquire in his Temple.

12 My foot
standeth in an
even place in the
congregation
will I bless the
Lord

Evening Prayer.

THE Lord is
my light and
my saluation,
whom shall I
fear? the Lord
is the strength of
my life
whom shall I be
afraid?

2 When the
wicked & even
mine enemies
& my foes came
upon me to eat
up my flesh, they
stumbled and
fell.

3 Though an
host should en-
cise against me,
my heart shall
not fear: though
warre should
rise against me,
in this will I be
confident.

4 One thing
have I desired of
the Lord: that
will I seek after:
that I may dwell

5 To behold the
6 In

6 For in the time of trouble he shall hide me in his pavillion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

7 At length I know the Lords good grace shall make me strong and stout:

7 And now shall my head be lifted up, above mine enemies round about me: 8 Therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

My foes to soile, and clean deface, that compasse me about.

8 Therefore within his house will I give sacrifice of praise: With Psalmes and songs I will apply to laud the Lord alwaies.

The second part.

9 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

9 Lord heare the voice of my complaint, for which to thee I call: Have mercy Lord on me oppress, and send me helpe withall.

10 When thou saidst, Seek ye my face, my heart said unto thee, Thy face, Lord, will I seek

10 My heart doth knowledge unto thee, I sue to have thy grace: Then seek my face, saist thou to me, Lord I will seek thy face.

11 Hide not thy face far from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salva-

11 I in wrath turn not thy face away, nor suffer me to slide: Thou art my help still to this day, be still my God and guide.

tion.

12 My

12 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himself yet took
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:

For fear of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes,

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must:

And he shall ease and strength thy heart,
if thou in him doe trust.

16 Wait on the Lord; be of good courage, and he shall strengthen
thine heart: wait I say, on the Lord.

Ad te Domine. Psal. xxviii. T.S.

THOU art. (O Lord) my strength & stay,
the succour which I crave:

Neglect me not, lest I be like
to them that go to grave.

I become like them that goe down into the p.

12 When my
father and my
mother forsake
me, then the
Lord will take
me up.

13 Teach me
thy way, O Lord:
and lead me in a
plain path, be-
cause of mine e-
nemies.

14 Deliver me
not over unto
the will of mine
enemies: for false
witnesses are ri-
sen up against
me, and such as
breath out cru-
elty.

15 I had faint-
ed, unless I had
beleeved to see
the goodnesse of
the Lord in the
land of the li-
ving.

UNto thee
will I cry, O
Lord, my rock,
be not silent to
me: lest if thou
be silent to me,

1 Hear the
voice of my sup-
plications; when
I cry unto thee:
when I lift up
my hands to-
wards thy holy
Orde.

3 Draw me
not away with
the wicked, and
with the wor-
kers of iniquities:
which speake
peace to their
neighbours, but
mischiefe is in
their hearts.

4 Give them
according to
their deeds, ac-
cording to their
endeavours: give
them after the
worke of their
hands: ren-
der to them their
desert.

5 Because they
regard not the
works of the
Lord, nor the
operation of
his hands, he
shall destroy them, and not build them up.

7 The Lord is my strength, and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoyceth, and with my song will I praise him.

2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Arke most high.

3 Repute me not among the sort
of wicked and pervert
That speake right faire unto their friends
but thinke fullill in heart.

4 According to their handy-work,
As they deserve in deed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voyce, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts reliefe,
my song shall him confesse.

6 Blessed be the Lord,
because he hath heard the voyce of my supplications.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse; guide, and preserve:
Increase them Lord, and rule their hearts
that they may never swerve:
them up for ever.

8 The Lord is
their strength,
and he is the li-
ving strength of
his Anointed.

9 Save thy
people, and blesse
thine inheri-
tance, feed them
also, and lift

Afferte Domino. Psalm. xxix. T. S.

Give to the Lord, ye Potentates,
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

Give unto
the Lord
(O ye mighty)
give unto the
Lord, glory and
strength.

2 Give unto
the Lord the
glory due unto
his Name; wor-
ship the Lord in
the beauty of
holiness.

3 The voyce
of the Lord is
upon the wa-
ters; the God of
glory thundereth;
the Lord is up-
on many wa-
ters.

4 The voyce
of the Lord is

3 His voice doth rule the waters all;
even as himself doth please:
He doth prepare the thunderclaps,
and governs all the Seas,
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
powerfull; the voyce of the Lord is full of majesty.

5 The voyce of the Lord breaketh the cedars: yea, the Lord breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon, and Sirion like a young Unicorn.

7 The voyce of the Lord divideth the flames of fire.

8 The voyce of the Lord shaketh the wilderness; the Lord shaketh the wilderness of Kadesh.

9 The voyce of the Lord maketh the Hindes to calve, and discovereth the forests: and in his temple doth every one speake of his glory.

10 The Lord sitteth upon the flood: yea, the Lord sitteth King for ever, strength unto his people, the Lord will bless his people with peace.

5 The voice of God doth rend & breake the Cedar Trees so long:

The Cedar trees of Lebanon, which are most high and strong.

6 And makes them leap like as a Calf, or else the Unicorne:

Not only trees but mountaines great, whereon the trees be borne.

7 His voyce divides the flames of fire, and shakes the wilderness:

8 It makes the desert quake for feare, that called is Cades.

9 It makes the Hindes for feare to calve, and maketh the coverts plaine:

Then in his temple every man his glory doth proclaime.

10 The Lord was set above the floods, ruling the raging sea:

So shall he raigne as Lord and King, for ever and for aye.

11 The Lord will give his people power in vertue to increase:

The Lord will blesse the chosen flock with everlasting peace.

11 The Lord will give his people, the Lord will blesse his people with

Exaltabo

Exaltabo te Domine. Psal. xxx. J. H.

Morning Prayer

AL laud and praise with heart & voice

O Lord I give to thee :

Which didst not make my foes rejoyce,
but hast exalted me.

2 O Lord my God to thee I cri'd

in all my paine and griefe :

Thou gav'st an eare, and didst provide,
to ease me with reliefe.

3 Of thy good will thou hast cald back
my soule from heil to save :

Thou didst revive when strength did lack
and keptst me from the grave.

4 Sing praise ye Saints that prove and see
the goodnesse of the Lord :

In memory of his Majesty

rejoyce with one accord.

5 For why : his anger but a space

doth last, and slack againe :

But in his favour and his grace

alwaies doth life remaine.

Though gripes of grief and pangs fulfore
shall lodge with us all night :

The Lord to joy shall us restore;

before the day be light.

life : weeping may endure for a night, but joy commeth in the morn-
ing.

I will extoll
thee O Lord,

for thou hast
lifted me up, and

hast not made
my foes to re-

joyce over me.

2 O Lord my
God, I cryed un-

to thee, and thou
hast healed me,

3 O Lord,

thou hast
brought up my

soule from the
grave; thou hast

kept me alive,

that I should
not go down to

the pit.

4 Sing unto
the Lord, (O ye
saints of his) and

give thanks at
the remembrance

of his holynesse.

5 For his an-

ger endureth but
a moment; in

his favour is

life : weeping may endure for a night, but joy commeth in the morn-

ing.

6 When

6 And in my prosperity I said,
I shall never be moved:
Lord, by thy favour, thou
hast made my mountaine to
stand strong.

7 Thou didst
hide thy face,
and I was troubled.

8 I cryed to
thee, O Lord:
and unto the
Lord I made
supplication.

9 What profit is there in my
blood, when I
goe down to the pit:
shall the dust
praise thee? shall
it declare thy
truth?

10 Hear, O
Lord, and have
mercy upon me:
Lord be thou
my helper.

11 Thou hast
turned for me
my mourning
into dancing,
thou hast put off
my sackcloth,
and girded me
with gladnesse.

6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
had'st sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

9 What gaine is in my blood (said I)
if death destroy my daies?
Doth dust declare thy majesty,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my grief and wo
into a chearfull voyce:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Where-

12 Wherefore my soul unceſſantly
ſhall ſing unto thy praiſe :

My Lord my God to thee will I
give laud and thanks alwaies.

In te Domine. Pſal. xxxi. I. H.

O Lord I put my truſt in thee,
let nothing worke me ſhame :

As thou art juſt deliver me,
and ſet me quite from blame :

2 Hearc me O God, and that anon,
to helpe me make good ſpeed :

Be thou my rock and houſe of ſtone,
my ſence in time of need.

3 For why? as ſtones thy ſtrength is tri'de
thou art my fort and tower :

For thy names ſake be thou my guide
and lead me in thy power.

4 Pluck thou my feet out of the ſnare,
which they for me have laid :

Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due :

For why thou haſt redeemed it,

O Lord my God moſt true.

hand I comit my ſpirit: thou haſt redeemed me, O Lord God of truth.

E 3

6 I hate

12 To the end
that my glory
may ſing praiſe
to thee, and not
be ſilenc: O Lord
my God, I will
give thanks to
thee for ever.

IN thee O
Lord, have I
put my truſt, let
me never be a-
ſhamed: deliver
me in thy right-
couſneſſe.

2 Bow down
thine eare to me:
deliver me ſpee-
dily: be thou my
ſtrong rock, for
an houſe of de-
ſence to ſave me.

3 For thou art
my rock and my
fortreſſe: there-
fore for thy
Names ſake lead
me, and guide
me.

4 Pull me out
of the net that
they have laid
privily for me:
for thou art my
ſtrength.

5 Into thine

6 I have hated
them that re-
gard lying vani-
ties: but I trust
in the Lord.

7 I will be
glad and rejoyce
in thy mercy:
for thou hast
considered my
trouble: thou
hast knowne my
soul in aduersi-
ties.

8 And hast not
shut me up into
the hand of the
enemy: thou
hast set my feet
in a large room.

9 Have mercy
upon me, O
Lord, for I am
in trouble: mine
eye is consumed
with grief, yea,
my soul and
my belly.

10 For my
life is spent with
grief, & my years
with sighing: my
strength faileth because of mine iniquity, and my bones are con-
sumed.

11 I was a reproach among mine enemies, but especi-
ally among my neighbours; and a feare to mine acquaintance: they
that did see me without, fled from me.

6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowst my soule full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walke abroad at large.

The fourth part.

9 Great griefe O Lord doth me affaile,
some pitie on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worn with griefe and pain,
my yeares in wo are past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot :

As small effect in me they finde,
as in a broken pot,

13 I heard the brags of all the rout,
their threats my minde did fray :
How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod :
For I confesse, and still have said,
thou art my Lord, my God.

15 The length of all my life and age
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse
and shew thy joyfull face :
And save me Lord for thy goodnesse,
thy mercy and thy grace.

the third part.

17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked beare the shame,
and into their grave fall.

wicked be ashamed; and let them be silent in the grave.

12 I am forgotten, as a dead
man out of mind
I am like a broken
vessell.

13 For I have
heard the slander
of many, feare
was on every
side: while they
took counsell to-
gether against
me, they devised
to take away my
life.

14 But I trust-
ed in thee, O
Lord: I said,
thou art my
God.

15 My times
are in thy hand :
deliver me from
the hand of mine
enemies, and
from them thine
perfecute me.

16 Make thy
face to shine up-
on thy servant :
save me for thy
mercy sake.

17 Let me not
be ashamed, O
Lord, for I have
called upon
thee: let the

18 Let the lying lips be put to silence: which speake grievous things proudly and contemptuously against the righteous.

19 O how great is thy goodness which thou hast laid up for them that feare thee: which thou hast wrought for them that trust in thee, before the sons of men.

20 Thou shalt hide them in the secret of thy presence, from the pride of man: thou shalt keep them secretly in a pavilion, from the strife of tongues.

21 Blessed is the Lord: for he hath shewed

me his marvelous kindnesse, in a strong city. 22 For I said in my haste, I am cutt off from before thine eyes: nevertheless, thou hast heardst the voyce of my supplications, when I cried unto thee.

23 O love the Lord, all ye his Saints: for the Lord preserveth the faithfull; and plentifully rewardeth the proud doer.

18 O Lord make dumb their lips outright which are addict to lies.

And cruelly with pride and spite against the just devise.

19 O how great good hast thou in store laid up full safe for them

That feare and trust in thee therefore, before the sonnes of men:

20 Thy presence shal them fence & guide from all proud brags and wrongs:

Within thy place thou shalt them hide from all the strife of tongues.

21 Thanks to the Lord that hath declar'd on me his grace so farre:

Me to defend with watch and ward, as in a towne of warre.

22 Thus did I say both day and night, when I was sore oppress'd:

Lo I was cleane cast out of sight, yet heardst thou my request.

23 Ye Saints love ye the Lord, I say, the faithfull he doth guide:

And to the proud he doth repay according to their pride.

24 Be strong, & God will stay your heart;
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did weare and waste away
with daily mone and plainr.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinesse did convert.

5 I did therefore confesse my faults,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.

mine iniquity have I not hid: I said, I will confesse my transgressions
unto the Lord, and thou forgavest the iniquity of my sin, *Selah.*

24 Be of good
courage, and he
shall strengthen
your heart: all
ye that hope in
the Lord.

Evening prayer.

Blessed is he
whose trans-
gression is for-
given, whose sin
is covered.

2 Blessed is the
man unto whom
the Lord impu-
teth not iniqui-
ty: and in whose
spirit there is no
guile.

3 When I kept
silence, my
bones waxed
old, through my
roaring all the
day long.

4 For day and
night thy hand
was heavy upon
me: my moist-
ure is turned in-
to the drought
of summer, *Selah.*

5 I acknow-
ledged my sin
unto thee: and

- 6 For this shall every one that is godly pray unto thee, in a time when thou mayest be found : surely in the floods of great waters they shall not come nigh unto him.
- 7 Thou art my hiding place, thou shalt preserve me from trouble : thou shalt compass me about with songs of deliverance. Selah.
- 8 I will instruct thee, and teach thee in the way which thou shalt goe : I will guide thee with mine eye.
- 9 Be ye not as the horse, or as the mule, which have no understanding : whose mouth must be held in with bit and bridle, lest they come neer unto thee.
- 6 The humble man shall pray therefore, and seeke thee in due time : So that the floods and waters great shall have no power on him.
- 7 When trouble and adversitie do compass me about : Thou art my refuge and my joy, and thou dost rid me out.
- 8 Come hither, and I will thee teach, how thou shalt walke aright : I will thee guide, as I my selfe have learn'd by prooffe and sight.
- 9 Be not so rude and ignorant as is the horse and mule : Whose mouth without a reine or bit from harme thou canst not rule.
- 10 The wicked man shall manifold sorrowes and griefes sustaine : But unto him that trusts in God, his goodnesse shall remaine.
- 11 Be merry therefore in the Lord, ye just lift up your voice : And ye of pure and perfect heart, be glad and eke rejoyce.
- 10 Many sorrowes shall be to the wicked : but he that trusteth in the Lord, mercy shall compass him about.
- 11 Be glad in the Lord, and rejoyce ye righteous : and shout for joy, all ye that are upright in heart.

Exultate

Exultate iusti. Psal. xxxiii. I. H

YE righteous in the Lord rejoyce,
it is a seemely sight:
That upright men with thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
In Psalmes and pleasant things;
With lute, and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

4 For why? his word is ever true,
his workes and all his wayes.

5 To judgement, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoasts and power every one
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be
as in a house of store.

He gathered the waters of
the sea together, as an heape: he layeth up the depth in
store-houses.

REjoyce in
the Lord. O
ye righteous for
praise is comely
for the upright.

2 Praise the
Lord with harp:
sing unto him
with the psaltery
and an instru-
ment of ten
strings.

3 Sing unto
him a new song:
play skillfully
with a loud
noise.

4 For the word
of the Lord is
right: and all
his workes are
done in truth.

5 He loveth
righteousnesse
and judgement:
the earth is full
of the goodnesse
of the Lord.

6 By the word
of the Lord were
the heavens
made: and all
the hoast of

8 Let all the earth feare the Lord : let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought : he maketh the devices of the people of none effect.

11 The counsell of the Lord standeth for ever : the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the Lord: and the people whom he hath chosen for his own inheritance.

13 The Lord looketh from heaven : he be- holdeth all the sons of men. 14 From the place of his habitation, he looketh upon all the inhabitants of the earth,

8 All men on earth both least and most, feare God and keep his law :

Ye that inhabite in each coast, dread him and stand in awe.

9 What he commanded, wrought it was at once with present speed :

What he doth will, is brought to passe, with full effect indeed.

10 The counsels of the nations rude the Lord doth bring to nought :

He doth defeat the multitude of their device and thought.

11 But his decrees continue still, they never slack nor swage :

The motions of his mind and will take place in every age.

The second part.

12 And blest are they to whom the Lord as God and guide is knowne :

Whom he doth chuse of meere accord, to take them as his owne.

13 The Lord from heaven cast his sight, on men mortall by birth :

14 Considering from his seat of might the dwellers of the earth,

15 From the place of his habitation, he looketh upon all the inhabitants of the earth,

15 The

5 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:

For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host,
shall nought prevaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:

The strength of horse shall not prevaile;
the rider to preserve.

18 But lo the eyes of God intend,
and watch to aid the just:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dread:

And if that dearth their land oppresse,
in hunger them to feed. (depend

20 Wherefore our soule doth whole
on God our strength and stay:

He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath joy and game,
rejoycing in his might:

For why? in his most holy Name
we hope and have delight.

15. He fa-
shioneth their
hearts alike: he
considereth all
their works.

16 There is
no King saved
by the multitude
of an host: a
mighty man is
not delivered by
much strength.

17 An horse
is a vaine thing
for safety: neither
shall he deliver
any by his great
strength.

18 Behold,
the eye of the
Lord is upon
them that hope
in his mercie:

19 To deli-
ver their soule
from death, and
to keep them a-
live in famine.

20 Our soule
waiteth for the
Lord: he is our
help, and our
shield.

21 For our
heart shall re-
joyce in him:
because we have
trusted in his ho-
ly Name.

22 There-

33 Let thy 22 Therefore let thy goodness, O Lord,
 mercie (O Lord) still present with us be :
 be upon us: according as we As we alwaies with one accord,
 hope in thee. do only trust in thee.

Benedicam Dom. Psal. xxxiiiij. T. 3.

I will blesse the
 Lord at all
 times: his praise
 shall continually
 be in my mouth.

2 My soule
 shall make her
 boast in the
 Lord: the humble
 shall hear there-
 of, and be glad.

3 O magnific
 the Lord with
 me, and let us ex-
 alt his name to-
 gether.

4 I fought the
 Lord, and he
 heard me: and
 delivered me
 from all my
 feares.

5 They loo-
 ked unto him,
 and were ligh-
 ened: and their
 faces were not
 ashamed.

I Will give laud and honour Both
 unto the Lord alwayes :

And eke my mouth for evermore
 shall speake unto his praise.

2 I do delight to laud the Lord
 in soule and eke in voice :

That humble, men and mortifi'd
 may hear, and so rejoyce.

3 Therefore see that ye magnific
 with me the living Lord :

And let us now exalt his Name
 together with one accord.

4 For I my self besought the Lord,
 he answered me againe :

And me deliver'd incontinēt,
 from all my feare and paine.

5 Who so they be that him behold,
 shall see his light most cleare :

Their countenance shall not be dash't,
 they need it not to feare.

6 This silly wretch for some reliefe
unto the Lord did call:

Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:

To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just:

O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly things:

For they that feare the living Lord,
are sure to want nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much;

But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neer therefore my childre dear
and to my words give eare:

I shall you teach the perfect way,
how ye the Lord should feare.

6 The poor
man cryed, and
the Lord heard
him: and saved
him out of all
his troubles.

7 The angel
of the Lord en-
campeth round
about them that
feare him, and de-
livereth them.

8 O taste and
see, that the Lord
is good: blessed
is the man that
trusteth in him.

9 O feare the
Lord, ye his
saints, for there is
no want to them
that feare him.

10 The young
lions doe lack,
and suffer hun-
ger: but they
that seeke the
Lord, shall not
want any good
thing.

11 Come, ye
children, hearken
unto me: I will
teach you the
feare of the
Lord.

12 Who

- 11 What man is he that defileth life? and loveth many daies, that he may see good?
- 12 Who is the man that would live long, and lead a blessed life?
- 13 See thou refraine thy tongue and lips from all deceit and strife.
- 13 Keepethy tongue from evil, and thy lips from speaking guile.
- 14 Depart from evil, and do good: seek peace and pursue it.
- 14 Turne back thy face from doing ill, and doe the godly deed: Inquire of peace and righteousness, and follow it with speed.
- 15 The eyes of the Lord are upon the righteous; and his ears are open unto their cry.
- 15 For why, the eyes of God above upon the just are bent: His ears likewise doe hear the plaint of the poor innocent.
- 16 The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.
- 16 But he doth frown & bend his browe, upon the wicked traine: And cuts away the memory that should of them remaine.
- 17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.
- 17 But when the just doe call and cry, the Lord doth hear them so: That out of paine and misery, forthwith he lets them goe.
- 18 The Lord is kinde, and straight at hand to such as be contrite: He saves also the sorrowfull, the poore and meek in spirit.
- 18 The Lord is nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

19 Full many be the miseries
that righteous men doe suffer :
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keepe
his very bones alway :
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

Soule of his servants : and none of them that trust in him, shall be de-
solate.

19 Many are
the afflictions of
the righteous :
but the Lord
delivereth him
out of them all.

20 He keep-
eth all his bones :
not one of them
is broken.

21 Evil shall
slay the wicked :
and they that
hate the righte-
ous, shall be de-
solate.

22 The Lord
redeemeth the

Indica me Dom. Psal. xxxv. 3 H.

Lord plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seek with me to fight.

1 Lay hand upon the speare and shield,
thy self in armour dress :
Stand up for me, and fight the field,
to helpe me from distresse.

of shield and buckler, and stand up for my helpe.

F

3 Gird

Morning Prayer

PLead my
cause (O
Lord) with them
that strive with
me : fight against
them that fight
against me.

2 Take hold

3 Draw out the spear, and stop the way against them that persecute me: say unto my soule, I am thy salvation.

4 Let them be confounded, and put to shame, that seeke after my soule: let them be turned back & brought to confusion, that devise my hurt.

5 Let them be as chaffe before the winde: and let the angel of the Lord chase them.

6 Let their way be dark and slippery, and let the angel of the Lord persecute them.

7 For without cause have they hid for me their net in a pit: which without cause they have digged for my soule. 8 Let destruction come upon him at unawares, and let his net that he hath hid, catch himself: in to that very destruction let him fall.

3 Gird on thy sword, and stop the way, mine enemies to withstand:

That thou unto my soule maist say, lo I thy helpe at hand.

4 Confound them with rebuke and blame that seek my soule to spill:

Let them turne back, and die with shame, that thinke to worke me ill.

5 Let them disperse and flie abroad, as winde doth drive the dust:

And that the Angell of our God their might away may thrust

6 Let all their waies be void of light, and slippery like to fall:

And send thine Angell with thy might, to persecute them all.

7 For why? without my fault they have in secret set their gin:

And for no cause have digged a cave to take my soule therein.

8 When they thinke least, & have no care, O Lord destroy them all:

Let them be trapt in their own snare, and in their mischief fall.

9 And let my soule, with heart and voice,
in God have joy and wealth :
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speake, & say,
my parts shall all agree :
O Lord, though they doe seeme full gay,
what one is like to thee ?

9 And my
soule shall be
joyfull in the
Lord : it shall
rejoyce in his
salvation.
10 All my
bones shall say,
Lord, who is
like unto thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd there-
and clad my self in sack :
With fasting I did faint full sore,
to pray I was not slack.
I humbled my soule with fasting, and my prayer returned
to mine own bosom.

11 Which de-
liverest the poor
from him that
is too strong for
him, yea, the
poor and the
needy from him
that spoyleth
him.
12 False wit-
nesses did rise up:
they laid to my
charge things
that I knew not.
13 They re-
warded me evil
for good, to the
spoiling of my
soule.
14 But as for
me, when they
were sick, my
cloathing was

15 I behaved
my selfe as
though he had
been my friend,
or brother: I
bowed down
heavily, as one
that mourneth
for his mother.

16 But in mine
adversitie they
rejoyced, and ga-
thered them-
selves together:
yea the abjects
gathered them-
selves together
against me, and I
knew it not; they
did teate me, and
ceased not.

17 With hy-
pocriticall moc-
kers in feasts,
they gnashed
upon me with
their teeth.

18 Lord how
long wilt thou
looke on? re-
scue my soule
from their de-
structions, my
darling from the
lions.

19 I will give
thee thanks in the great congregation: I will praise thee among much
people. 20 Let not them that are mine enemies wrongfully rejoyce
over me: neither let them winke with the eye, that hate me without
a cause.

15 As they had been my brethren deare,
I did my self behave:

As one that maketh woefull cheare
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:

Yea abject slaves at me did toy,
with mocks and checks full st out.

17 The belly-gods and flattering traine
that all good things deride,
At me doe grin with great disdaine,
and pluck their mouthes aside.

18 Lord when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soule, mine only dear
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwaies:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to winke or turne the eye,
that causless me assault.

The third part.

- 21 Of peace no word they thinke or say,
 their talke is all untrue :
 They still consult, and would betray
 all those that peace ensue.
- 22 With open mouth they run at me,
 they gape, they laugh, they fleere :
 Well, well, say they, our eye doth see
 the thing that we desire.
- 23 But Lord, thou seest what waies they
 cease not my griefe to mend :
 Be not farre off, nor me forsake,
 as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
 defend me in my right :
 Revenge my cause, my Lord, my God,
 and aide me with thy might.
- 25 According to thy righteousness
 my Lord God set me free :
 And let them not their pride expresse
 nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
 there, there, all goeth trim :
 Nor give them cause to say on high,
 we have our will on him.
- 27 For they
 speak not peace:
 but they devise
 deceitful matters
 against them that
 are quiet in the
 land.
- 22 Yea they
 opened their
 mouth wide a-
 gainst me, and
 said, aha, aha, our
 eye hath seen it.
- 23 This thou
 hast seen (O
 Lord) keep not
 silence: O Lord,
 be not farre from
 me.
- 24 Stirre up
 thy self, and a-
 wake to my
 judgement, even
 unto my cause,
 my God, and my
 Lord.
- 25 Iudge me, O
 Lord my God,
 according to thy
 righteousness, &
 let them not re-
 joyce over me.
- 26 Let them not
 say in their heart,
 we have swallowed him up

27 Let them be ashamed, and brought to confusion together, that rejoyce at mine hurt : let them be clothed with shame and dishonor, that magnifie themselves against me.

28 Let them shout for joy, and be glad, that favour my righteous cause : yea, let them say continually ;

29 Let the Lord be magnified, which hath pleasure in the prosperity of his servant. 30 And my tongue shall speak of thy righteousness, and of thy praise all the day long.

Dixit iniustus. Psal. xxxvi. I. H.

THe wicked with his workes unjust, doth thus perswade his heart ; That of the Lord he hath no trust, his feare is set apart. Yet doth he joy in his estate, to walk as he began : So long till he deserve the hate of God, and eke of man. 3 For he flattereth himself in his own eyes untill his iniquity be found to be hateful.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. (muse off to be wise,
and to do good.
4 When he should sleepe then doth he
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.

6 Much more than hils so high and steep
thy justice is exprest:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell:

In trust whereof, as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will;
Of all delights they shall be sped,
and take thereof their fill.

9 How excellent is thy loving kindnesse, O God!
therefore the children of men put their trust under the shadow of thy wings.

8 Thy shall be abundantly satisfied with the farness of thy house: and
thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountaine of life: in thy light shall we see light.

10 O continue thy loving kinnesse unto them that know thee: and thy righteousnessse to the upright in heart.

11 let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast downe,

9 For why the well of life so pure doth ever flow from thee: And in thy light we are full sure the lasting light to see.

10 From such as thee desire to know let not thy grace depart: Thy righteousnessse declare and shew to men of upright heart.

11 Let not the proud on me prevaile, O Lord of thy good grace: Nor let the wicked me assaile, to throw me out of place.

12 But they in their device shall fall, that wicked workes maintaine: They shall be overthrowne withall. and never rise againe.

and shall not be able to rise.

Evening Prayer.

Noli amulari. Psal. xxxvij. W.W.

FRet not thy self because of evill doers; neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grasse; and wither as the green herb.

GRudge not to see the wicked men in wealth to flourish still: Nor yet envie such as to ill have bent and set their will.

2 For as green grasse and flourishing are cut, and wither away: (herbes) So shall their great prosperity soone passe, fade and decay.

3 Trust

3 Trust thou therefore in God alone,
to doe well give thy minde :
So shalt thou have the Land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight.
and looke what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affairs,
on God with perfect trust :
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will cleare as the light :
So that the Sunne even at noone daies,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, envie and hate,
at least in any wise :
Their wicked workes avoid and flie,
and follow not their guise.

and forsake wrath : fret not thy selfe in any wise to doe
evill.

3 Trust in the
Lord, and doe
good, so shalt
thou dwell in
the land, and
verily thou shalt
be fed.

4 Delight thy
selfe in the
Lord, and he
shall give thee
the desires of
thine heart.

5 Commit thy
way unto the
Lord; trust also
in him, and he
shall bring it to
passe.

6 And he shall
bring forth thy
righteousnesse
as the light, and
thy judgement as
the noon day.

7 Rest in the
Lord, and wait
patiently for
him: fret not thy
self, because of
the man who
bringeth wicked
devices to
passe.

8 Cease
from anger,

9 For evill doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The Lord shall laugh at him: for he seeth that this day is coming.

14 The wicked have drawn out the sword, and have bent their bowe, to cast down the poor and needy, and to slay such as be of upright conversation.

9 For every wicked man will God destroy both more and lesse:

But such as trust in him are sure the land for to possesse.

10 Watch but a while, and thou shalt see no more the wicked traine:

No not so much as house or place where once he did remaine.

The second part.

11 But mercifull and humble men enjoy both sea and land:

In rest and peace they shall rejoyce, for nought shall them withstand.

12 The lewd men and malicious, against the just conspire:

They gnash their teeth at him, as men which doe his bane desire.

13 But while that lewd men thus do think, the Lord laughs them to scorne:

For why, he sees the terme approach, when they shall sigh and mourne.

14 The wicked have their swords out: their bow eke have they bent: (drawn,

To overthrow and kill the poor, as they the right way went.

15 But

15 But the same sword shall pierce their
which was to kill the just: (heart
Likewise the bowe shall breake to shivers
wherein they put their trust.

15 Their sword
shall enter into
their own heart,
and their bowes
shall be broken.

16 Doubtlesse the just mans poore estate
is better a great deale more,
Then all these leud and wicked mens
rich pompe and heaped store.

16 A little that
a righteous man
hath, is better
then the riches
of many wicked.

17 For be their power never so strong,
God will it overthrow:

17 For the
armes of the
wicked shall be
broken: but the
Lord upholdeth
the righteous.

Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mans trade and way:
And will give them inheritance,
which never shall decay.

18 The Lord
knoweth the
daies of the up-
right: and their
inheritance shall
be for ever.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.

19 They shall
not be ashamed
in the evill time:
and in the dayes
of famine they
shall be satisfi-
ed.

20 For whosoever wicked is,
and enemy to the Lord,
Shal quail, yea melt even as lambs greafe
or smoake that flies abroad.

20 But the

wicked shall perish, and the enemies of the Lord shall
be as the fat of lambes: they shall consume; into smoak shall
they consume away.

The third part.

21 The wicked borroweth,
and payeth not
again: but the
righteous shew-
eth mercy, and
giveth.

22 For such as
be blessed of him
shall inherit the
earth: and they
that be cursed of
him, shall be
cut off.

23 The steps
of the good man
are ordered by
the Lord: and
he delighteth in
his way.

24 Though he
fall, he shall not
be utterly cast
down: for the
Lord upholdeth
him with his
hand.

25 I have been
young, and now
am old, yet have
I not seen the
righteous forsak-
en, nor his seed
begging bread.

26 He is ever mercifull, and lendeth: and his seed is blessed.

21 Behold the wicked borrowes much,
and never paies againe:

Whereas the just by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage: (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans waies doth
and gives him good successe: (guide,
To every thing he takes in hand
he sendeth good addresse.

24 Though that he faile, yet is he sure
not utterly to quaille:
Because the Lord puts out his hand
at need, and doth not faile.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.

26 But gives alwaies most liberally,
and lends where as is need:
His children and posterity
receiv of God their meed.

27 Flie vice therefore and wickedness,
and vertue doe embrace :

So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shewes to his such grace ;

That he preserveth them alway,
but stroies the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Having as Lords all things therein
In their own power and hand.

30 The just mans mouth doth ever speake,
of matters wise and high :

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :

So that where ever he goes or walkes,
his foot can never slide.

32 The wicked like a ravening Wolfe
the just man doth beset :

By all meanes seeking him to kill,
if he fall in his net.

shall slide. 33 The wicked watcheth the righteous, and seeketh to
slay him.

27 Depart
from evill, and
doe good, and
dwell for ever-
more.

28 For the
Lord loveth
judgement, and
forsaketh not his
saints; they are
preserved for e-
ver: but the seed
of the wicked
shall be cut off.

29 The right-
eous shall inher-
it the land; and
dwell therein
for ever.

30 The mouth
of the righteous
speakes wisdom,
and his
tongue talketh
of judgement.

31 The law
of his God is in
his heart; none
of his steps

The fourth part.

33 The Lord
will not leave
him in his hand,
nor condemne
him when he is
judged.

34 Wait on
the Lord, and
keep his way,
and he shall ex-
alt thee to inher-
it the land:
where the wicked
are cut off, thou
shalt see it.

35 I have seen
the wicked in
great power, and
spreading him-
self like a green
bay-tree.

36 Yet he pas-
sed away, and lo,
he was not: yea,
I sought him,
but he could not
be found.

37 Marke the
perfect man, and
behold the up-
right of the end
of that man: is
peace.

38 But the transgressors shall be destroyed together: the end of
the wicked shall be cut off.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preserve thee then,

The earth to rule, and thou shalt see
destroi'd these wicked men.

35 The wicked have I seene most strong,
and plac'd in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone:

Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the just man shall have at length,
great joy with rest and peace.

38 As for transgressors, wo to them,
destroi'd they shall all be:

God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aide,
of his mere grace and love.
40 God doth them help, save and deliver
from lewd men and unjust:
And still will save them whil' st that they
in him doe put their trust.

39 But the
salvation of the
righteous is of
the Lord: he is
their strength in
the time of
trouble.
40 And the
Lord shall helpe
them, and deli-
ver them: he

shall deliver them from the wicked, and save them, because they trust
in him.

Domine ne. Psal. xxxvii. I. H.

Morn. Prayer.

PUt me not to rebuke, O Lord,
in thy provoked ire
Ne in thy heavie wrath, O Lord,
correct me I desire.

O Lord, re-
buke me not
in thy wrath:
neither chasten
me in thy hot
displeasure.

2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

2 For thine
arrowes stick fast
in me: and thy
hand presseth
me sore.

3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

3 There is no
soundness in my
flesh, because of
thine anger: nei-
ther is there any
rest in my bones,
because of my
sin.

4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load then I can beare,
they lie me sore upon.

4 For mine
iniquities are
gone over mine
head: as an

heavie burden, they are too heavie for me.

5 My wounds
stinke, and are
corrupt: because
of my foolish-
ness.

6 I am trou-
bled, I am bowed
downe greatly;
I goe mourning
all the daylong.

7 For my
loines are filled
with a loathsom
disease: and there
is no soundness
in my flesh.

8 I am feeble
and sore broken;
I have roared by
reason of the dis-
quietness of my
heart.

9 Lord, all
my desire is be-
fore thee: and
my groning is
not hid from
thee.

10 My heart
panteth, my
strength faileth
me: as for the
light of mine
eyes, it also is
gone from me.

11 My lovers and my friends stand aloof from my sore: and
my kinsmen stand afar off. 12 They also that seek after my life, lay
snare for me: and they that seek my hurt, speake malicious things,
and imagine deceits all the daylong.

5 My wounds stinke, and are festred so,
as loathsome is to see:

Which all through my own foolishness
betideth unto me.

6 And I in carefull wise am brought
in trouble and distress:

That I go wailing all the day
in dolefull heaviness.

7 My loines are fill'd with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,

I roare for grief of heart. (groanes

9 Thou knowst (Lord) my desire, my
are open in thy sight: (saile,

10 My heart doth pant, my strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my woe:

And eke my kinsmen farre away
are me departed fro.

12 They that did seek my life, laid snares;
and they that sought the way

To doe me hurt, speake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all :
- 14 And as one dumbe that opens not
his mouth to speake with all.
- 15 For all my confidence, O Lord,
is wholly set on thee :
- O Lord, thou Lord that art my God,
thou shalt giue me to me.
- 16 This did I crave, that they my foes
triumph not over me :
- For when my foot did slip, then they
did joy my fall to see.
- 17 And truly I poor wretch am set
in place, a wofull wight :
- And eke my grievous heavinesse
is ever in my fight.
- 18 For while that I my wickednesse
in humble wise confesse :
- And while I for my sinfull deeds
my sorrowes doe expresse.
- 19 My foes doe still remaine alive,
and mighty are also :
- And they that hate me wrongfully,
in number hugely grow.
- 18 For I will declare mine iniquity : I will be sorry for my sinne.
- 19 But mine enemies are lively, and they are strong : and they that
hate me wrongfully, are multiplied.

G

13 But I, as
a deaf man,
heard not, and I
was as a dumb
man, that open-
eth not his
mouth.

14 Thus I was
as a man that
heareth not, and
in whose mouth
are no reproofs.

15 For in thee,
O Lord, doe I
hope : thou wilt
hear, O Lord
my God.

16 For I said,
Hear me, lest o-
therwise they
should rejoyce
over me : when
my foot slippeth,
they magnifie
themselves a-
gainst me.

17 For I am
ready to halt,
and my sorrow
is continually
before me.

20 They

20 They also
that render evill
for good, are
mine adversaries;
because I follow
the thing that is
good.

21 Forsake
me not, O Lord:
O my God, be
not far from me.

22 Make haste to helpe me, O Lord my salvation.

20 They stand against me that my good
with evill doe repay :

Because that good and honest things
I doe ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away ;

22 Haste me to helpe, my Lord, my God,
my safety and my stay,

Dixi, custodiam. Psal. xxx. x. I. H.

I Said, I will
take heed to
my wayes, that
I sinne not with
my tongue :

2 I will keep my
mouth with a
bridle, while the
wicked is before
me.

3 I was dumb
with silence, I
held my peace,
yea from good,
and my sorrow
was stirred.

4 My heart
was hot within
me, while I was
musing the fire
burned: then spake I with my tongue.

I Said I will look to my wayes,
for feare I should goe wrong :

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :

Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hot within my breast,
with musing, thought, and doubt :

Which did increase and stirre the fire,
at last these words burst out,

5 Lord

5 Lord, number out my life and dayes,
which yet I have not past :

So that I may be certifi'd,
how long my life shall last.

6 Lord, thou hast pointed out my life,
in length much like a span :

Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himself annoy :

In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord sith things this wise do frame
what help doe I desire ?

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I have done,
Lord quit me out of hand :

And make me not a scorne to fooles
that nothing understand.

10 I was as dumbe, and to complaine
no trouble might me move;

Because I knew it was thy work,
my patience for to prove.

10 I was dumbe, I opened not my mouth; because thou

5 Lord, make
me to know
mine end, and
the measure of
my dayes, what
it is: that I
may know how
fralle I am.

6 Behold,
thou hast made
my dayes as an
hand-breadth,
and mine age is
as nothing be-
fore thee: verily
every man at his
best state is va-
nity. Selah.

7 Surely eve-
ry man walketh
in a vaine shew:
surely they are
disquieted in
vaine: he heap-
eth up riches,
and knoweth
not who shall
gather them.

8 And now,
Lord, what wait
I for? my hope
is in thee.

9 Deliver me
from all my tras-
gressions: make
me not the re-
proach of the

11 Remove thy stroke away from me: I am consumed by the blow of thine hand.

12 When thou with rebukes doest correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

13 Heare my prayer, O Lord, and give ear unto my cry, hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were. 14 O spare me, that I may recover my strength; before I go hence, and be no more.

11 Lord take from me thy scourge and I can them not withstand: (plague, I faint and pine away for feare of thy most heauie hand.

12 When thou for sin dost man rebuke, he waxeth woe and wan: As doth a cloth that moaths have fret, so vaine a thing is man.

13 Lord hear my suit, and give good heed regard my teares that fall: I sojourne like a stranger here, as did my fathers all.

14 O spare a little, give me space my strength for to restore: Before I goe away from hence, and shall be seen no more.

Expectans expectavi. Psal. xl. I. H.

I Waited patiently for the Lord, and he inclined unto me, and heard my cry.

2 He brought me up also out of an horrible pit, out of the miry clay; and set my feet upon a rock, and established my goings.

I Waited long and sought the Lord, and patiently did beare. At length to me he did accord, my voyce and cry to heare.

2 He pluckd me from the lake so deep, out of the mire and clay: And on a rock he set my feet, and he did guide my way.

To me he taught a Psalm of prayse,
which I must shew abroad:
And sing new songs of thanks alwayes
unto the Lord our God.

When all the folk these things shall see,
as people much afraid;
Then they unto the Lord will flee,
and trust upon his aid.

O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

For Lord my God thy wonderous deeds
in greatnesse farre doe passe:
Thy favour towards us exceeds
all things that ever was.

When I intend and doe devise
thy workes abroad to shew,
To such a reckoning they do rise,
thereof no end I know.

Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

Meat offerings and sacrifice
thou wouldst not have at all:

But thou (O Lord) hast open made
mine eares to heare withall.

Thou hast thou opened mine eares:
Thou hast thou not required.

He hath put
a new song in
my mouth, even
praise unto our
God.

Many shall
see it, and feare;
and shall trust
in the Lord.

Blessed is
that man that
maketh the Lord
his trust: and re-
specteth not the
proud, nor such
as turne aside to
lies.

Many. O
Lord my God,
are thy wonder-
ful works which
thou hast done,
as thy thoughts
to us ward: they
cannot be reck-
oned up in order
unto thee.

If I would
declare & speak
of them, they are
more then can
be numbered.

Sacrifice
and offering
thou dost not
require.

Burnt offering and sin-offer-

10 Then said I, Lo, I come :
in the volume of
the book it is
written of me :

10 But then said I, behold and look,
I come a meane to be :
For in the volume of thy book
thus it is said of me.

11 I delight
to doe thy will
O my God: yea,
thy law is with-
in my heart.

11 That I (O Lord) should doe thy minde
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.

12 I have
preached righte-
ousnesse in the
great congrega-
tion: lo, I have
not refrained my
lips, O Lord,
thou knowest.

12 Thy justice and thy righteousness
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not
bid thy righte-
ousnesse within
my heart; I have
declared thy
faithfulness and
thy salvation.

13 I have not hid within my breast
thy goodness as by stealth :
But I declare and have exprest
thy truth and saving health.
14 I kept not close thy loving minde,
that no man should it know :
The trust that in thy truth I finde,
to all the Church I show.

14 I have not
concealed thy
loving kindness,
and thy truth,
from the great
congregation.

15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy love and verity
preserve me still for aye.

15 withhold not thy tender mercy from me, O Lord: let thy
loving kindness and thy truth continually preserve me.

16 For I with mischiefes many a one
am sore beset about :

My sinnes increase, and so come on,
I cannot spie them out.

17 For why in number they exceed
the haire upon my head :

My heart doth faint for very dread
that I am almost dead.

18 With speed send help, and set me free,
O Lord, I thee require :

Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame,
that seek my soul to spill :

Drive back my foes, and them defame,
that wish and would me ill.

20 For their ill feats do them descric,
that would deface my name :

Alwayes at me they raile, and cry,
sie on him, sie for shame.

21 Let them in thee haue joy and wealth
that seeke to thee alwayes :

That those that love thy saving health,
may say, to God be praise.

unto me, Aha, aha. 21 Let all those that seek thee, reioyce and be
glad in thee : let such as love thy saluation, say continually, the Lord
be magnified.

16 For innumerable evils
have compassed me about ; mine
iniquities have taken hold upon
me, so that I am not able to look
up :

17 They are more then the
haire of mine head, therefore
my heart faileth me.

18 Be pleased O Lord, to deli-
ver me : O Lord, make haste to
helpe me.

19 Let them be ashamed and
confounded together, that seek
after my soule, to destroy it : let
them be driven backward, and
put to shame, that wish me e-
uill.

20 Let them be desolate, for
a reward of their shame, that say

22 But I am
poore and need-
dy, yet the Lord
thinketh upon
me.

22 But as for me, I am but poore,
opprest, and brought full low :
Yet thou, O Lord, wilt me restore
to health, full well I know.

23 Thou art
my helpe and
my deliverer,
make no tarry-
ing O my God.

23 For why ? thou art my hope and trust,
my refuge, help, and stay :
Wherefore my God, as thou art just,
with me no time delay.

Evening Prayer.

Beatus qui intelligit. Psal. xlj. T.S.

Blessed is he
that confide-
reth the poore:
the Lord will
deliver him in
time of trouble.
2 The Lord
will preserve
him, and keep
him alive, and
he shall be blef-
sed upon the
earth; and thou
wilt not deliver
him unto the
will of his ene-
mies.

THE man is blest that carefull is,
the needy to consider :
For in the season perillous,
the Lord will him deliver.

2 The Lord will make him safe & sound,
and happy in the land.
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore :
And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse, thus said I,
have mercy Lord on me :
And heale my soule, which is full woe,
that I offended thee.

3 The Lord
will strengthen
him upon the
bed of languish-
ing: thou wilt
make all his bed in his sicknesse.
me: heale my soule, for I have sinned against thee.

4 I said, Lord, be mercifull unto
mine

5 Mine enemies wish'd me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some deadly harme.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine,

He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did use deceit:

Who at my table eat my bread,
the same for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserv'd:

That I may render unto them
the thing they have deserv'd.

hath lift up his heele against me, 10 But thou, O Lord,
be mercifull unto me, and raise me up, that I may requite
them,

5 Mine enemies
speak evill of me
when shall he
die, and his name
perish?

6 And if he
come to see me,
he speaketh vani-
ty: his heart
gathereth in-
iquity to it selfe;
when he goeth
abroad he telleth
it.

7 All that hate
me, whisper to-
gether against
me: against me
do they devise
my hurt.

8 An evill dis-
ease, say they,
cleaveth fast to
him: and now
that he lieth, he
shall rise up no
more.

9 Yes, mine
own familiar
friend, which did
eat of my bread,

11 By this I know that thou favourest me : because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity : and settest me before thy face for ever.

13 Blessed be the Lord God of Israel, from everlasting, and to everlasting. Amen and Amen.

11 By this I know assuredly to be belov'd of thee : When that mine enemies have no cause to triumph over me.

12 But in my right thou hast me kept, and maintained alway : And in thy presence place assign'd where I shall dwell for aye.

13 The Lord the God of Israel be praised evermore : Even so be it (Lord) will I say, even so be it therefore.

Quemadmodum Psal. xliij. J. H.

AS the hart panteth after the water-brooks, so panteth my soule after thee, O God.

2 My soule thirsteth for God, for the living God: when shall I come and appear before God?

3 My teares have been my meat, day and night : while they continually

Like as the Hart doth breath and bray, the well-springs to obtaine :

So doth my soule desire alway, with thee Lord to remaine. (neere
2 My soule doth thirst, and would draw the living God of might :

Oh when shall I come and appeare in presence of his sight ?

3 The teares altimes are my repast, which from mine eyes do slide :
When wicked men cry out so fast, where now is God thy guide ?

say unto me, where is thy God.

4 Alas what grief it is to thinke
what freedome once I had!
Therefore my soule, as at pits brink
most heauie is and sad.

When I did march in good aray,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine:

5 My soule, why art thou sad alwayes,
and frest thus in my breast?
Trust still in God, for him to praise,
I hold it ever best.

By him I have succour at need,
against all paine and grief:
He is my God, which with all speed
will haste to send relief.

6 And thus my soule within me, Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voyce:
The fouds of euill that doe fall,
run over me with noyse.

noyse of thy water-spouts: all thy waves and thy billows are gone
over me.

4 When I re-
member these
things, I pour
out my soule in
me, for I had
gone with the
multitude; I
went with them
to the house of
God: with the
voyce of joy and
praise, with a
multitude that
kept holy day.

5 Why art
thou cast down,
O my soule?
and why art
thou disquieted
in me? hope
thou in God, for
I shall yet praise
him, for the help
of his counte-
nance.

6 O my God,
my soule is cast
down within
me: therefore
will I remember
thee from the
land of Jordan,
and of the Her-
monites, from
the hill Missar.

7 Deep calleth
unto deep, at the

8 Yet the Lord will command his loving kindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life.

8 Yet I by day felt his goodnesse, and help at all assayes :
Likewise by night I did not cease the living God to praise.

9 I will say unto God; My rock, why hast thou forgotten me? why goe I mourning, because of the oppression of the enemy?

9 I am perswaded thus to say to him with pure pretence :
O Lord, thou art my guide and stay, my rock and sure defence.
Why doe I then in pensiveness, hanging the head thus walke?
While that mine enemies me oppresse, and vex me with their talke.

10 As with a sword in my bones, mine enemies reproach me: while they say dally unto me, where is thy God?

10 For why? they peirce my inward parts with pangs to be abhord;
When they cry out with stubborn hearts, where is thy God thy Lord?

11 Why art thou cast down, O my soule? and why art thou disquieted within me? 12 Hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

11 So soon why didst thou faint & quaille, my soule with paine oppress?
With thoughts why dost thy self assaile so sore within my breast?

12 Trust in the Lord thy God alwayes, and thou the time shalt see
To give him thanks with laud and praise for health restor'd to thee.

Judicame Dom. Psal. xliij. T. S.

Judge and revenge my cause, O Lord,
from them that evill be:

From wicked and deceitfull men

O Lord deliver me.

2 For of my strength thou art the God,
why put'st thou me thee fro?

And why walke I so heavily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe
of God my joy and cheare:

And on my harpe give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soul,
and frett'st thus in my brest?

Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I have deliverance
against all paine and grieve:

He is my God which doth alwayes
at need send me reliefe.

5 Why art thou cast down, O my soule? and why art thou dis-
quieted within me? 6 Hope in God, for I shall yet praise him, who
is the health of my countenance, and my God.

Judge me, O
God, and

plead my cause
against an un-
godly nation; O
deliver me from
the deceitfull
and unjust man.

2 For thou
art the God of
my strength, why
doest thou cast
me off? why doe
I mourning, be-
cause of the op-
pression of my e-
nemie?

3 O send out
thy light, and
thy truth: let
them lead me,
let them bring
me unto thy ho-
ly hill, and to
thy tabernacle.

4 Then will
I goe unto the
altar of God, un-
to God my ex-
ceeding joy: yea
upon the harpe
will I praise thee,
O God; my
God.

Morning Prayer

Deus auribus. Psal xliiij. T.S.

WE have heard
with our ears, O
God, our fathers
have told us,
what work thou
didst in their
dayes, in the
times of old.

2 How thou
didst drive out
the heathen with
thy hand, and
plantedst them;
how thou didst
afflict the people
and cast them out.

3 For they
got not the land
in possession by
their own
sword, neither
did their own
arm save them:
but thy right
hand, and thine
arme, and the
light of thy
countenance, be-
cause thou hadst
a favour unto
them.

4 Thou art

my King, O God: command deliverance for Jacob. 5 Through thee
will we push down our enemies: through thy Name will we tread
them under that rise up against us. 6 For I will not trust in my bow:
neither shall my sword save me. 7 But thou hast saved us from our e-
nemies, and hast put them to shame that hated us. 8 In God we boast
all the day long: and praise thy Name for ever, Selah. 9 Yet

OUR ears have heard our Fathers tell,
and reverently record,
The wondrous works that thou hast done
in elder time, O Lord,
2 How thou didst cast the Gentiles out,
and strow'dst them with strong hand:
Planting our Fathers in their place,
and gav'st to them their land.

3 They cōquered not by sword nor strength
the land of thy behest:

But by thy hand, thy arme, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy power we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Through thee
will we push down our enemies: through thy Name will we tread
them under that rise up against us. 10 For I will not trust in my bow:
neither shall my sword save me. 11 But thou hast saved us from our e-
nemies, and hast put them to shame that hated us. 12 In God we boast
all the day long: and praise thy Name for ever, Selah. 13 Yet

9 Yet now thou goest not with our hoast,
but leavest us to shame.

10 Thou mad'st us flie before our foes,
and so were over-trod :

Our enemies rob'd and spoil'd our goods,
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slaine :

Amongst the heathen every where
scattered we doe remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought :

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock :

And those that round about us dwell,
at us doe grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talke :

They mock, they scorne, they nod their
where ere they go or walk. (heads,

15 I am asham'd continually,
to heare these wicked men :

Yea so I blush, that all my face
with red is covered then.

king of the head among the people.

16 My confusion is continual
ly before me, and the shame of my face hath covered me.

9 But thou
hast cast off, and
put us to shame:
and goest not
forth with our
armies.

10 Thou ma-
kest us to turne
back from the
enemy: and they
which hate us,
spoil for them-
selves.

11 Thou hast
given us like
sheepe appoin-
ted for meat: and
scattered us a-
mong the hea-
then.

12 Thou sel-
lest thy people
for nought, and
dost not increase
thy wealth by
their price.

13 Thou ma-
kest us a re-
proach to our
neighbours, a
scorne and a de-
rision to them
that are round
about us.

14 Thou ma-
kest us a by-
word among the
heathen: a sha-

16 For

16 For the
woyce of him
that reproach-
eth, and blas-
phemeth by rea-
son of the ene-
my and avenger.

17 All this is
come upon us,
yet have we not
forgotten thee,
neither have we
dealt falsly in thy
covenant.

18 Our heart
is not turned
back: neither
have our steps
declined from
thy way.

19 Though
thou hast sore
broken us in the
place of dragons;
and covered us
with the shadow
of death.

20 If we have
forgotten the
Name of God,
or stretched out
our hands to a
strange God:

21 Shall not
God search this out? for he knoweth the secrets of the heart. 22 Yea,
for thy sake are we killed all the day long: we are counted as sheep
for the slaughter. 23 Awake, why sleepest thou, O Lord? arise,
cast us not off forever. 24 Wherefore hidest thou thy face? and
forgettest our affliction, and our oppression?

16 For why? we heare such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake: (thee,

18 We turn not back our hearts from
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of Dragons be:

And covered us with shade of death,
and great adversity.

20 If we had our Gods Name forgot,
and help of Idols sought: (out?

21 Would not God then have tri'd this
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
alwayes are we slaine thus:

As sheep unto the shambles sent,
right so they deale with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:

Our belly like as it were girded
into the ground cleaves fast:

26 Rise up therefore for our defence
and help us (Lord) at need:

We thee beseech for thy goodness
to rescue us with speed:

Eructavit cor meum. Psal. xlv. 7. H.

MY heart doth take in hand
some godly song to sing:

The praise that I shall shew therein
pertaineth to the King:

2 My tongue shall be as quick
his honour to indicate:

As is the pen of any Scribe,
that useth fast to write:

3 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for ever to endure:

4 About thee gird thy sword,
O Prince of might elect:

With honour, glory, and renowne,
thy person pure is deckt:

Sword upon thy thigh, O most mighty,
thy right hand shall be exalted:

Thy right hand shall be exalted
thy right hand shall be exalted:

25 For our
love is bound
down to the
ground:

Our belly
like as it were
girded into
the ground:

26 Rise up
therefore for
our defence
and help us
(Lord) at need:

We thee
beseech for
thy goodness
to rescue us
with speed:

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ever to
endure:

4 About thee
gird thy
sword, O
Prince of
might elect:

With honour,
glory, and
renowne,
thy person
pure is
deckt:

Sword upon
thy thigh,
O most
mighty,
thy right
hand shall
be exalted:

Thy right
hand shall
be exalted
thy right
hand shall
be exalted:

And in thy majesty shall prosperously because of truth, and meeknesse, and righteousnesse: and thy right hand shall teach thee terrible things.

Goe forth with godly speed, with meeknesse, truth, and right: And thy right hand shall thee instruct, in works of dreadful might.
6 Thine arrows sharp and keene their hearts to sore shall sting: That folk shall fall, and kneel to thee: yea, all thy foes, O King.

6 Thine arrows are sharp in the heart of the Kings enemies: whereby the people shall under thee.

7 Thy royall seat, O Lord, for ever shall remaine: Because the Scepter of thy Realme doth righteousnesse maintaine.
8 Because thou lovest the right, and dost the ill detest: God even thy God hath nominated thee with joy above the rest.

7 Thy throne (O God) is for ever and ever: the scepter of thy kingdom is a right scepter.

9 With Myrrhe and savours sweet thy cloathes are all bespread: When thou dost from thy Palace passe, therein to make thee glad.
10 Kings daughters doe attend in fine and rich array: At thy right hand the Queen doth stand in gold and garments gay.

8 Thou lovest righteousnesse, and hast wickednesse therefore: Gilt thy God hath anointed thee with the oyle of gladnesse above thy fellows.

9 All thy garments smell of myrrhe, and aloes, and cassia: out of the Ivory palaces, whereby they have made thee glad. 10 Kings daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

The second part.

1. O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most deare.
2. Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
3. The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land
shall make their suite to thee.
4. The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.
5. In robes well wrought with neede,
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.
6. Thus are they brought with joy,
and mirth on every side:
To the palace of the King,
and there they doe abide.
7. With gladness and joying
shall enter into the Kings palace.

1. O daughter take good heed,
and consider,
and incline thine
ear: forgett al-
so thine owne peo-
ple, and thy fa-
ther's house: will
the King greatly
desire thy beau-
ty: for he is thy
Lord, and wor-
ship thou him.

2. And the
daughters of
Tyre shall
come with a gift,
even the rich a-
mong the people
shall make their
suite to thee.

3. The King
daughter is
glorious within
her closet: King
is of wrought gold
robes: she shall
be brought unto
the King in pal-
lions of precious
work: the vir-
gins her com-
pansions: that fol-
low her, shall be
brought: they
shall enter into the Kings palace.

17 Instead of
thy fishers shall
be thy children,
whom thou
mayest make
Princes in all the
earth.

18 I will make
thy name to be
remembered in
all generations:
therefore shall the

17 In stead of parents left,
(O Queen the case so stands) (set
Thou shalt have soones whom thou maist
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord,

the people praise thee for ever and ever.

Deus noster. Psal. xlvj. J.H.

GOD is our
refuge and
strength: a very
present helpe in
trouble.

Therefore
will not we fear,
though the earth
be moved: and
though the moun-
tains be carried
into the midst of
the sea.

Though the
waves thereof
roar and be
troubled though
the mountains
shake with the
frelling thereof.
Selah.

There is a
river, the
streames where-
of shall make glad the city of our God: the holy place of the taber-
nacle of the most High.

THE Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayed,
he is our help at hand.

2 Though th' earth remove, we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves doe rage so fore,
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hills.

4 For one faire foud doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and walk his holy place.

of shall make glad the city of our God: the holy place of the taber-
nacle of the most High.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdomes feare,
the people make a noise:

The earth doth melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hostis doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie. (thought

8 Come heare and see with minde and
the working of our God:

What wonders he himself hath wrought
in all the world abroad.

9 By him all warres are huilt and gone,
which countreys did conspire:

Their bowes he brake, & spears each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) & know
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

in the fire. 10 Be still, and know that I am God: I will be ex-
alted among the heathen, I will be exalted in the earth.

God is in
the midst of her:
she shall not be
moved. God
shall help her,
and that right
easily.

6 The heathen
raged, the king-
domes were mo-
ved: he uttered
his voice, the
earth melted.

7 The Lord
of hostis is with
us: the God of
Jacob is our re-
fuge. Selah.

8 Come, be-
hold the works
of the Lord,
what doeth his
he hath made in
the earth.

9 He maketh
warre to cease,
unto the end of
the earth: he
breaketh the
bowes, and cut-
teth the spears
in sunder: he bur-
neth the chariots

in the fire.

10 Be still, and know that I am God: I will be ex-
alted among the heathen, I will be exalted in the earth.

11 The Lord
of hosts is with
us: the God of
Jacob is our re-
fuge. Selah.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.

Evening prayer.

Omnes gentes. Psal. xlvij. I. H.

O Clap your
hands (all ye
people:) Shout
unto God with
the voice of tri-
umph.

YE people all with one accord,
clap hands, and eke rejoyce:

2 For the Lord
most high is ter-
rible: he is a
great King over
all the earth.

Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 He shall
subdue the peo-
ple under us:
and the nations
under our feet.

3 The people shall be make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 He shall
chuse our inhe-
ritance for us:
the excellency of
Jacob whom he
loved. Selah.

4 For us the heritage he chole,
which we possesse alone:
The flourishing worship of Jacob,
his well beloved one.

5 God is
gone up with a
shout, the Lord,
with the sound
of a trumpet.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skies,
with trumpets royall voice.

6 Sing

6 Sing praises to our God, sing praise,
sing praises to our King.

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns, and sits
upon his holy Throne.

The Princes of the people have
them joyned every one.

9 To Abrahams people; for our God
which is exalted high;

As with a bucklendoth defend
the earth continually.

10 The Princes of the people are gathered together, even the people
of the God of Abraham: for the shields of the earth belong unto
God: he is greatly exalted.

Magnus dominus. Psal. xlviii. I. H.

Great is the Lord, & with great praise
to be advanced still.

Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land.

The City of the mighty King
on her North side doth stand.

3 Within the palaces thereof
God is a refuge known:

For loe the Kings are gathered, and
together they are gone.

known in her palaces; for a refuge: For loe, the Kings, were
assembled, they passed by together.

H 4

6 Sing praises
to God, sing praises,
sing praises
unto our King,
sing praises.

7 For God is
the King of all
the earth, sing ye
praises with un-
derstanding.

8 God reign-
eth over the hea-
then: God sit-
teth upon the
throne of his
holiness.

9 The Princes of the people are gathered together, even the people
of the God of Abraham: for the shields of the earth belong unto
God: he is greatly exalted.

Great is the
Lord, & great-
ly to be praised
in the city of our
God, in the
mountaine of his
holiness.

2 Beautiful
for situation, the
joy of the whole
earth, is mount
Sion, on the sides
of the north,
the city of the
great King.

3 Within the
palaces thereof
God is a refuge
known: for loe,
the Kings, were
gathered together,
they passed by
together.

known in her
palaces; for a
refuge: for loe,
the Kings, were
gathered together,
they passed by
together.

known in her
palaces; for a
refuge: for loe,
the Kings, were
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refuge: for loe,
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gathered together,
they passed by
together.

known in her
palaces; for a
refuge: for loe,
the Kings, were
gathered together,
they passed by
together.

4 But

They
is, and to they
marvelled they
were troubled
and halted a
way.

4 Fear took
hold upon them
there, and pain,
as of a woman
in travell.

6 Thou brek-
kest the ships of
Tartarus with
an east wind.

7 As we have
heard, so have
we seen in the
city of the Lord
of hosts. In the
city of our God,
God will esta-
blish it for ever.
Selah.

8 We have
thought of thy
loving kindness,
O God, in the
midst of thy
temple.

9 According
to thy Name,
O God, so is thy praise unto the end of the earth: thy right hand is
full of righteousness.

4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with feare.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe travell by and by.

6 As thou with Eastern wind the ships
upon the sea dost break:
So they were stroid, and even as
we heard our Father speak.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God,
for ever will uphold.

8 O Lord, we wait and doe attend
on thy good help and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand is ever full
of righteousness alwayes.

10 Let, for thy judgments, Sion mount
fulfilled be with joyes:

And eke of Juda grant O Lord,
the daughters to rejoyce.

11 Goe walk about all Sion hill,
yea round about her goe:

And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

13 For this God, is our God, our God
for evermore is he:

Yea and unto the death also
our guider shall he be.

Andite hae omnes Psal. xlix. 3. H.

ALL people hearken and give eare
to that that I shall tell:

1 Both high and low, both rich and poore
that in the world doe dwell.

2 For why: my mouth shal make discourse
of many things right wise:

In understanding shall my heart
his study exercise.

3 My mouth shal speake of
wildome: and the meditation of my heart shal be of understanding.

4 I will

10 Let Sion mount
be filled with joyes:

And of Juda grant O Lord,
the daughters to rejoyce.

11 Walk about all Sion hill,
yea round about her goe:

And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:

That ye may tell it to
the generation following.

13 For this God is our God
for ever and ever:

Yea and unto the death
our guide, even unto death.

Andite hae omnes Psal. xlix. 3. H.

Hear this, all
ye people,

give eare all ye
inhabitants of
the world:

1 Both low
and high, rich
and poore to-
gether.

2 My mouth
shal speake of
wildome:

and the meditation of my heart
shal be of understanding.

1 I will incline mine ear to a parable: I will open my darke sayings upon the harp.

5 Wherefore should I feare in the daies of euill, when the iniquity of my heeles shall compass me about?

6 They that trust in their wealth, boast themselves in the multitude of their riches.

7 None of them can by any meanes redeeme his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever.)

9 That he should still live forever, and not see corruption.

10 For he seeth that wise men die, likewise the fooles and the brutish persons perish, and leave their wealth to others.

4 I will incline mine eares to know the parable so dark:

And open all my doubtfull speech in meeke on my harp.

5 Why should I feare affliction, or any carefull toile:

Or else my foes which at my heeles are prest my life to spoyle?

6 For as for such as riches have, wherein their trust is most:

And they which of their treasures great, themselves doe brag and boast;

7 There is not one of them that can his brothers death redeeme:

Or that can give a price to God, sufficient for him.

8 It is too great a price to pay, none can thereto attaine:

9 Or that he might his life prolong, or not in grave remaine.

10 They see wise men as well as fooles, subject unto deaths bands:

And being dead strangers possesse their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure;
To make their name right great on earth,
for ever to endure.
12 Yet shall no man alwaies enjoy
high honour wealth and rest:
But shall at length taste of death's cup,
as well as the brui'd beast.

The second part.

13 And though they try their foolish
to be most lowd and vaine: (thoughts
Their children yet approve their talke,
and in like sinne remaine.
14 As sheep into the fold is brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall Lordship have.

Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.
15 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

shall consume in the grave from their dwelling.
15 God will re-
deem my soule from the power of the grave; for he shall receive
me. Selah.

11 Their in-
ward thought is,
that their hou-
ses shall conti-
nue for ever and
their dwelling
places to all ge-
nerations: they
call their land
after their own
names.

12 Never-
theless, man be-
ing in honour a-
bideth not: he is
like the beasts
that perish.

13 This their
way is their fol-
ly; yet their po-
sterity approve
their saying.
Selah.

14 Like sheep
they are laid in
the grave; death
shall feed on
them: and the
upright shall
have dominion
over them in the
morning: and
their beauty

15 God will re-
deem my soule

16 If

16 Be not
thou afraid
when one is
made rich,
when the glory
of his house is
encreased.

17 For when
he dieth, he shall
carry nothing a-
way: his glory
shall not descend
after him.

18 Though
while he lived,
he blessed his
soul: and men
will praise thee,
when thou doest
well do thy self.

19 He shall
got to the gene-
ration of his fa-
thers; they shall
never see light.

20 Man that is
in honour, and
understandeth
not, is like the
beasts that perish.
Morning Prayer

He mighty
God, even
the Lord hath
spoken, and cal-
led the earth,
from the rising
of the sun, unto
the going down
thereof.

16 If any man wax wondrous rich,
feare not I say therefore:

Although the glory of his house
encreaseth more and more:

17 For when he dies, of all these things
nothing shall he receive:

His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happiest under Sunne:

And others likewise flatter him,
saying all is well done.

19 And presuppose he live as long
as did his Fathers old:

Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honor God hath brought,
yet doth he not consider:

But like bruit beasts so doth he live,
which turn to dust and powder.

Deus Deorum. Psal. L. W. W.

THe mighty God,
th'Eternall hath thus spoke:

And all the world
he will call and provoke:

Even from the East,
and so forth to the West.

From toward Sion,
which place he liketh best:
God will appeare
in beaurty most excellent.
Our God will come,
before the time be spent.

3 Devouring fire
shall goe before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.

5 Saying goe to,
and now my Saints assemble:
My pact they keep,
their gifts doe not dissemble.

6 The heavens shall
declare his righteousness:
For God is judge
of all things, more and lesse.

7 Heare my people,
for I will now reveale:
Lift Israel,

I will thee nought conceale:
Thy Cod, thy God.
am I, and will not blame thee,

2 Out of Sion
the excellency of
beauty, and
hath shined.

3 Our God
shall come, and
shall not keep
silence: hee shall
denounce before
him, and he shall
be very tempo-
raneous round a-
bout him.

4 He shall call
to the heavens
from above, and
to the earth, that
he may judge
his people.

5 Gather my
Saints together
unto me: choise
that have made
a covenant with
me by sacrifice.

6 And the
heavens shall
declare his righte-
ousness: for
Gods judge
himselfe.

7 Hear, O
my people, and
I will speak:
Israel, and I will
testifie against
them: I am God,
and they shall
know my name.

8 I will not
reprove thee for
thy sacrifices, or
thy burnt-offer-
ings, to have
been continual-
ly before me.

9 I will take
no bullock out
of thy house, nor
he-goats out
of thy folds.

10 For every
beast of the for-
est is mine, and
the cattell upon
a thousand hills.

11 I know all
the fowl of the
mountains: and
the wild beasts
of the field are
mine.

12 If I were
hungry, I would
not tell thee, for
the world is
mine, and the
fulfillment thereof.

13 Wilt thou
eat the flesh of
bulls, or drink
the blood of
goats?

14 Offer up
to God thanksgiving, and pay thy vows unto the most High.

8 Forgiving not
all manner offerings to me;

9 I have no need
to take of thee at all;
Goats of thy fold,
or Calf out of thy stall:

10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine own goods.

11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains:

12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell;

13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?

14 Offer to God
praise and hearty thanksgiving:
And pay thy vowes
unto God ever-living,

15 Call upon me
when troubled thou shalt be:

Then will I help,
and thou shalt honour me.

16 To the wicked:
thus saith the Eternal God:

Why dost thou preach
my lawes and hefts abroad?

17 Seeing thou hast
them with thy mouth abused;

And hast it to be
by discipline reformed.

My words I say,
thou dost reject and hate.

18 If that thou see
a theeke as with thy mate,

Thou run'st with him,
and so your prey doe seeke.

And art all one
with bayds and ruffians kee;

19 Thou giv'st thy self
to backbite and to slander:

And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing,
thy brothee how to blame;

And how to put
thy mothers sonne to shame.

15 Add call
upon me in
day of trouble:

Thou wilt: deliver
me, and thou
shalt honour me.

16 But say
the wicked God:
why hast thou
said these things?

Thou dost
declare my
iniquities, or
thou shouldest
take my counsel:

Seeing thou
hast hated
my words, thou
despise my
voice, and thou
hast despised
all my counsel:

Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
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Thou hast
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Thou hast
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not be troubled:
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Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
be afraid.

Thou hast
said, I will
not be troubled:
I will not
be afraid.

21 These mothers sonne.

These things hast thou done, and I kept silence: thou thoughtest that I was altogether such as thou art: thy self, but I will reprove thee, and set them in order before thine eyes.

Now consider, this, that forget God, lest I tear you in pieces, and there be none to deliver.

Who offereth praise, glorifieth me: and to him that understandeth his conversation, I will shew the salvation of God.

21 These things thou didst, and whilst I held my tongue. Thou didst me judge, because I said so long. Like to thy selfe: yet though I kept long silence, Once shalt thou feele of thy wrongs iust recompence.

22 Consider this, ye that forget the Lord, And feare not when he threatneth with his sword: Lest without help I spoile you as a prey.

23 But he that thanks offereth, praiseth me aye.

Saith the Lord God, and he that walketh this trace, I will him teach Gods saving health to embrace.

Another of the same by J. H.

THe God of Gods, the Lord, hath cal'd the earth by name: From whence the Sun doth rise, unto the setting of the same.

2 From Sion his faire place, his glory bright and cleare.

The perfect beauty of his grace;
from thence it did appear.

3 Our God shall come in haste,
to speake he shall not doubt:

Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise:
He wil call forth to judge and trie;
his folke he doth devise.

5 Bring forth my Saints saith he,
my faithfull flock so dear:

Which are in band and league with me,
my law to love and feare.

6 And when these things are tride,
the heavens shall record.

That God is just, and all must bide
the judgement of the Lord.

7 My people O give heed,
Israel to thee I cry:

I am thy God, thy helpe at need;
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slack:

Thou offereft daily unto me
much more then I doe lack.

9 Think'ft thou that I doe need
thy cattel young or old?

Or else so much delight to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods, that eat their fill:
And thousand more of neat and kine,
that runne wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with all her store,
and all therein is mine?

13 To Bulls flesh have I minde,
to eat it dost thou thinke?
Or such a sweetnesse doe I finde,
the bloud of Goates to drinke?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes
unto the God most high.

15 Then seek and call to me
when ought would work the blame:
And I will sure deliver thee,
that thou maist praise my Name.

- 16 But to the wicked traine,
which talke of God each day :
And yet their works are foul & vaine,
to them the Lord will say ;
- 17 With what face darest thou
my word once speake or name ?
Why doth thy talke my law allow ?
thy deeds deny the same.
- 18 Whereas for to amend
thy life thou art so slack :
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

- 19 When thou a theefe dost see,
by theft to live in wealth :
With him thou run'st, and dost agree
likewise to thrive by stealth.
- 20 When thou dost them behold,
that wives and maides defile :
Thou lik'st it well, and waxest bold;
to use that life most vile.
- 21 Thy lips thou dost apply
to slander and defame :
Thy tongue is taught to craft and lie;
and still dost use the same.
- 22 Thou studiest to revile
thy friends to loose from care :
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see;
Thou go'st on still, and so dost thinke
that I am like to thee.
24 but sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be farre to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

HAve mercy
upon me, O
God, according
to thy loving
kindnesse; ac-
cording to the
multitude of
thy tender mer-
cies blot out my
transgressions.

2 Wash me
thorowly from
mine iniquity,
and cleanse me
from my sin.

Miserere mei. Psal. Lj. W.W.

O Lord consider my distresse,
and now with speed some pity take:
My sinnes deface, my faults redresse,
good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean,
from this unjust and sinfull act:
And purifie yet once againe,
my hainous crime and bloudy fact.

3 Remorke

- 3 Remorse and sorrow doe constraîne
me to acknowledge mine excesse :
My sinne alas doth still remaine
before my face without release.
- 4 For thee alone I have offended,
committing evill in thy sight :
And if I were therefore condemned,
yet were thy judgments just and
(right.
- 5 It is too manifest alas,
that first I was conceiv'd in sinne,
Yea of my mother so borne was,
and yet vile wretch remain therein.
- 6 Also behold Lord thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above,
thou hast reveal'd me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner than the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such joy me send,
that inwardly I may find grace :
And that my strength may now amend,
which thou hast swag'd for my tref-
(passe.

- 3 For I acknowledge my
transgressions, &
my sinne is ever
before me.
- 4 Against thee,
thee onely have I
sinned, and done
this evill in thy
sight : that thou
mightest be justi-
fied when thou
speakest, and be
clear when thou
judgest.
- 5 Behold, I
was shapen in
iniquity : and in
sinne did my
mother conceive
me.
- 6 Behold, thou
desirest truth in
the inward partes
and in the hidden
part thou shalt
make me to
know wisdom.
- 7 Purge me
with hyssop, and
I shall be clean :
wash me, and
I shall be whiter
then snow.
- 8 Make me
to heare joy

and gladnesse : that the bones which thou hast broken may
rejoyce.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God : and renew a right spirit within me.

11 Cast me not away from thy presence : & take not thy holy Spirit from me.

12 Restore unto me the joy of thy salvation, & uphold me wth thy free Spirit.

13 Then will I teach transgressours thy wayes, and sinners shall be converted unto thee.

14 Deliver me from blood-guiltinesse, O God, thou God of my salvation : and my tongue shall sing aloud of thy righteousness.

15 O Lord open thou my lips & my mouth shall shew forth thy praise.

9 Turne back thy face and frowning ire, for I have felt enough thy hand :

And purge my finnes I thee desire, which doe in number passe the sand.

10 Make new my heart within my breast, and frame it to thy holy will :

Thy constant Spirit in me let rest, which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face, but speedily my torments end :

Take not from me thy Spirit of grace, which may from dangers me defend.

12 Restore me to those joyes againe, which I was wont in thee to finde :

And let me thy free Spirit retaine, which unto thee may stir my minde.

13 Thus when I shall thy mercies know, I shall instruct others therein :

And men that are likewise brought low, by mine example shall flie sinne.

14 O God that of my health art Lord, forgive me this my bloody vice :

My heart and tongue shall then accord, to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie, O Lord which art the onely key :

And then my mouth shall testify (way. thy wonderous works, and praise al-

16 And

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heaue heart, the minde opprest,
O Lord thou never dost reject:
And to speake truth, it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turne thy face,
poure out thy mercies on thy hill;
And on Jerusalem thy grace,
build up the wals, and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

burnt-offerings, and whole burnt offerings: then shall they offer
bullockes upon the altar.

Another of the same, by J. H.

HAve mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in my eyne.

I a

3 Against

16 For thou
desirest not sacri-
fice, else would
I give it: thou
delightest not in
burnt offering.

17 The sacrifices
of God are a
broken spirit: a
broken & a con-
trite heart, O
God, thou wilt
not despise.

18 Do good in
thy good plea-
sure unto Sion:
build thou the
wals of Jerusalem.

19 Then shalt
thou be pleased
with the sacri-
fices of righte-
ousnesse; with

3 Against thee, thee alone I have
offended in this case:

And evill have I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou maist be tri'd:

And eke in judging that the doome
may passe upon thy side.

5 Behold in wickednesse my kinde,
and shape I did receive:

And loe my sinfull mother eke
in sinne did me conceive.

6 But loe the truth in inward parts
is pleasant unto thee:

And secrets of thy wisdom thou
revealed hast to me:

7 With hyssop Lord besprinkle me,
I shall be cleansed so:

Yea wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voice:

That so the bruised bones which thou
hast broken, may rejoyce.

9 From the beholding of my sinnes
Lord turne away thy face:

And all my deeds of wickednesse
doe utterly deface.

10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousnesse
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord uncloſe:
The praises of thy Majestic
my mouth shall so disclose,

15 I would have offered sacrifice
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be,

16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

- 17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Jerusalem
uprear'd may be the wall.
- 18 Burnt offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. J. H.

WHy boastest thou
thy self in mis-
chief, O mighty
man? the good-
nesse of God en-
dureth continu-
ally.

2 Thy tongue
deviseth mis-
chiefs: like a
sharprazor, wor-
king deceitfully.

3 Thou lovest
evill more then
good: & lying
rather then to
speak righteous-
nesse. Selah.

4 Thou lovest
all devouring
words, O thou
deceitful tongue.

WHy dost thou Tyrāt boast abroad
thy wicked workes to praise?

Dost thou not know there is a God
whose mercies last alwaies?

2 Why doth thy minde yet still devise
such wicked wiles to warp?

Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why setst thou thy minde
and wilt not walk upright?

Thou hast more lust false tales to finde,
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong:

Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

5 There

Therefore shall God for aye confound,
and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with feare will praise the Lord :
And in reproach of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence !
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene,
shall spring and spread abroad :
For why ? my trust all times hath bene
upon the living God.

5 God shall
likewise destroy
thee for ever, he
shall take thee a-
way, and pluck
thee out of thy
dwelling place,
and root thee
out of the land of
the living. Selah.

6 The righte-
ous also shall see
and fear, & shall
laugh at him.

7 Lo, this is the
man that made
not God his
strength ; but
trusted in the a-
bundance of his
riches, & streng-
thned himself in
his wickednesse.

8 But I am like
a green olive tree
in the house of
God : I trust in
the mercy of

because thou hast
done it : & I will wait on thy Name, for it is good before the Saints.

9 For this therefore will I give praise
to thee with heart and voice ;
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

God for ever & ever. 9 I will praise thee for ever, because thou hast
done it : & I will wait on thy Name, for it is good before the Saints.

Dixit insipiens. Psal. Liiij T.S.

Evening Prayer.



THE foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denied.

THE fool hath
said in his
heart, there is no
God.

2 They

1 Corrupt are they, and have done abominable iniquity : there is none that doth good,

3 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

4 Every one of them is gone back, they are altogether become filthy : there is none that doth good, no not one.

5 Have the workers of iniquity no knowledge ? who eat up my people, as they eat bread : they have not called upon God.

6 There were they in great fear where no fear was.

7 For God hath scattered the bones of him that encampeth against thee, thou hast put them to shame, because God hath despised them.

2 They are corrupt, and they also a hainous worke have wrought : Among them all there is not one of good that worketh ought.

3 The Lord lookt down on sons of men, from heaven all abroad : To see if any were that would be wise and seek for God.

4 They are all gone out of the way, they are corrupted all : There is not one doth any good, there is not one at all.

5 Doe not all wicked workers know that they doe feed upon My people, as they feed on bread : the Lord they call not on.

6 Even there they were afraid, and stood with trembling all dismayd : Whereas there was no cause at all, why they should be afraid.

7 For God his bones that thee besieg'd hath scattered all abroad : Thou hast confounded them, for they rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hil.

9 When God his people shall restore,
that erst were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Dens in nomine. Psal. Liiij. 1. S.

GOD save me for thy holy Name,
and for thy goodnesse sake:
Unto the strength, Lord, of the same,
I doe my cause betake.

2 Regard O Lord, and give an eare
to me when I doe pray:
Bow down thy self to me, and hear
the words that I doe say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soule to spill.

4 But lo my God doth give me aide,
the Lord is straight at hand:
With them by whom my life is staid,
the Lord doth ever stand.

8 O that the
salvation of Is-
rael were come
out of Sion!
when God
bringeth back
the captivity of
his people;

9 Jacob shall
rejoyce, and Is-
rael shall be
glad.

SAve me, O
God, by thy
Name, & judge
me by thy
strength.

2 Hear my
prayer, O God;
give ear to the
words of my
mouth.

3 For stran-
gers rise up a-
gainst me, and
oppressours seek
after my soule:
they have not
set God before
them. Selah.

4 Behold, God
is my helper:
the Lord is with
them that up-
hold my soule.

5 With

5 He shall re-
ward evill unto
mine enemies:
cut them off in
thy truth.

6 I will free-
ly sacrifice unto
thee: I will
praise thy Name,
(O Lord) for it
is good.

7 For he hath
delivered me out
of all trouble:
and mine eye
hath seen his de-
sire, upon mine
enemics.

5 With plagues repay againe all those
for me that lie in wait.

And in thy truth destroy my foes,
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Give ear to
my prayer,
O God; and
hide not thy self
from my suppli-
cation.

1 Attend un-
to me, and hear
me: I mourne
in my complaint
& make a noise.

O God give ear and doe apply;
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore opprest,
great grief doth me constraine.

3 Because of the voice of the enemy, because of the oppression of the wicked,
3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me have delight.

4 For

For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue we still.

My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my self, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde,
That I were quit and overpast
these blasts of boisterous wind.

10 Divide them Lord, and from them pull
their diuinish double tongue:
For I haue spide their City full
or rapine, strife and wrong.

for they cast ini-
ty upon me, and
in wrath they
hate me.

5 My heart is
sore pained
within me: and
the terrors of
death are fal-
len upon me.

6 Fearfulness
and trembling
are come upon
me, and horreur
hath overwhel-
med me.

7 And I said,
O that I had
wings like a
Dove: for then
would I flee a-
way, and be at
rest.

8 Loe, then
would I wander
farre off, and re-
maine in the
wildernesse. Selah

9 I would ha-
sten my escape
from the windy
storm and tem-
pest.

10 Destroy, O
Lord, and diuide
their tongue: for
I haue seen vio-
lence and strife
in the city.

11 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

12 Wickednesse is in the midst thereof: deceit and guile depart not from her streets.

13 For it was not an enemy that reproached me, then I could have borne it: neither was it he that hated me, that did magnifie himself against me, then I would have hid my self from him.

14 But it was thou, a man, mine equall, my guide, and mine acquaintance.

15 We took sweet counsell together, and walked unto the house of God in company. 16 Let death seize upon them, and let them goe down quick into hell: for wickednesse is in their dwellings, and among them.

11 Which things both night and day doe close her as a wall: (throughout) In midst of her is mischief stout, and sorrow eke withall.

12 Her inward parts are wicked plaine, her deeds are much too vile: And in her streets there doth remaine all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame, I might it well abide: From open enemies check and blame somewhere I could me hide.

14 But thou it wast my fellow dear, which friendship didst pretend: And didst my secret counsel hear, as my familiar friend.

15 With whom I had delight to talke in secret and abroad: And we together oft did walke, within the house of God.

16 Let death in haste upon them fall, and send them quick to hel: For mischief reigneth in the hall and parlour where they dwell:

17 But I unto my God will cry,
to him for helpe I flee:

The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening tide,
unto the Lord I pray:

When I so instantly have cride,
he doth not say me nay:

19 To peace he shall restore me yet,
though warre be now at hand:

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raighn
both now and evermore:

Will hear when I to him complaine,
and punish them full fore.

21 For sure there is no hope that they
to turn will once accord:

For why? they will not God obey,
nor yet doe fear the Lord.

22 Upon their friends they lay their
which were in covenant knit:

Of friendship to neglect the bands,
they passe or care no whit.

But forth his hands against such as be at peace with him: he hath
broken his covenant

17 As for
me, I will call
upon God: and
the Lord shall
save me.

18 Evening,
and in morn-
ing, and at noon will
I pray, and cry
aloud: and he
shall hear my
voice.

19 He hath
delivered my
soul in peace
from the battell
that was against
me: for there
were many with
me.

20 God shall
hear and afflict
them, even he
that abideth of
old, shall

21 Because
they have no
changes, there-
fore they shall
not God.

22 He hath
put forth his hands against such as be at peace with him: he hath
broken his covenant

23 While

23 The words of his mouth were smoother then butter, but war was in his heart: his words were softer then oyle, yet were they drawn swords.

24 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

25 But thou, O God, shalt bring them down into the pit of destruction.

26 Bloody and deceitfull men shall not live out half their dayes but I will trust in thee.

Morning Prayer

BE mercifull unto me, O God, for man would swallow me up: he fight- ing daily, oppresseth me.

2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most high.

23 While they have war within their hearts as butter are their words:

Although their words were smooth as they cut as sharp as swords. (oile,

24 Cast thou thy care upon the Lord, and he shall nourish thee:

For in no wise will he accord the just in thrall to see.

25 But God shall cast them deep in pit, that thirst for blood alwaies:

He will no guilefull man permit to live out half his dayes. (gone,

26 Though such be quite destroyed and in thee O Lord I trust:

I shall depend thy grace upon, with all my heart and lust.

Misereri mei. Psal. Lvj. I. H.

HAVE mercy, Lord, on me I pray, for man would me devour: He fighteth with me day by day, and troubleth me each houre.

2 Mine enemies daily enterprise to swallow me out-right:

To fight against me many rise, O thou most high of might.

O thou most high, O thou most high.

3 When

3 When they would make me most afraid
with boasts and brags of pride;

I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do minde and praise,
O Lord I stick to thee:

I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay;

They spie my paths and snares have tide
to take my life away.

7 Shall they thus scape on mischief set:
thou God on them wilt frown:

For in his wrath he doth not let
to throw whole kingdomes down.

8 Thou seest how oft they made me flee,
and on my teares dost look:

Reserve them in a glasse by thee,
and write them in thy book,

9 When I doe call upon thy Name,
my foes away doe start:

I well perceive it by the same,
that God doth take my part.

9 When I cry unto thee, then shall mine enemies turn back:
this I know, for God is for me.

3 What time
I am afraid, I
will trust in
thee.

4 O God I
will praise his
word, in God I
have put my
trust, I will not
fear what flesh
can doe unto
me.

5 Every day
they wrest my
words: all their
thoughts are a-
gainst me for e-
will.

6 They gather
themselves toge-
ther: they hide
themselves, they
mark my steps
when they wait
for my soule.

7 Shall they
escape by ini-
quity? in thine
anger cast down
the people, O
God.

8 Thou tellest
my wandrings;
put thou my
tears into thy
bottle: are they
not in thy book?

9 When I cry unto thee, then shall mine enemies turn back:

10 In God
will I praise his
word: in the
Lord will I
praise his word.

10 I glory in the word of God,
to praise it I accord;
With joy I will declare abroad
the promise of the Lord.

11 In God
have I put my
trust: I will not
be afraid what
man can doe un-
to me.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I doe not care for man.

12 Thy vows
are upon me, O
God: I will
render praises
unto thee.

12 I will performe with heart so free,
to God my vows alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 For thou
hast delivered
my soul from
death: wile not
thou deliver my
feet from falling?
that I may walk before God in the light of the
living.

13 My soule from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend,
with such as live in light.

Miserere mei.. Psal. Lvij. 7. H..

BE mercifull
unto me, O
God, be merci-
full unto me, for
my soul trusteth
in thee:

TAke pity for thy promise sake,
have mercy Lord on me:
For why? my soule doth her berake
unto the helpe of thee.

2 Yea, in the
shadow of thy
wings will I
make my refuge,
untill these cala-
mities be over-
past,

2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and such things
be gone and over-past.

3 I call

3 I call upon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aide,
to save me from their spight:
That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that frer like flames of fire.

6 Their teeth are spears & arrowes long,
as sharpe as I have seene: (tongue,
They wound and cut with their quick
like swords and weapons keene.

7 Set up and shew thy selfe O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net, and doe prepare
a privie cave and pit:
Wherein they think my soule to snare,
but they are false in it.

prepared a net for my steps, my soul is bowed downe: they
have digged a pit for me; into the midst whereof they are fallen
themselves. Selah.

3 I will cry
unto God most
high: unto God
that performeth
all things for
me.

4 He shall send
from heaven, and
save me from the
reproach of them
that would swal-
low me up. Selah.
God shall send
forth his mercy
and his truth.

5 My soul is a-
mong Lions; &
I lie even among
them that are
set on fire.

6 Even the sons
of men, whose
teeth are speares
and arrowes, &
their tongue a
sharp sword.

7 Bethou ex-
alted, O God,
above the hea-
vens: let thy
glory be above
all the earth.

8 They have

9 My heart is
fixed, O God, my
heart is fixed: I
will sing and
give praise.

10 Awake up
my glory, awake
Psaltery & harp:
I my selfe will
awake early.

11 I will praise
thee, O Lord,
among the peo-
ple: I will sing
unto thee among
the nations.

12 For thy
mercy is great
unto the hea-
vens, and thy
truth unto the
clouds.

13 Be thou ex-
alted, O God, a-
bove the hea-
vens: let thy
glory be above
all the earth.

9 My heart is set to laud the Lord,
in him to joy alwaies:

My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say
my Lute, my Harp, and string:
For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are high:
His truth as high as any starre,
that shineth in the skie,

13 Set forth and shew thy selfe, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majesty and might.

Si verè utique. Psal. Lviii. I. H.

DO ye indeed
speak right-
eousnesse, O con-
gregation? doe
ye judg upright-
ly, O ye sonnes
of men?

YE Rulers that are put in trust,
to judge of wrong and right:
Be all your judgments true and just,
not knowing meed or might.

2 Nay

2 Nay, in your hearts ye marke and muse
in mischief to consent:

And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day,
have erred on this wise:

And from their mothers womb alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare:

Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell,

6 O God, break thou their teeth at once
within their mouthes throughout:

The tusks that in their great jaw-bones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runnes forth-right:

The shafts that they doe shoot in haste,
let them be broke in flight.

runne continually: when he bendeth his bowe to shoot his arrows,
let them be as cut in pieces.

2 Yea, in heart
ye work wick-
ednesse: you
weigh the vio-
lence of your
hands in the
earth.

3 The wicked
are estranged
from the womb,
they goe astray
as soon as they
be born, speaking
lies.

4 Their poi-
son is like the
poison of a ser-
pent; they are
like the deaf ad-
der that stoppeth
her ear.

5 Which will
not hearken to
the voyce of the
charmer, charm-
ing never so
wisely.

6 Break their
teeth, O God,
in their mouth:
break out the
great teeth of
the young lions,
O Lord.

7 Let them
melt away as
waters, which

8 As a snail
which melteth
let every one of
them passe away:
like the untimely
birth of a
woman, that
they may not
see the sun.

9 Before your
pots can feel the
thorns, he shall
take them away
as with a whirl-
winde, both li-
ving, and in his
wrath.

10 The righ-
teous shall re-
joyce, when he
seeth the venge-
ance: he shall
wash his feet in
the blood of the
wicked.

11 So that a man shall say, verily there is a reward for the righte-
ous: verily he is a God that judgeth in the earth.

Evening Prayer

Deliver me
from mine e-
nemies, O my
God: defend
me from them
that rise up a-
gainst me.

2 Deliver me
from the wor-
kers of iniquity,
& save me from
bloody men.

8 As snailles do waste within the shel,
and unto slime doe run:

As one before his time that fel,
and never saw the sun.

9 Before the thornes that now are young,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take:

And they shall wash their feet in blood
of them that him forsake.

11 Then shal the world shew forth and tel
that good men have reward:

And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. J.H.

Send aide, and save me from my foes,
O Lord I pray to thee:

Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:

And set me sure and safe from them
that thirst still after blood.

3 For loe, they waite my soule to take,
they rage against me still;

Yea for no fault that I did make,

I never did them ill.

4 They run and doe themselves prepare,
when I no whit offend;

Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all Lands:

And pitie none that doe rebell,
and in their mischief stands.

6 At night they stirre and seek about,
as hounds they howle and grin:

And all the City cleane throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:

They greed my death, & then would say,
what? none doth hear our words.

8 But Lord, thou hast their wayes espide,
and laught thereat apace:

The heathen folk thou dost deride,
and mock them to their face.

For who, say they, doth hear? 8 But thou, O Lord, shalt laugh at
them, thou shalt have all the heathen in derision.

3 For loe, they
lie in wait for
my soule: the
mighty are ga-
thered against
me; not for my
transgression,
nor for my sin,
O Lord.

4 They run
and prepare
themselves with-
out my fault: a-
wake to helpe me,
and behold.

5 Thou there-
fore, O Lord
God of hosts,
the God of Is-
rael, awake to
visit all the hea-
then: be not mer-
cifull to any
wicked trans-
gression. Selah.

6 They return
at evening, they
make a noise like
a dog, and goe
round about the
City.

7 Behold,
they belch out
with their
mouth: swords
are in their lips:

- 9 Because of his strength will I wait upon him: for God is my defence.
- 10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.
- 11 Slay them not, lest my people forget: scatter them by thy power, and bring them down, O Lord, our shield.
- 12 For the sin of their mouth, and the words of their lips, let them even be taken in their pride: and for cursing and lying which they speake
- 9 The strength that doth our foes with: O Lord doth come from thee: (stand My God he is, my help at hand, a fort of fence to me.
- 10 The Lord to me doth shew his grace, in great abundance still: That I may see my foes in case, such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord, lest it from minde do fall: But with thy strength drive them abroad and so consume them all.
- 12 For their ill words & truthlesse tongue, confound them in their pride: Their wicked oathes, with lies and wrong, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine: That men may know throughout the that Jacobs God doth reigne. (world
- 14 At evening they run apace, as dogs they grin and cry: Throughout the streets in every place they runne about and spie.
- 15 They know that God ruleth in Jacob, unto the ends of the earth. Selah.
- 14 And at evening let them return, and let them make a noise like a dog, and goe round about the city.

15 They

15 They seek about for meat I say,
but let them not be fed:

Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee:

Thou art my fort, my fence and aid,
a loving God to me.

O my strength, will I sing: for God is my defence, & the God
of my mercy.

Deus repulisti. Psal. Lx. I. H.

O Lord thou didst us cleane forsake,
and scatteredst us abroad:

Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so sore,
that it in sunder brake:

The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauey chance thou plaguest thus
the people that are thine:

And thou hast given unto us
a drink of deadly wine.

ple hard things: thou hast made us to drink the wine of astonishment.

15 Let them
wander up and
down for meat:
and grudge if
they be not satis-
fied.

16 But I will
sing of thy
power; yea, I
will sing aloud
of thy mercy, in
the morning: for
thou hast been
my defence and
refuge in the day
of my trouble.

17 Unto thee,

O God, thou
hast cast us
off, thou hast
scattered us,
thou hast been
displeased. O
turn thy self to
us againe.

2 Thou hast
made the earth
to tremble; thou
hast broken it;
heale the breaches
thereof, for it
shaketh.

3 Thou hast
shewed thy peo-
ple of astonishment.

4 But

4 Thou hast
given a banner
to them that fear
thee: that it
may be display-
ed, because of
the truth. Selah.

5 That thy
beloved may be
delivered: save
with thy right
hand, and hear
me.

6 God hath
spoken in his
holinesse, I will
divide Sichem,
and mete out
the valley of
Succoth.

7 Gilead is
mine, and Ma-
nassch is mine,
Ephraim also is
the strength of
my head, Judah
is my lawgiver.

8 Moab is my
washpot, over
Edom will I cast
out my shoe:
Phillistia tri-
umph thou be-
cause of me.

9 Who will
bring mee into
Edom?

4 But yet to such as feare thy Name,
a banner thou didst shew:

That they may triumph in the same,
because thy Word is true.

5 So that thy might may keep and save
thy folk that favour thee:

That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place;
this was his joyfull tale:

I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside:

Ephraim the strength of all my land,
my Law doth Judah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tide
into the City strong:

Or who to Edom will me guide,
so that I goe not wrong?

Who will bring mee into the strong City? who will lead

10 Wilt thou not, God, which didst for-
thy folk, their land and coasts? (Take
Our wars in hand thou wouldst not take,
nor walk among our hoasts.

11 Give aide, O Lord, and us relieve
from them that us disdain :
The help that hoasts of men can give,
it is but all in vaine. (might

12 But through our God we shall have
to take great things in hand :
He will tread down, and put to flight
all those that us withstand.

Exaudi deus. Psal. Lxj. J.H.

Regard O Lord, for I complaine,
and make my suit to thee :
Let not my words return in vaine,
but give an eare to me.

2 From our the coasts and utmost parts
of all the earth abroad :
In grief and anguish of my heart
I cry to thee O God.

3 Upon the rock of thy great power,
my wofull minde repose :
Thou art my hope, my fort, and tower,
my fence against my foes.

10 Wilt not
thou, O God,
which hadst cast
us off, and thou,
O God, which
didst not see
out with our
armies?

11 Give us
help from
trouble: for vaine
is the help of
man.

12 Through
God we shall
doe valiantly:
for he it is that
shall tread down
our enemies.

Hear my cry,
O Gods at-
tend unto my
prayer.

2 From the
end of the earth
will I cry unto
thee, when my
heart is over-
whelmed.

3 Lead me
to the rock that
is higher than I:
for thou hast
been a shelter for
me, and a strong
tower from the
enemy.

4 With-

I will abide
in thy tabernacle
for ever: I will
trust in the co-
vert of thy
wings. Selah.

4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 For thou
O God, hast
heard my vows:
thou hast given
me the heritage
of those that
fear thy Name.

5 The Lord doth my desire regard,
and doth fulfill the same:

6 thou wilt
prolong the
Kings life: and
his years as ma-
ny generations.

With goodly gifts will he reward
all those that feare his Nanie.

6 The King shall be in health maintain,
and so prolong his dayes:

That he from age to age shall raigin,
for evermore alwayes.

7 He shall a-
bide before
God for ever:
O prepare mer-
cy, and truth
which may pre-
serve him

7 That he may have a dwelling place
before the Lord for aye:

O let thy mercy, truth, and grace,
defend him from decay.

8 So will I sing
praise unto thy Name for ever: that I may daily
perform my vows.

8 Then shall I sing for ever still,
with praise unto thy Name:

That all my vows I may fulfill,
and daily pay the same.

Nonne deo? Psal. Lxij. F.H.

Morn. Prayer.

TRuly my
soul waiteth
upon God:
from him com-
eth my salvati-
on.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.

2 For

2 For he alone is my defence,
my rock, my health, and aide:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk; how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwaies
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chief desire:
From all ill feares me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my only trust.

he is my defence: I shall not be moved. 7 In God is my sal-
vation, and my glory: the rock of my strenght: and my refuge is in
God.

2 He only is
my rock and my
salvation: he is
my defence: I
shall not be
greatly moved.

3 How long
will ye imagine
mischief against
a man? ye shall
be slain: all of
you: as a bow-
ing wall shall ye
be, and as a tot-
tering fence.

4 They only
consule to cast
him down from
his excellency,
they delight in
lies: they blesse
with their
mouth, but they
curse inwardly.
Selah.

5 My soule,
wait thou only
upon God: for
my expectation
is from him.

6 He only is
my rock and
my salvation:

8 Trust in **G** Oh have your trust in him alway,
him at all times,
ye people, pour
out your heart
before him:
God is a refuge
for us, Selah.

ye folk with one accord:
Poure out your hearts to him, and say,
our trust is in the Lord.

9 Surely
men of low de-
gree are vanity,
and men of high
degree are a lie:
to be laid in the
ballance, they are
altogether ligh-
ter then vanity.

9 The sons of men deceitfull are,
on ballance but a sleight:
With things most vain do them compare
for they can keep no weight.

10 Trust not
in oppression,
become not vain
in robbery: if
riches increase,
set not your
heart upon them

10 Trust not in wrong, robbery, nor
let vain delights be gone: (stealth,
Though goods well got flow in with
set not your hearts thereon. (wealth,

11 God hath
spoken once;
twice have I
heard this, that
power belongeth
unto God.

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxii. T. 8.

O God, thou
art my God,
early will I seek
thee.

O God my God, I watch betime,
to come to thee in haste:
For why? my soule and body both
do thirst of thee to taste.

2 And in this barren wilderness,
where waters there are none:
My flesh is parch't for thought of thee,
for thee I wish alone.

3 That I might see yet once againe
thy glory, (strength, and might,
As I was wont it to behold,
within thy Temple bright.

4 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud, and praise.

5 And whilst I live I will not faile
to worship thee alway:

And in thy Name I shall lift up
my hands when I doe pray.

6 My soul is fill'd as with marrow,
which is both far and sweet:

My mouth therefore shall sing such songs
as are for thee most meet.

7 When as in bed I think on thee,
and eke all the night tide:

8 For under covert of thy wings
thou art my joyfull guide.

upon my bed, and meditate on thee in the night watches: 8 Be-
cause thou hast been my help, therefore in the shadow of thy
wings will I rejoyce.

2 My soule
thirsteth for
thee; my flesh
longeth for
thee: in a dry
and thirsty
land, where no
water is.

3 To see thy
power and thy
glory, so as I
have seen thee
in the sanctuary.

4 Because
thy loving kind-
nesse is better
than life: my
lips shall praise
thee.

5 Thus will
I blesse thee,
while I live: I
will lift up my
hands in thy
Name.

6 My soule
shall be satisfied
as with marrow
and fatnesse:
and my mouth
shall praise thee
with joyfull
lips.

7 When I
remember thee

8 Be-
cause thou hast been my help, therefore in the shadow of thy
wings will I rejoyce.

9 My soul followeth hard after thee: thy right hand upholdeth me.

10 But those that seek my soul to destroy it, shall goe into the lower parts of the earth.

11 They shall fall by the sword: they shall be a portion for foxes.

12 But the King shall rejoyce in God;

every one that sweareth by him, shall glory: but the mouth of them that speak lies shall be stopped.

9 My soule doth surely stick to thee, thy right hand is my power:

10 And those that seek my soul to stroy, them death shall soon deuoure.

11 The sword shall them deuour each one, their carkasses shall feed

The hungry foxes which doe run their prey to seek at need.

12 The King and all men shall rejoyce, that doe professe Gods Word:

For liers mouthes shall then be stop't, which have the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Hear my voice, O God, in my prayer, preserve my life from fear of the enemy.

2 Hide me from the secret counsell of the wicked, from the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword, and bend their bowes to shoot their arrowes even bitter words.

O Lord unto my voice give ear, with plaint when I doe pray: And rid my life and soule from fear of foes that threat to slay.

2 Defend me from that sort of men that in deceit doe lurke:

And from the frowning face of them that all ill feats doe work.

3 Who whet their tongues as we have men whet and sharpe their swords:

They shoot abroad their arrows keene, I meane most bitter words.

4 With

4 With privie sleights shoot they their
the upright man to hit :

(shafts

The just unwares to strike by craft
they care nor feare no whir.

4 That they
may shoot in
secret at the per-
fect : suddenly
doe they shoote
at him, and feare
not.

5 A wicked work they have decreed,
in counsell thus they cry :

To use deceit let us not dread,
what ? who can it espy ?

5 They encour-
age themselves
in an evill mat-
ter : they com-
mune of laying
snares privily :
they say, Who
shall see them ?

6 What way to hurt they talke and muse
all times within their heart :

They all consult what feats to use,
each doth invent his part.

6 They search
out iniquities,
they accomplish
a diligent search :
both the inward
thought of every
one of them, and
the heart is deep.

7 But yet all this shall not prevaile;
when they thinke least upon,
God with his dart shall sure assaile,
and wound them every one.

(all

8 Their crafts and their ill tongues with-
shall work themselves such blame :
That they which then behold their fall,
shall wonder at the same.

7 But God
shall shoot at
them : with an
arrow, suddenly
shall they be
wounded.

9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his mighty workes, and tell
what he to passe hath brought.

8 So they shall
make their own
tongue to fall
upon them-
selves : all that

see them shall flee away. 9 And all men shall feare, and shall de-
clare the work of God : for they shall wisely consider of his do-
ing.

10 The righteous shall be glad in the Lord, and shall trust in him: and all the upright in heart shall glory.

Evening prayer.

PRaise, wa-
reth for thee,
O God, in Sion:
and unto thee
shall the vow
be performed.
O thou that
hearest prayer,
unto thee shall
all flesh come.

3 Iniquities
prevaile against
me: as for our
transgressions,
thou shalt purg
them away.

4 Blessed is
the man whom
thou choolest,
and cauest to
approach unto
thee, that he may
dwell in thy
courts: he shall
be satisfied with
the goodnesse of
thy house, even of thy holy temple.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. LXV. I. H.

THy praise alone, O Lord, doth raigite
in Sion thine own hill:

Their vowes to thee they doe maintaine,
and their behests full fill.

2 For that thou dost their prayers heare,
and dost thereto agree:

The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:

But Lord forgive our great misdeeds,
and purge us from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us, God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

5 By terrible things in righteous-
ness wilt thou answer us, O God of our salvation: who art the confi-
dence of all the ends of the earth, and of them that are as farre off, up-
on the sea,

6 With

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong and
to stand in every shower.

6 Which by
his strength set-
teth fast the
mountains being
girded with
power.

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost reſtaine the peoples rage,
and rule them at thy will.

7 Which ſti-
leth the noiſe of
the ſeas, the
noiſe of their
waves, and the
tumult of the
people.

8 The folk that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which Morne and Even in great mirth
do paſſe with praiſe to thee.

8 They alſo
that dwell in the
uttermoſt parts,
are afraid at thy
tokens: thou
makeſt the out-
goings of the
morning and e-
vening to re-
joyce.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.

9 Thou viſi-
teſt the earth,
and waterſt it:
thou greatly en-
richeſt it with
the river of God,
which is full of
water: 10 Thou
prepareſt them
corn, when thou
haſt ſo provided
for it.

10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

11 Thou waterſt the ridges thereof abundantly: thou ſetleſt
the furrows thereof: thou makeſt it ſoft with ſhowers, thou bleſ-
ſeſt the ſpringing thereof.

12 Thou crownest the year with thy goodnesse, and thy pathes drop fatnesse.

13 They drop upon the pastures of the wilderness, and the little hils rejoyce on every side.

14 The pastures are clothed with flocks: the valleyes also are covered over with corn; they shout for joy, they also sing.

12 Thou deck'st the earth of thy good with faire and pleasant crop; (grace, Thy clouds distill their dew apace: great plenty they doe drop.

13 Whereby the desert shall begin full great increase to bring; The little hils shal joy therein, much fruit in them shall spring.

14 In places plaine the flock shal feed, and cover all the earth; The vales with corn shall so exceed, that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T.S.

MAke a joyfull noise unto God, all ye lands: sing forth the honour of his Name: make his praise glorious.

2 Say unto God, how terrible art thou in thy works? through the greatnesse of thy power shall thine enemies submit themselves unto thee.

unto thee: they shall sing to thy Name. Selah.

YE men on earth in God rejoyce, with praise set forth his Name; Extoll his might with heart and voyce, give glory to the same.

2 How wonderfull O Lord, say ye, in all thy works thou art! Thy foes for feare shall seek to thee, full sore against their heart.

3 All men that dwel the earth throughout shal praise the Name of God: The loud thereof the world about is shew'd and set abroad.

3 All the earth shall worship thee, and shall sing
4 All

4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therein a way they had :
On foot to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks alwayes:
With joyfull voyce declare abroad,
and sing unto his praise.

8 Which doth endue our soule with life
and it preserve withall:
he stayes our feet so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with
if that they will abide: (fire
As workmen doe when they desire
to have their metals tride.

9 For thou, O God, hast proved us : thou hast tried us, as silver
is tried.

4 Come and
see the works of
God: he is ter-
rible in his do-
ing toward the
children of men.

5 He turned
the sea into dry
land: they went
thorow the
flood on foot,
there did we re-
joyce in him.

6 He ruleth by
his power, for e-
ver; his eyes be-
hold the nati-
ons: let not the
rebellious exalt
themselves. Selah

7 O blesse our
God, ye people,
and make the
voice of his
praise to be
heard.

8 Which hold-
eth our soul in
life, and suffereth
not our feet to
be moved.

10 Thou broughtest us in to the net: thou laidst affliction upon our loines.

11 Thou hast caused men to ride over our heads, we went through fire, and through water: but thou broughtest us out into a wealthy place.

12 I will goe into thy house with burnt offerings: I will pay thee my vows. 13 which my lips have uttered, and my mouth hath spoken, when I was in trouble.

14 I will offer unto thee burnt sacrifices of fatlings wt, the incense of rams: I will offer bullocks with goats. Selah.

15 Come & hear all ye that feare God, & I will declare what he hath done for my soul.

10 Although thou suffer us so long in prison to be cast: And there with chaines & fetters strong to lie in bondage fast:

The second part.

11 Although (I say) thou suffer men on us to ride and reigne: Though we through fire and water run of very griefe and paine: Yet sure thou dost of thy good grace dispose it to the best: And bring us out into a place, to live in wealth and rest.

12 Unto thy house resort will I to offer and to pray: And there I will my selfe apply my vows to thee to pay.

13 The vows that with my mouth I spake in all my griefe and smart: The vows, I say, which I did make in dolour of my heart.

14 Burnt offerings I will give to thee, of Oxen fat and Rams: Yea this my sacrifice shall be of Bullocks, Goats, and Lambs.

15 Come forth & hearken here full soon all ye that feare the Lord: What he for my poore soule hath done, to you I will record.

16 Fall oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
17 But if I feel my heart within
in wicked workes rejoyce:
Or if I have delight to sinne,
God will not heare my voyce.

18 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
19 All praise to him that hath not put,
nor cast me out of minde;
Nor yet his mercy from me shut,
which I do ever finde.

Deus misericordia Psal. Lxvij. I. H.

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

earth, thy saving health among all nations.

16 I cryed
unto him with
my mouth, and
he was estolled
with my tongue.
17 If I regard
iniquity in my
heart, the Lord
will not hear
me.

18 But verily
God hath heard
me: he hath at-
tended to the
voyce of my
prayer.

19 Blessed be
God, which
hath not turned
away my prayer,
nor his mercy
from me.

GOD be mer-
ciful unto
us, and blesse us:
and cause his
face to shine up-
on us. Selah.

2 That thy
way may be
known upon

3 Let the people praise thee,
O God: let all the people praise thee.

4 O let the nations be glad, & sing for joy: for thou shalt judge the people righteously, and govern the nations upō earth. Selah.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth yeeld forth her increase: and God, even our own God shall bless us.

7 God shall bless us, and all the end of the earth shall feare him.

Morn. Prayer.

Let God arise, let his enemies be scattered, let them also that hate him flee before him.

3 Let all the world, O God, give praise unto thy Name:

O let the people all abroad, extoll and laud the same.

4 Throughout the world so wide, let all rejoyce with mirth: For thou with truth and right dost guide the nations of the earth.

5 Let all the world, O God, give praise unto thy Name:

O let the people all abroad, extoll and laud the same.

6 Then shall the earth increase, great store of fruit shall fall: And then our God, the God of peace, shall blesse us eke withall.

7 God shall us blesse, I say, and then both farre and neare, The folk throughout the earth alway of him shall stand in feare.

Exurgat Deus. Psal. LXviij. T.S.

Let God arise, and then his foes will turne themselves to flight: His enemies then will run abroad, and scatter out of sight.

2 And

2 And as the fire doth melt the wax,
and winde blowes smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Extoll the Name of Jah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:

That Father is of fatherlesse,
and Judge of widdowes case.

6 Houses he gives, and issue both,
unto the comfortlesse:

He bringeth bondmen out of thrall,
and rebelsto distresse.

7 When thou didst march before thy folk
the Egyptians from among:

And broughtst the through the wildernes
which was both wide and long:

holy habitation. 6 God setteth the solitary in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry land. 7 O God, when thou wentest forth before thy people: when thou didst march thorow the wilderness.

Scab.

As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad: let them rejoyce before God, yea, let them exceedingly rejoyce.

4 Sing unto God, sing praises to his Name: extoll him that rideth upon the heavens, by his Name JAH, & rejoyce before him.

5 A father of the fatherlesse, and a judge of the widow is God in his

8 The earth shook, the heavens also dropped at the presence of God, even Sinai it self was moved at the presence of God, the God of Israel. 9 Thou, O God, didst send a plentiful rain, whereby thou didst confirme thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodnesse for the poor.

11 The Lord gave the word, great was the company of those that published it.

12 Kings of armies did flee apace: and she that tarried at home divided the spoile.

13 Though ye have lien among pots, yet shall ye be as the wings of a dove, covered with silver, and her feathers with yellow gold.

8 The earth did quake, the rain pour'd heard were great claps of thüder: (down The mount Sinai shook in such sort, as it would cleave in sunder.

9 Thine heritage with drops of raine abundantly was washt:

And if so be it barren waxt, by thee it was refresh't.

10 Thy chosen flock doth there remain, thou hast prepar'd that place:

And for the poore thou dost provide of thine especial grace.

The second part.

11 God will give women causes just to magnifie his Name:

When as his people triumphs make, and purchase brute and fame.

12 For puissant kings for all their power shall flee and take the foile:

And women which remaine at home, shall helpe to part the spoile.

13 And though you were as black as pots, your hue shall passe the Dove:

Whose wings and feathers seeme to have silver and gold above.

14 When

14 When in this land God shall triumph
 ore kings both high and low:
 Then shall it be like Salmon hill,
 as white as any snow.

14 When the
 Almighty con-
 quered Kings here,
 it was white as
 snow in Sal-
 mon.

15 Though Basan be a fruitfull hill,
 and in height others passe:
 Yet Sion, Gods most holy hill,
 doth farre excell in grace.

15 The hill
 of God is as the
 hill of Basan,
 an high hill, as
 the hill of Ba-
 san.

16 Why brag ye thus ye hills most high,
 and leape for pride together?
 The hill of Sion God doth love,
 and there will dwell for ever.

16 why leape
 ye ye high hills?
 this is the hill
 which God de-
 sired to dwell
 in, yea, the Lord
 will dwell in
 it for ever.

17 Gods army is two millions
 of warriors good and strong:
 The Lord also in Sinai
 is present them among.

17 The cha-
 riots of God are
 twenty thou-
 sand, even thou-
 sands of angels:
 the Lord is a-
 mong them, as
 in Sinai, in the
 holy place.

18 Thou didst (O Lord) ascend on high,
 and captives ledst them all:
 Which in times past thy chosen flock
 in bondage kept and thrall.

18 Thou hast
 ascended on
 high, thou hast
 led captivity
 captive, thou
 hast received

Thou mad'st them tribute for to pay,
 and such as did repine,
 Thou didst subdue, that they might dwell
 in thy temple divine.

gifts for men: yea, for the rebellious also, that the Lord God might
 dwell among them.

19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.
Selah.

19 Now praised be the Lord for that he pours on us his grace :
For day to day he is the God of our health and solace.

the third part.

20 Hethat is our God, is the God of salvation; and unto God the Lord belong the issues from death.

20 He is the God from whom alone salvation commeth plaine :
He is the God by whom we scape all dangers, death, and paine.

21 But God shall wound the head of his enemies : and the hairy scalp of such a one as goeth on still in his trespasses.

21 Thus God will wound his enemies and break the hairie scalp (head; Of those that in their wickednesse continually doe walk.

22 The Lord said, I will bring againe from Basan, I wil bring my people again from the depths of the sea:

22 From Basan will I bring, said he, my people and my sheep :
And all mine own, as I have done, from dangers of the deep.

23 That thy foot may be dipped in the blood of thine enemies, & the tongue of thy dogs in the same.

23 And make them dip their feet in blood of those that hate my Name :
And dogs shall have their tongues imbru'd with licking of the same.

24 All men may see how thou, O God, thine enemies dost deface :
And how thou goest as God and King, into thine holy place.

24 They have seen thy goings, O God, even the goings of my God, my King, in the sanctuary.

25 The fingers goe before with joy,
the Minstrels follow after:
And in the midst the Damsels play
with timbrell and with taber.

26 Now in the congregation,
O Israel praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.

27 Their chiefe was little Benjamin,
but Judah made their host:
With Zabulon and Naphtali,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy temple gifts will wee
give unto thee, O Lord:
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdu'd
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.

25 The fingers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

26 Bless ye God in the congregations, even the Lord from the fountain of Israel.

27 There is little Benjamin with their ruler, the Princes of Judah, and their counsell, the Princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem, shall Kings bring presents unto thee.

20 Rebuke the company of speare-men, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in warre.

21 Princes shall come out of Egypt, Ethiopia shall soon stretch out her hands unto God.

22 Sing unto God, ye kingdomes of the earth: O sing praises unto the Lord. Selah.

23 To him that rideth upon the heavens of heavens, which were of old: loe, he doth send out his voyce, and

chara mighty voyce. 24 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the cloudes. 25 O God, thou art terrible out of thy holy places, the God of Israel is he that giveth strength, and power unto his people: blessed be God,

30 He shall destroy the spearemens ranks; the calves and buls of might:

And cause them tribute pay, and daunt all such as love to fight.

31 Then shall the Lords of Egypt come, and presents with them bring:

The Moores most black shall stretch their unto their Lord and King. (hands

32 Therefore ye kingdomes of the earth give praise unto the Lord:

Sing Psalmes to God with one consent, thereto let all accord,

33 Who though he ride, and ever hath, above the heavens bright:

Yet by his fearfull thunder-claps men may well know his might.

34 Therefore the strength of Israel, ascribe to God on high:

Whose might and power doth far extend above the cloudy skie,

35 O God thy holyness and power, is dread for evermore:

The God of Israel gives us strength, praised be God therefore.

24 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the cloudes. 25 O God, thou art terrible out of thy holy places, the God of Israel is he that giveth strength, and power unto his people: blessed be God,

Saluum

Saluum me fac. Psal. Lix. J. H.

Learning prayer.

SAve me O God, and that with speed;
the waters flow full fast:
So nigh my soule doe they proceed,
that I am sore agast.

2 I stick full deep in mire and clay,
whereas I feele no ground:
I fall into such floods, I say,
that I am like be drown'd.

3 With crying oft, I faint and quaille,
my throat is hoarse and dry:
With looking up my sight doth faile;
for help to God on high.

4 My foes that guiltlesse do oppresse
my soule, with hate are led;
In number sure they are no lesse
then hairens are on my head.

5 Though for no cause they vex me sore,
they prosper, and are glad.
They doe compel me to restore
the things I never had.

What I have done for want of wit,
thou Lord, all times, cast tel:
And all the faults that I commit,
to thee are known full wel.

knowest my foolishnesse: and my sinnes are not hid from thee;

SAve me, O
God, for the
waters are come
in unto my soul:

2 I sink in
deep mire, where
there is no stand-
ing: I am
come into deep
waters, where
the floods over-
flow me.

3 I am weary
of my crying,
my throat is dried:
mine eyes
fail, while I
wait for my
God.

4 They that
hate me without
cause, and do
then the heart of
mine enemies
that would de-
stroy me, being
mine enemies
wrongfully, are
mighty.

5 I restored
that which I
took not away
of God: then

6 Let not them that wait on thee, O Lord God of hostes, be ashamed for my sake: let not those that seek thee, be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; shame hath covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mothers children.

9 For the zeal of thine house hath eaten me up: and the reproaches of them that reproached thee, are fallen upon me.

10 When I wept, and chastened my soule with fasting, that was to my reproach. 11 I made sackcloth also my garment: and I became a proverb to them.

6 O God of hostes, defend and stay all those that trust in thee:

Let no man doubt or shrink away, for ought that chancess me.

7 It is for thee, and for thy sake that I doe beare this blame:

In spite of thee they would me make to hide my face for shame.

8 My mothers sonnes, my brethren all forsake me on a row:

And as a stranger they me call, my face they will not know.

9 Unro thy house such zeale I beare, that it doth pine me much:

Their checks and taunts at thee to heare, my very heart doth grutch.

The second part.

10 Though I doe fast my flesh to chaste, yea if I weep and mone:

Yet in my teeth this thing is cast, they passe not thereupon.

11 If I for griefe and paine of heart in sackcloth use to walk:

Then they anon wil it pervert, thereof they jest and talk.

11 I made sackcloth also my garment: and I became a proverb to them.

12 Both high and low, & all the throng

that sit within the gate;

They have me ever in their tongue;

of me they talk and prate;

13 The drunkards which in wine delight,

it is their chiefe pastime,

To seek which way to work me spight,

of me they sing and rime.

14 But thee the while (O Lord) I pray,

that when it pleaseth thee,

For thy great truth thou wilt alway

send down thine aid to me.

15 Pluck thou my feet out of the mire,

from drowning do me keep:

From such as owe me wrath and ire;

and from the waters deep.

15 Lest with the waves I should be drown'd

and depth my soule devoure:

And that the pit should me confound,

and shut me in her power.

17 O Lord of hosts to me give care,

as thou art good and kind:

And as thy mercy is most deare,

Lord have me in thy mind.

not the pit shut her mouth upon me. 17 Hear me, O Lord; for thy loving kindnesse is good: turn unto me according to the multitude of thy tender mercies.

12 They that sit in the gate, speake against me.

13 And was the song of the drunkards.

14 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercies hear me, in the truth of thy salvation.

15 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-floods overflow me, neither let the deep swallow me up; and let

18 And hide
not thy face
from thy ser-
vant, for I am in
trouble: hear
me speedily.

19 Draw nigh
unto my soule,
and redeem it:
deliver me, be-
cause of mine e-
nemies.

20 Thou hast
known my re-
proach, and my
shame, and my
dishonour: mine
adversaries are
all before thee.

21 Reproach
hath broken my
heart, and I am
full of heaviness:
and I looked for
some to take
pity, but there
was none; and
for comforters,
but I found
none.

22 They gave
me also gall for
meat, and in my
thirst they gave
me vinegar to
drink.

23 Let their table become a snare before them: and that which
should have been for their welfare, let it become a trap.

18 And doe not from thy servant hide,
nor turne thy face away:

I am opprest on every side,
in haste give care I say.

19 O Lord unto my soule draw nigh,
the same with aide repose:

Because of their great tyranny,
acquit me from my foes.

The third part.

20 That I abide rebuke and shame,
thou knowest and thou canst tel:
For those that seek and work the same,
thou seeest them all full wel.

21 When they with brags doe break my
I seek for help anon: (heart,
But finde no friends to ease my smart,
to comfort me not one.

22 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withall,
strong vinegar to drink.

23 Lord turn their table to a snare,
to take themselves therein.
And when they think full wel to fare,
then trap them in the gin.

24 And

24 And let their eyes be dark and blinde,
that they may nothing see :

Bow down their backs and, do them bind,
in thraldome for to be.

25 Pour out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure, in thine ire,
take hold upon them all.

26 As deserts dry their house disgrace,
their off-spring eke expell :

That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou dost strike the man to tame,
on him they lay full sore :

And if that thou doe wound the same,
they seek to hurt him more.

28 Then let them heape up mischiefe still,
(sith they are all pervert)

That of thy favour and good will
they never have a part.

29 And raze them clean out of thy book
of life, of hope, of trust :

That for their name they never look
in number of the just,

be blotted out of the book of the living, and not be written with
the righteous.

24 Let their
eyes be darkened,
that they see
not : and make
their joines con-

tinually to shake

25 Pour out
thine indignati-
on on them, and
let thy wrathful
anger take hold
of them.

26 Let their
habitation be
desolate, and let
none dwell in
their tents.

27 For they
persecute him
whom thou hast
smitten, and they
take to the grief
of those whom
thou hast woun-
ded.

28 Adde in-
iquity unto their
iniquity : and let
them not come
into the righte-
ousness.

29 Let them
not be written with
the righteous.

The fourth part.

30 But I am
poor and for-
rowfull: let thy
salvation, (O
God) set me up
on high.

31 I will praise
the name of
God with a
song, and will
magnifie him
with thankgi-
ving.

32 This also
shall please the
Lord better then
an ox, or bullock
that hath horns
and hoofs.

33 The hum-
ble shall see this,
and be glad; and
your hearts
shall live that
seek God.

34 For the
Lord heareth
the poor, and
despisech not his
prisoners.

35 Let the
heaven and earth
praise him; the
seas, and every
thing that mo-
veth therein.

30 Though I (O Lord) with wo & griefe
have been full fore opprest:
Thy help shall give me such reliefe,
that all shall be redrest.

31 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

32 Which is more pleasant unto thee,
(such minde thy grace hath borne)
Than either Ox or Calf can be,
that hath both hoofe and horn.

33 When simple folk doe this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for aye shall dure.

34 For why, the Lord of hostes shall heare
the poore when they complain:
His prisoners are to him full deare,
he doth them not disdain.

35 Wherefore the skie and earth below,
the sea with flood and stream,
His praise they shall declare and show,
with all that live in them.

36 For

- 36 For sure our God wil Sion save,
and Judahs Cities build:
Much folk possession there shall have,
her streets shall all be fild.
37 His servants seed shall keep the same,
all ages out of minde:
And there all they that love his Name
a dwelling place shall finde.

also of his servants shall inherit it: and they that love his Name shall dwell therein.

Deus in adiutorium. Psal. Lxx. I. H.

- O** God to me take heed,
of help I thee require:
O Lord of hostis with haste make speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and with me ill.
3 Confound them that apply,
and seek to work me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.
4 But let them joyfull bee,
in thee with joy and wealth:
Which onely trust and seek to thee,
and to thy saving health.
4 Let all those that seek thee, rejoyce, and be glad in thee: and let
such as love thy saluation, say continually, Let God be magnified.

36 For our God
will save Sion,
and will build
the cities of Ju-
dah, that they
may dwell there,
and have it in
possession.

37 The seed
of his servants
shall keep the
same, all ages
out of minde:
and there shall
all they that
love his name
find a dwelling
place.

Make haste,
O God, to
deliver me, make
haste to help me,
O Lord.

2 Let them be
ashamed and
confounded that
seek after my
soul: let them be
turned back-
ward, and put to
confusion, that
desire my hurt.

3 Let them
be turned back
for a reward of
their shame, that
say, Aha, aha.

5 That

M 4

5 But I am
poor & needy;
make haste unto
me, O God.

6 Thou art
my helpe, and
my deliverer, O
Lord: make no
tarrying.

Morning Prayer

IN thee, O
Lord, do I put
my trust, let me
never be put to
confusion.

7 Deliver me
in thy righteous-
ness, and cause
me to escape: in-
cline thine ear to
me, and save me.

8 Be thou my
strong habita-
tion, whereunto I
may continually
resort: thou hast
given command-
ment to save
me, for thou art
my rock and my
fortitude.

9 Deliver me,
O my God, out
of the hand of
the wicked, out
of the hand of
the unrighteous
and cruel man.

5 That they may say alwayes,
in mirth and one accord:

All glory, honour, laud and praise,
be given to thee O Lord.

6 But I am weak and poore,
come Lord, thine aide I lack.

Thou art my stay, and helpe, therefore
make speed, and be not slack.

In te Domine. Psal. LXX. J.M.

MY Lord my God in all distresse,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art just defend me Lord,
and rid me out of dread:

Give eare, and to my suite accord,
and send me help at need.

3 Be thou my rock to whom I may
for aid all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:

From folk unjust, and eke from them
that cruelly devour.

5 Thou

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:

Yea, from my youth I had a lust
still to depend on thee.

6 Thou hast me kept ever from my birth,
and I through thee was borne:

Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldome scene,
much folk about me throng:

But thou art now, and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise:

And eke my tongue shall not be slack
to honour thee alwayes,

9 Refuse me not O Lord, I say,
when age my limbs doth take:

And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:

And they against me doe conspire,
that for my soule laid wait.

And they that lay waite for my soule, take counsel to gather.

5 For thou
art my hope, O
Lord God, thou
art my trust
from my youth.

6 By thee
have I been hol-
den up from the
womb: thou art
he that took me
out of my moth-
ers bowels: my
praise shall be
continually
of thee.

7 I am a won-
der unto many;
but thou art my
strong refuge.

8 Let my
mouth be filled
with thy praise,
and with thy
honour all the
day.

9 Call me not
off in the time of
old age; forsake
me not when
my strength fail-
eth.

10 For mine
enemies speake
against me: and
they that lay waite
for my soule, take
counsel to gather.

The

The second part.

- 11 Saying,
God hath forsaken him,
persecute and
take him, for
there is none to
deliver him.
- 12 O God,
be not far from
me, O my God,
make haste for
my helpe.
- 13 Let them
be confounded
and consumed,
that are adver-
saries to my soul;
let them be co-
vered with re-
proach and dis-
honour, that
seek my hurt.
- 14 But I will
hope continual-
ly, and will yet
praise thee more
and more.
- 15 My mouth
shall shew forth
thy righteous-
nesse, and thy
salvation all the
day: for I know
not the numbers
thereof.
- 16 I will goe in the strength of the Lord God: I will make men-
tion of thy righteousness, even of thine only.
- 11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there commeth none.
- 12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of griefe thou may
in haste give help to me.
- 13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would worke me strife.
- 14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.
- 15 My mouth thy Justice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
- 16 Yet will I goe and seek forth one,
with thy good help, O God:
The saying health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:

Therefore thy wonders to declare
I have great minde and will.

18 And as in youth from wanton rage,
thou didst me keep and stay:

For sake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may show
to them that now be here:

And that our seed thy power may know
hereafter many a year.

20 O Lord thy Justice doth exceed,
thy doings all may see:

Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble afflictions sore,
and yet thou didst me save:

Yea thou didst help and me restore,
and took'st me from the grave.

22 And thou mine honour dost increase,
my dignity maintaine:

Yea thou dost make all griefe to cease,
and comfortst me againe.

gain, and shalt bring up again from the depths of the earth. 22 Thou shalt increase my greatness, and comfort me on every side.

17 O God,
thou hast taught
me from my
youth, and hi-

therto have I de-
clared thy won-

drous works.

18 Now also
when I am old
and gray-head-

ed: O God for-
lake me not.

19 Untill
I have shew-
ed thy strength

unto this gene-
ration, and thy

power to every
one that is to
come.

20 Thy right-
eousnesse, O
God, is very

high, who hast
done great

things: O God,
who is like unto
thee?

21 Thou which
hast shewed me
great and sore

troubles, shalt
quicken me a-

gain, and shalt
bring up again
from the depths
of the earth.

22 Thou shalt
increase my
greatness, and
comfort me on
every side.

23 There

23 I will also
praise thee with
the psalterie, even
thy truth, O my
God: unto thee
will I sing with
the harpe, O
thou holy one of
Israel.

24 My lips
shall greatly re-
joyce, when I
sing unto thee:
and my soule
which thou hast
redeemed.

25 My tongue also shall talke of thy righteousness, all the day
long: for they are confounded, for they are brought unto shame,
that seek my hurt.

Give the King
thy judge-
ment, O God,
and thy righte-
ousnesse to the
Kings sonne.

2 He shall
judge thy people
with righteous-
nesse, and thy
poor with
judgement.

3 The moun-
tains shall bring
peace to the
people: and the
little hills, by
righteousnesse.

23 Therefore thy faithfulness to praise,
I will with violl sing:

My harp shall sound thy praise alwaies,
O Israels holy King.

24 My mouth wil joy with pleasant voice,
when I shall sing to thee:

And eke my soule wil much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speake it daily stil:

For griefe and shame do them confound
that seek to work me ill.

Dens iudicium. Psal. Lxxij. J.H.

Lord give thy judgements to the King,
therein instruct him wel:

And with his sonne, that princely thing,
Lord let thy justice dwell.

2 That he may governe uprightly,
and rule thy folk aright:

And so defend through equity,
the poor that have no might.

3 And let the mountains that are high,
unto thy folk give peace:

And eke let little hils apply
in justice to increase.

That

4 That he may help the weake and poor
with aid, and make them strong :
And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :
So long as Sun doth shine by day,
or else the Moone by night.

6 Lord make the King unto the just
like raine to fields new mown :
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace :
Untill the Moon shall leave to prime,
waste, change, and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thick :
And all his enemies that rebell,
the earth and dust shal lick.

the river unto the ends of the earth. 9 They that dwell in the
wildernesse shall bow before him, and his enemies shall lick the
dust.

4 He shall
judge the poor
of the people: he
shall save the
children of the
needy, and
shall breake in
pieces the op-
pression.

5 They shall
feare thee, as
long as the sun
and moon en-
dure, thoro'out
all generations.

6 He shall
come down like
raine upon the
mowen grasse :
as showers that
water the earth.

7 In his dayes
shall the righte-
ous flourish: and
abundance of
peace, so long as
the moon enu-
reth.

8 He shall
have dominion
also from sea to
sea, and from

10 They

to The Kings
of Tarsish
and of the isles
shall bring pre-
sents: the Kings
of Sheba and Se-
ba shall offer
gifts.

10 The Lord of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia
give many a costly thing.

The second part.

11 Yea, all
Kings shall fall
down before
him: all nations
shall serve him.

11 All kings shall seek with one accord
in his good grace to stand:

12 For he
shall deliver the
needy when he
cryeth: the poor
also, and him
that hath no
helper.

And all the people of the world
shall serve him at his hand.

13 He shall
spare the poore
and needy, and
shall save the
souls of the nee-
dy.

12 For he the needy sort doth save,
that unto him doe call;
And eke the simple folk that have
no help of man at all.

14 He shall
redeem their
soul from deceit
and violence:
and precious
shall their blood
be in his sight.

13 He taketh pity on the poore;
that are with need oppress:
He doth preserve them evermore,
and bring their soules to rest.

15 He shall
live, and to him
shall be given of
the gold of She-
ba: prayer also
shall be made for

14 He shal redeem their lives from dread;
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold:
He shall be honoured as a King,
and daily be extold.

him continually, and daily shall he be praised.

16 The mighty mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.

17 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall blesse his might.

18 Praise ye the Lord of hostis, and sing
to Israels God each one:
For he doth every wonderous thing,
yea he himselſe alone.

19 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

things. 19 And blessed be his glorious Name for ever, and let the
whole earth be filled with his glory: Amen and amen. The prayers
of David the sonne of Jesse are ended.

Quam bonus Deus: Psal. Lxxiiij. T.S.

HOW ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and wel.

16 These shall
be an handfull
of corn in the
earth upon the
top of the moun-
tains; the fruite
thereof shall
shakelike Leba-
non, and they of
the city shall
flourish like
grasse of the
earth.

17 His Name
shall endure for
ever: his Name
shall be contin-
ued as long as
the sun, and
men shall be
blessed in him, all
nations shall call
him blessed.

18 Blessed be
the Lord God,
the God of Isra-
el, who only
doth wondrous

Evening prayer

TRULY God is
good to Isra-
el, even to such
as are of a clean
heart.

1 Bug as for
me, my feet were
almost gone, my
steps had well
nigh slipt.

2 For I was
envious at
the foolish,
when I saw the
prosperity of the
wicked.

3 For there
are no bands in
their death: but
their strength is
firm.

4 They are
not in trouble
as other men:
neither are they
plagued like o-
ther men.

5 Therefore
pride compass-
eth them about
as a chain: vio-
lence covereth
them as a gar-
ment.

6 Their eyes
stand out with
fatnesse: they have
more then heart
could wish.

7 They are
corrupt, and
speak wickedly
concerning op-
pression: they
speake loftily.

2 Yet like a foole I almost slipt,
my feet began to slide:

And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without tur moile or paine.

4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be she nt:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chain:
And are even wrapt as with a robe,
with rapine and disdaine.

7 They are so fed, that even for fat
their eyes oft-times out start:
And as for worldly goods they have
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.

- 9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turn back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

- 11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increafe:
Rewarded wel with worldly goods,
and live in rest and peace.
13 Then why doe I from wickednesse
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustaine rebuke and shame?

9 They set
their mouth a-
gainst the hea-
vens: and their
tongue walketh
thorow the earth
10 Therefore
his people re-
turne hither: and
waters of a full
cup are wrung
out to them.

11 And they
say, how doth
God knowe and
is there know-
ledge in the
most high.

12 Behold,
these are the un-
godly, who pre-
per in the world,
they increase in
riches.

13 Verily, I
have cleaved my
heart in vain,
and washed my
hands in inno-
cency.

14 For all
the day long
have I been
plagued, and cha-
stised every
morning.

15 If I say,
I will speak thus;
behold, I should
offend against
the generation
of thy children.

16 When I
thought to
know this, it was
too painfull for
me.

17 Untill I
went into the
sanctuary of
God, then un-
derstood I their
end.

18 Surely thou
didst set them in
slippery places:
thou castedst
them down in-
to destruction.

19 How are
they brought in-
to desolation, as
in a moment?
they are utterly
consumed with
terrors.

20 As a dream,
when one awa-
keth: so, O Lord,
when thou awa-
kest, thou shalt
despise their i-
mage. 21 Thus my heart was
grieved, and I was pricked in my
reins.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
To see how suddenly
They are destroyed, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppress:

21 Thus my heart was grieved, and I was pricked in my

22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand
thou hold'st me alwaies fast:
24 And wito thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?

And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth faile,
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saying in thee alone.

28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

27 For lo, they that are farre from thee, shall perish: thou hast destroyed all them that go a whoring from thee.
28 But it is good for me to draw neer to God: I have put my trust in the Lord God,
that I may declare all thy works.

22 So foolishly
was I, and igno-
rant: I was as a
beast before thee

23 Neverthe-
lesse, I am conti-
nually with thee:
thou hast holden
me by my right
hand.

24 Thou shalt
guide me with
thy counsell, and
afterward pre-
ceive me to glo-
ry.

25 Whom
have I in heaven
but thee? and
there is none up-
on earth that I
desire beside
thee.

26 My flesh
and my heart
faileth: but God
is the strength
of my heart, and
my portion for
ever.

28 But it is good
for me to draw
near to thee, O
Lord God,

Ut quid Deme: Psal. Lxxiiij. J. H.

O God, why
hast thou
cast us off for e-
ver? Why doth
thine anger
smoake against
the sheep of thy
pasture?

1 Remember
thy congregati-
on, which thou
hast purchased
of Old.

3 Therod of
thine inheritace
which thou hast
redeemed, this
moune Sion
wherein thou
hast dwelt.

4 Lift up thy
feet unto the
perpetuall, defo-
lations: even all
that the enemy
hath done wick-
edly in the fan-
ctuary.

5 Thine ene-
mies roar in the
midst of thy
congregations:
they set up their
ensignes for signe

6 A man was famous according as he had lifted up axes upon the
thick trees.

Why art thou (Lord) so long from us
in all these dangers deep?

Why doth thine anger kindle thus,
at thine own pasture sheep?

2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeemed & bought
from bondage sore and strong.

3 Have minde therefore and think upon,
remember it full well:

Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:

They set as signes on every wall,
banners displaid abroad.

6 As men with axes hew down trees,
that on the hills doe grow:

So shine the bills and swords of these,
within thy Temple now.

7 The feeling saw'd, the carved boards,
the goodly graven stones:

With axes, hammers, bills and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this soyle,

The house appointed to thy Name,
they raze down to the soyle.

9 And thus they say within their heart,
dispatch them out of hand:

Then burne they up in every part
Gods house throughout the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once ende this
and cease thine enemies strong?

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh pluck it out, and be not slack
to give thy foes a rap.

reproach? shall the enemy blaspheme thy Name for ever? 13 Why
withdrewest thou thy hand, even thy right hand? pluck it out of thy
bosome.

7 But now
they break
down the car-
ved work there-
of at once, with
axes and ham-
mers.

8 They have
cast fire into thy
sanctuary, they
have defiled by
casting down
the dwelling
place of thy
Name to the
ground.

9 They hold
in their hearts,
let us destroy
them together:
they have burnt
up all the syna-
gogues of God
in the land.

10 We see
not our signes,
there is no more
any prophesie:
there is none a-
mong us any
that knoweth
how long.

11 O God,
how long shall
the adversary

The second part.

13 For God
is my King of
old, working sal-
vation in the
midst of the
earth.

14 Thou didst
divide the sea
by thy strength:
thou brakest the
heads of the dra-
gons in the wa-
ters.

15 Thou bra-
kest the heads
of the Levia-
than in pieces,
and gavest him
to be meat to
the people inha-
biting the wil-
dernesse.

16 Thou didst
cleave the foun-
tain and the
flood: thou dri-
edst up mighty
rivers.

17 The day is
thine, the night
also is thine:
thou hast prepa-
red the light and
the sun.

18 Thou hast

13 O God thou art our King and Lord,
and evermore hast been: (world
Yea thy good grace throughout the
for our good help hath seen.

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the Serpents head
that he therein did die.

15 Yea thou didst break the heads so
of Wales that are so fell:
And gav'st them to thy folk to eat,
that in the desarts dwell. (great

16 Thou mad'st a spring with streames to
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serve us with their shine,
the Moone and eke the Sun.

18 Thou didst appoint the ends & coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Thou hast
set all the borders of the earth: thou hast made summer and winter.

19 Think

19 Think on (O Lord) no time forget
thy foes that thee defame :

And how the foolish folk are set
to raile upon thy Name.

20 O let no cruel beasts devour
the Turtle that is true :

Forget not alwayes in thy power
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes possesse the land :

All sad and dark, forlorne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet return with shame :

But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own :

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high

Is more and more increast of those
that hate thee spitefully.

19 Remember
this, that the e-
nemy hath re-
proached, O

Lord, and that
the foolish peo-
ple have blasphem'd
thy Name.

20 O deliver
not the soule of
thy turtle-dove
unto the multi-
tude of the wick-
ed: forget not the
congregation of
thy poor for e-
ver.

21 Have re-
spect unto the
covenant: for the
dark place of the
earth are full of
the habitations
of cruelty.

22 O let not
the oppressed re-
turn ashamed:
let the poor and
the needy praise
thy name.

23 Arise, O
God, plead thine
own cause, re-
member how

the foolish man reproacheth thee daily. 24 Forget not the voice of
thine enemies: the tumult of those that rise up against thee, increa-
seth continually.

Morning Prayer

Confitehimur tibi. Psal. LXXV. I. H.

Unto thee, O God, doe we give thanks, unto thee doe we give thanks: for that thy Name is near, thy wonderful works declare.

2 When I shall receive the congregations I will judge uprightly: the earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

3 I said unto the fools, deal not foolishly: and to the wicked lift not up the horn.

4 Lift not up your horn on high: speak not with a stiff neck.

5 For promotion commeth neither from the east, nor from the west, nor from the south.

6 But God is the judge: he putteth down one, and setteth up another.

Unto thee (God) will we give thanks, we will give thanks to thee:

Sith thy Name is so near, declare thy wonderful works will we.

2 I will uprightly judge, when get convenient time I may:

The earth is weak, and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiously:

And unto the ungodly ones, set not your hornes on high.

4 I said unto them set not up your raised hornes on high:

And see that you doe with stiffe neck not speak presumptuously.

5 For neither from the Eastern parts, nor from the Western side:

Nor from forsaken wilderness promotion doth proceed.

6 For why? the Lord our God he is the righteous judge alone:

He putteth down the one, and sets another on the throne.

7 For why a cup of mighty wine
is in the hand of God:

And all the mighty wine therein
himselfe doth poure abroad.

8 As for the lees and filthy dregs
that doe remaine of it:

The wicked of the world shal drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:

And wil not cease to celebrate
his praise for evermore.

10 In sunder break the hornes of all
ungodly men will I:

But then the hornes of righteous men
shall be exalted high.

Gloria patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

In Iudæa. Psal. Lxxvj. J.H.

TO all that now in Jewry dwell,
the Lord is clearly known:

His Name is great in Israel,
a people of his own.

7 For in the
hand of the
Lord there is a
cup, & the wine
is red: it is full
of mixture, and
he poureth out
the same.

8 But the
dregs thereof all
the wicked of
the earth shall
wring them out,
and drink them.

9 But I will
declare for ever:
I will sing praise
to the God
of Jacob.

10 All the
hornes of the
wicked will I
cut off, but the
hornes of the
righteous shall
be exalted.

In Iudæa is
God known:
his Name is
great in Israel.

2 In Salem-
fo is his taber-
nacle, and his
dwelling place
in Sion.

3 There brake
he the arrowes
of the bowe, the
shield, and the
sword, and the
battell. Selah.

4 Thou art
more glorious
and excellent
then the moun-
taines of prey.

5 The stout-
hearted are spoil-
ed, they have
slept their sleep:
and none of the
men of might
have found their
hands.

6 At thy re-
buke, O God of
Jacob, both the
chariot and horse
are cast into a
dead sleep.

7 Thou, even
thou art to be
feared: and who
may stand in thy
fight, when once
thou art angry?

8 Thou diddest
cause judgement

2 At Salem he his tents hath pight,
to tarry there a space:

In Sion eke he hath delight
to make his dwelling place.

3 And there he brak both shaft and bowe,
the sword, the speare and shield:

And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines high.

5 But now the proud are spoild through
and they are fallen on sleep: (thee
Through men of warre no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath? (heard

8 When thou dost make thy judgments
from Heaven through the ground:

Then all the earth ful sore afraid,
in silence shall be found.

to be heard from heeaven: the earth feared and was still.

9 And that when thou O God dost stand
in iudgment for to speak,
To save th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raig
shall turne unto thy prayse:
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.

11 Make vowes, & pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwel abroad,
for dreadful sure is he.

12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight
to all the kings on earth.

cut off the spirit of Princes: he is terrible to the Kings of the earth.

Voce mea. Psal. Lxxxvij. I. H.

I With my voice to God doe cry,
with heart and hearty cheare:
My voice to God I lift on high,
and he my suit doth heare.

2 In time of griefe I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soule comfort forsook.

fore ran in the night, and ceased not: my soul refused to be comforted.

9 When God
arose to iudge-
ment, to save all
the meek of the
earth. Selah.

10 Surely the
wrath of man
shall praise thee:
the remainder of
wrath shalt
thou restrain.

11 Vow, and
pay unto the
Lord your God:
let all that be
around him; bring pre-
sents unto him
that ought to be
feared.

12 He shall
cut off the spirit of
Princes: he is terrible
to the Kings of the
earth.

I Cryed unto
God with my
voice: even unto
God with my
voice, and he
gave ear unto
me.

2 In the day
of my trouble, I
sought the
Lord: my

3 When

3 I remembred God, and was troubled: I complained, and my spirit was overwhelmed.
Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the daies of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth his promise fail for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

3 When I to think on God in tend, my trouble then is more:

I spake, but could not make an end, my breath was stopt so sore.

4 Thou heldst mine eyes alwaies from rest, that I therewith did wake:

With feare I am so sore oppressd, my speech doth me forsake.

5 The dayes of old in minde I cast, and oft did think upon

The times and ages that are past, full many yeeres agoe.

6 By night my songs I call to minde, once made thy praise to show:

And with my heart much talk I finde, my spirits doe search to know.

7 Will God, said I, at once for all, cast off his people thus:

So that henceforth no time he shall be friendly unto us?

8 What? is his goodnesse cleane decayd for ever and a day?

Or is his promise now delaid, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold?

Or shal his wrath encrease so hot, his mercies to with-hold?

10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

10 And I said,
this is my infir-
mity: but I will
remember the
years of the right
hand of the most
High.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly wil record.

11 I will re-
member the
works of the
Lord: surely I
will remember
thy wonders of
old.

12 Yea all his works I will declare,
and what he did devise:
To tel his facts I will not spare,
and eke his counsel wise.

12 I will me-
morate also of all
thy works, and
talk of thy do-
ings.

13 Thy works (O Lord) are all upright,
and holy all abroad: (might)
What one hath strength to match the
of thee, O Lord our God?

13 Thy way,
O God, is in the
fastuary: who is
so great a God,
as our God?

14 Thou art a God that dost for th show
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.

14 Thou art
the God that
dost wonders,
thou hast decla-
red thy strength
among the peo-
ple.

15 And thine own folk thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.

15 Thou hast
with thine arme
redeemed thy
people, the sons
of Jacob and Jo-

16 The seph Selah,

16 The waters Lord perceived thee,
 ters saw thee, O the waters saw thee well:
 God, the waters And they for feare away did flee,
 saw thee, they the depths on trembling fell.
 were afraid, the (black
 depths also were troubled.

17 The clouds that were both thick and
 did raine full plenteously:
 poured out water The thunder in the aire did crack,
 the skies sent thy shafts abroad did flie.
 out a sound: 18 Thy thunder in the aire was heard;
 thine arrows also thy lightnings from above
 went abroad.

18 The voice With flashes great made men affraid;
 of thy thunder the earth did quake and move.
 was in the hea-
 ven: the light-
 nings lightned

the world, the 19 Thy waves within the sea doe lie;
 earth trembled thy paths in waters deep:
 and shook. Yet none can there thy steps espy,
 nor know thy pathes to keep.

19 Thy way 20 Thou ledst thy folk upon the land,
 is in the sea, and as sheep on every side: (hand
 thy path in the Through Moses and through Aarons
 great waters: and thou didst them safely guide.
 thy footsteps are not known.

20 Thou ledest thy people like a flock, by the hand of Moses and Aaron.

Evening Prayer. Attendite populi. Psal. Lxxviij. I. H.

Give care O
 my people, **A**Tend my people to my Law,
 to my law: en- and to my words incline:

cline your ears 2 My mouth shall speak strange parables,
 to the words of and sentences divine.

3 I wil open my mouth in a parable: I wil utter dark sayings of old.

3 Which

- 3 Which we our selves have heard and
even of our fathers old : (learn'd
And which for our instruction,
our fathers have us told.
- 4 Because we should not keep it close
from them that should come after :
Who should Gods power to their race
and all his works of wonder. (praise
- 5 To Jacob he commandment gave,
how Israel should live :
Willing our fathers should the same
unto their children give.
- 6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
- 7 That they may have the better hope
in God that is above :
And not forget to keep his Lawes
and his precepts in love,
- 8 Not being as their fathers were,
rebellling in Gods sight :
And would not frame their wicked hearts
to know their God aright.
- be born: who should arise and declare them to their children, 7 That
they might set their hope in God, and not forget the works of God:
but keep his commandments. 8 And might not be as their fathers, a
stubborn and rebellious generation, a generation that set not their
hearts aright: and whose spirit was not stedfast with God.
- 13 Which we
have heard and
known: and our
fathers have
told us.
- 4 We will not
hide them from
our children,
shewing to the
generation to
come, the praises
of the Lord, and
his strength, and
his wonderfull
works that he
hath done.
- 5 For he esta-
blished a testi-
mony in Jacob,
and appointed a
law in Israel:
which he com-
manded our fa-
thers: that they
should make
them known to
their children.
- 6 That the
generation to
come might
know them, e-
ven the children
which should
- 9 How

9 The children of Ephraim being armed, and carrying bowes, turned back in the day of battell.

9 How went the people of Ephraim, their neighbours for to spoyle: Shooting their shafts in day of warre, and yet they took the foyle?

10 They kept not the covenant of God: and refused to walk in his law.

10 For why, they did not keep with God the covenant that was made: Nor yet would walk or lead their lives, according to their trade.

11 And forgot his works: and his wonders that he had shewed them.

11 But put into oblivion, his counsel and his wil: And all his works most magnifque, which he declared still.

The second part.

12 Marvelous things did he in the sight of their fathers: in the land of Egypt, in the field of Zoan.

12 What wonders to our forefathers he did himselfe disclose, In Egypt land, within the field, That cal'd is Thaneos?

13 He divided the sea, and caused them to passe thorow: and he made the waters to stand as an heap.

13 He did devise and cut the sea, that they miight passe at once: And made the waters stand as still, as doth a heap of stones.

14 In the day time also he led them with a cloud: and all the night with a light of fire.

14 He led them secret in a cloud by day when it was bright, And in the night when dark it was, with fire he gave them light.

15 He brake the rocks in wildernesse,
and gave the people drink,
As plentifull as when the deeps
did flow up to the brinke.

16 He drew out rivers out of rocks,
that were both dry and hard :
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increate :
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust :
Requiring such a kinde of meat,
as served to their lust :

19 Saying with murmuration,
in their unfaithfullnesse,
What ? can this God prepare for us
a feast in wildernesse ?

20 Behold he strake the stony rocks,
and floods forthwith did flow :
But can he now give to his folke,
both bread and flesh also ?

overflowed: can he give bread also? can he provide flesh for his
people?

15 He clave
the rocks in the
wildernesse: and
gave them drink,
as out of the
great depths.

16 He brought
streames also out
of the rock, and
caused waters to
run down like
rivers.

17 And they
sinned yet more
against him: by
provoking the
most High in
the wildernesse.

18 And they
tempted God
in their heart, by
asking meat for
their lust.

19 Yea, they
spake against
God: they said,
can God furnish
a table in the
wildernesse?

20 Behold, he
smote the rock,
that the wa-
ters gushed out,
and the streams

O

21 When

21 Therefore the Lord heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel.

22 Because they believed not in God: and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven:

24 And had rained down Manna upon them to eat: and had given them of the corn of heaven.

25 Man did eat Angels food: he ~~sent~~ ^{fed} them meat to the full.

26 He caused an east wind to blow in the heaven: and by his power he brought in the South-winde. 27 He raised flesh also upon them as dust; and feathered fowls like as the sand of the sea. 28 And he let it fall in the midst of their camp, round about their habitations. 29 So they did eat, and were filled; for he gave them their own desire: they were not estranged from their lust.

21 When God heard this he waxed wroth with Jacob and his seed:

So did his indignation on Israel proceed.

The third part.

22 Because they did not faithfully beleve, and hope that he Could alwaies helpe, and succour them in their necessity.

23 Wherefore he did comānd the clouds, forthwith they brake in sunder:

24 And rain'd down Manna for them to a food of mickle wonder. (eat,

25 When earthly men with Angels food were fed at their request:

26 He bad the East-winde blow away, and brought in the South-west.

27 He rain'd down flesh as thick as dust, and fowles thicke as sand:

28 Which he did cast amid the place, where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fills:

Yet more and more they did desire, to serve their lusts and wils:

- 30 But as the meat was in their mouthes, his wrath upon them fell :
 31 And slew the flower of all their youth, and choyce of Israel.
 32 Yet fell they to their wonted sinne, and still they did him grieve :
 For all the wonders that he wrought, they would him not believe.
 33 Their dayes therefore he shortened, and made their honour vaine :
 Their yeares did waste and passe away, with terror and with paine.
 34 But ever when he plagued them, they sought him by and by :
 35 Remēbring that he was their strength, their helpe, and God most high.
 36 Though in their mouthes they did but praise, and flatter with the Lord :
 And with their tongues & in their hearts dissembled every word.
The fourth part.
 37 For why ? their hearts were nothing to him, nor to his trade :
 Nor yet to keep, or to performe the covenant that was made.
 Rock : and the high God their Redeemer, did flatter him with their mouth :
 and they lyed unto him with their tongues.
 37 For their heart was not right with him, neither were they stedfast in his covenant.

30 They were not estranged from their lust : but while their mouth was yet in their mouthes, the wrath of God came upon them.
 31 And slew the fattest of them, and smote down the chosen men of Israel.
 32 For all this they sinned still, and believ'd not, for his wonders workes.
 33 Therefore their dayes did he consume in vanity, and their yeres were in trouble.
 34 When he sought them, they sought him, and they returned, and enquired early after him.
 35 And they remembered that God was their Redeemer.
 36 Nevertheless, they did flatter him with their mouth, and they lyed unto him with their tongues.
 37 For their heart was not right with him, neither were they stedfast in his covenant.

38 But he being full of compassion, forgave their iniquity, and destroyed them not.
38 Yet was he stil so merciful, when they deserv'd to die: That he forgave them their misdeeds, and would them not destroy.

39 Yea, many a time turned he his anger away, and did not stir up all his wrath.
39 Yea many a time he turn'd his wrath, and did himself advise: And would not suffer all his whole displeasure to arise.

40 For he remembered that they were but flesh, a wind that passeth away, and commeth not again.
40 Considering that they were but flesh, and even as a winde, Passing away, and cannot well returne by his own kinde.

41 How oft did they provoke him in the wilderness, and grieve him in the desert?
41 How oftentimes in wilderness, did they the Lord provoke: How did they move, and stir the Lord to plague them with his stroke?

42 Yea, they turned back, and tempted God, and limited the holy One of Israel.
42 Yet did they turn again to sin, and tempted God eftsoone: Prescribing to the holy Lord, what things they would have done

43 They remembered not his hand: nor the day when he delivered them out of the hands of their fierce enemy.
43 Not thinking of his hand and power, nor of the day when he Delivered them out of the hands of their fierce enemy.

44 Nor

44 Now how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 How he
had wrought his
signes in Egypt,
and his wonders
in the field of
Zoan.

45 Nor how he turned by his power,
the waters into blood;
That no man might receive his drinke
at river nor at flood.

45 And had
turned their ri-
vers into blood,
and their floods
that they could
not drink.

46 Nor how he sent them swarms of flies
which did them sore annoy :
And fil'd their countrie full of frogs,
which did their land destroy.

46 He sent
divers sorts of
flies among
them, which de-
voured them:
and frogs which
destroyed them.

The fifth part.

47 Nor how he did commit their fruits
unto the Caterpillar :
And all the labour of their hands,
he gave to the Grasshopper.

47 He gave
also their in-
crease unto the
caterpillar ; and
their labour un-
to the locust.

48 With hailestones he destroyed their
so that they were all lost : (vines,
And not so much as wilde fig-trees,
but he consum'd with frost.

48 He de-
stroyed their
vines with hail :
and their Sy-
camore-trees
with frost.

49 And yet with hail-stones once againe
the Lord their cattell smote :
And all their flocks and herds likewise,
with thunderbolts full hot.

49 He gave
up their cattell
also to the hail :
and their flocks
to hot thunder-
bolts.

50 He cast up-
on them the
fiercenesse of his
anger, wrath,
and indignation,
and trouble: by
sendinge vill an-
gels among
them.

51 He made
a way to his an-
ger, he spared not
their soul from
death: but gave
their life over to
the pestilence.

52 And smote
all the first-born
in Egypt: the
chiefe of their
strength in the
tabernacles of
Ham:

53 But made
his own people
to goe forth like
sheep: and guid-
ed them in the
wildernesse, like
a flock.

54 And he led
them on safely,
so that they fea-
red not: but the
sea overwhel-
med their enemies.
his sanctuary: even

50 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and evill spirits,
to trouble them among.

51 Then to his wrath he made a way,
and spared not the least;
But gave unto the pestilence,
the man and eke the beast.

52 He strake also the first-borne all,
that up in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

53 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wildernesse,
even like a flock of sheep.

54 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas
were over-whelmed all.

55 And brought them out into the coasts,
of his owne holy land:
Even to the mount which he had got,
by his strong arme and hand.

55 And he brought them to the border of
to this mountain which his right hand had
purchased.

56 And there cast out the heathen folke,
and did their land divide :
And in their tents he set the Tribes
of Israel to abide.

57 Yet for all this their God most high,
they stir'd and tempted still :
And would not keep his Testament,
nor yet obey his will.

58 But as their fathers turned back,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.

The first part.

59 And griev'd him with their hil altars,
with offerings and with fire :
And with their idols vehemently
provoked him to ire.

60 Therewith his wrath begun againe,
to kindle in his breast :
The naughtinesse of Israel,
he did so much detest.

61 Then he forsook the Tabernacle,
of Silo where he was :
Right conversant with earthly men,
even as his dwelling place,

62 So that he forsooke the tabernacle of shiloh; the tent which
he placed among them.

56 He cast out
the heathen also
before them,
and divided
them an inheri-
tance by line :
and made the
tribes of Israel
to dwell in their
tents.

57 Yet they
tempted and
provoked the
most high God :
and kept not his
testimonies.

58 But turn-
ed back, and
dealt unfaithful-
ly like their fa-
thers: they were
turned aside like
a deceitful bowe

59 For they
provoked him to
anger with their
high places: and
moved him to
jealousie with
their graven i-
mages.

60 When
God heard this,
he was wroth,
and greatly ab-
horred Israel.

62 And deli-
vered his strength
into captivity:
and his glory in-
to the enemies
hand.

63 He gave
his people over
unto the sword:
and was wroth
with his inheri-
tance.

64 The fire
consumed their
young men: and
their maidens
were not given
in marriage.

65 Their priests
fel by the sword,
and their wid-
ows made no
lamentation.

66 Then the
Lord awaked as
one out of sleep:
and like a migh-
ty man that
shouteth by rea-
son of wine.

67 And he
smote his ene-
mies in the hin-
der parts: he put
them to a per-
petuall reproach.

68 Moreover he refused the tabernacle of Joseph: and chose not
the tribe of Ephraim,

62 Then suffred he his might and power
in bondage for to stand:
And gave the honor of his Arke
into his enemies hand.

63 He did commit them to the sword,
wroth with his heritage:

64 Their young men were devour'd with
maides had no marriage. (fire

65 And with the sword the Priests also
did perish every one:
And not a widdow left alive,
their death for to bemone.

66 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.

67 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame,
that was perpetuall.

68 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

69 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

70 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made,
for ever to endure.

71 Then chose he David him to serve,
his people for to keepe:
Whom he tooke up and brought away,
even from the folds of Sheep.

72 As he did follow th'Ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.

73 Thus David with a faithfull heart,
his flock and charge did feed:
And prudently with all his power
did governe them indeed.
to the integrity of his heart: and guided them by the skillfulnesse of
his hands.

69 But chose
the tribe of Ju-
dah: the mount
Sion which he
loved:

70 And he
built his sanctu-
ary like high pa-
laces: like the
earth which he
hath established
for ever.

71 He chose
David also his
servant, and took
him from the
sheep-folds.

72 From fol-
lowing the ewes
great with young,
he brought him
to feed Jacob
his people, & Is-
rael his inheri-
tance.

73 So he fed
them according
to the skillfulnesse of

Deus, venerunt. Psal. Lxxix. I. H.

O God the Gentiles doe invade,
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they defile.

Morn. Prayer.

O God, the
heathen are
come into thine
inheritance; thy
holy temple
have they defiled,
they have laid Je-
rusalem on heaps.

2 The

2 The dead
bodies of thy
servants: have
they given to be
meat to the
fowls of the hea-
ven: the flesh of
thy saints, unto
the beasts of the
earth.

3 Their blood
have they shed
like water round
about Ierusalem:
and there was
none to bury
them.

4 We are be-
come a reproach
to our neigh-
bours: a scorn &
derision to them
that are round
about us.

5 How long,
Lord, wilt thou
be angry, for e-
ver? shall thy jea-
lousie burn like
fire?

6 Pour out
thy wrath upon
the heathen that
have not known
thee, and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob, and laid waste his dwelling place.

2 The bodies of thy Saints most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts devoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they have:

So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout:

The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume:

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people pour the same,
which did thee never know:

All Realmes which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyed:

His habitation and his land,
they have left waste and void.

8 For they have devoured Jacob, and laid waste his dwelling place.

8 Beare not in minde our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce and say,
where is their God become?

11 Require (O Lord) as thou see'st good,
before our eyes in sight:
Of all these folke thy servants bloud,
which they spilt in despight.
12 Receive into thy sight in haste,
the clamours, grieve, and wrong,
Of such as are in prison cast
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which unto death are destinate,
and in their enemies hand.

8 O remember
not against us
former iniquities
but let thy ten-
der mercies spee-
dily prevent us:
for we are
brought very
low.

9 Help us, O
God of our sal-
vation, for the
glory of thy
Name: and de-
liver us, & purge
away our sinnes,
for thy Names
sake.

10 Wherefore
should the hea-
then say, where
is their God?

11 Let him be
known among
the heathen in
our sight, by the
revengeing of the
blood of thy ser-
vants, which is
shed.

12 Let the
fighting of the
prisoner come
before thee; ac-
cording to the
greatnesse of thy
power preserve
thou those that
are appointed to

13 And render unto our neighbours seven-fold into their bosome their reproach wherewith they have reproached thee, O Lord.

14 So we thy people, and sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praise to all generations.

13 The Nations which have been so bold, as to blaspheme thy Name; Into their laps with seven fold repay againe the same.

14 So we thy flock and pasture sheepe will praise thee evermore: And teach all ages for to keepe for thee like praise in store.

to all generations.

Qui regis Israel. Psal. Lxxx. J. H.

G IVE ear, O Shepherd of Israel, thou that ledest Joseph like a flock, thou that dwellest between the cherubims, shine forth.

THOU herd that Israel dost keepe, give eare and take good heed: Which ledest Ioseph like a sheep, and dost him watch and feed. Thou Lord, I say, whose seat is set on Cherubins most bright: Shew forth thy selfe, and doe not let, send downe thy beames of light.

2 Before Ephraim, and Benjamin, and Manasseh, stir up thy strength, and come and save us.

2 Both Ephraim and Benjamin, Manasseh eke likewise: To shew thy power do thou begin, come, help us Lord, arise.

3 Turn again, O God: and cause thy face to shine, and we shall be saved.

3 Direct our hearts unto thy grace, convert us Lord to thee: Shew us the brightnesse of thy face, and then full safe are we.

4 Lord

4 Lord God of hostes of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not heare them pray?
5 Thou dost them feed with sorrows deep
their bread with teares they eat:
And drink their tears that they doe weep,
in measure full and great.

6 Thou hast us made a very strife
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.

7 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

8 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.

9 Thou didst prepare for it a place,
and set her roots full fast;
That it did grow and spring apiece,
and fill the land at last.

9 Thou preparedst room before it: and didst cause it to take deep
root, and it filled the land.

4 O Lord
God of hostes,
how long,
wilt thou be
angry against
the prayer of thy
people.

5 Thou feedest
them with the
bread of tears:
and givest them
tears to drink in
great measure.

6 Thou mak-
kest us a strife
unto our neigh-
bours: and our
enemies laugh a-
mong them-
selves.

7 Turn us a-
gain, O God of
hostes, and cause
thy face to shine,
and we shall be
saved.

8 Thou hast
brought a vine
out of Egypt:
thou hast cast
out the heathen,
and planted it.

10 The hills
were covered
with the shadow of it: and
the boughs
thereof were
like the goodly
Cedars: She sent
out her boughs
unto the sea: and
her branches unto
the river.

11 Why hast
thou then broken
down her
hedges: so that
all they which
pass by the way,
doe pluck her?

12 The Bear
out of the wood
doth waste it:
and the wilde
beast of the field
doth devour it.

13 Return,
we beseech thee,
O God: heafts:
look down from
heaven, behold,
and visit this
vine.

14 And the
vineyard which
thy right hand
hath planted:

15 It is burnt with fire, it is cut down: they perish at the rebuke
of thy countenance.

The second part.

10 The hills were covered round about,
with shade that from it came:

And eke the Cedars strong and stout,
with branches of the same.

11 Why then didst thou her wals destroy,
her hedge pluckt up thou haste:

That all the folke that passe thereby,
thy Vine may spoile and waste.

12 The Boare out of the wood so wilde;
doth dig and root it out:

The furious beasts out of the field
devoure it all about.

13 O Lord of hostes returne againe,
from heaven looke beume:

Behold, and with thy helpe sustaine
this povere vineyard of thine.

14 Thy plant I say, thine Israel,
whom thy right hand hath set:

The same which thou didst love so well;
O Lord, doe not forget.

15 They lop and cut it down apace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thine ire.

16 Let thy right hand be with them now
whom thou hast kept so long :

And with the son of man whom thou
to thee hast made so strong.

17 And so when thou hast set us free,
and saved us from shame :

Then will we never fall from thee,
but call upon thy Name.

18 O Lord of hostis through thy good
convert us unto thee :

Behold us with a pleasant face,
and then full safe are we.

God of hostis, cause thy face to shine, and we shall be saved.

Deo exultate. Psal. LXXXI. J.H.

BEe light and glad, in God rejoyce,
which is our strength and stay :

Be joyfull and lift up your voyce,
to Jacobs God I say.

2 Prepare your instruments most meet,
some joyfull Psalme to sing :

Strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best :

As it is used to be done,
at any solemne feast.

16 Let thy
hand be upon
the man of thy
right hand upon
the son of man,
whom thou ma-
dest strong for
thy self.

17 So will not
we goe back
from thee:
quicken us, and
we will call up-
on thy Name.

18 Turn us
again, O Lord

Sing aloud
unto God
our strength:
make a joyfull
noise unto the
God of Jacobs.

2 Take a
palm, and bring
forth the dan-
ce: the plea-
sant harp with
the psaltery.

3 Blow up the
trumpet in the
new moone: in
the time appoin-
ted, on our so-
lemne feast day.

4 For this was a
statute for Isra-
el and a law of
the God of Ja-
cob.

4 For this is unto Israel,
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.

5 This he or-
dained in Joseph
for a testimony,
when he went
out thorow the
land of Egypt :

5 This clause with Joseph was decreed;
when he from Egypt came :
That as a witnesse all his seed
should stil observe the same.

6 Where I
heard a language
that I under-
stood not.

6 When God, I say, had so prepar'd
to bring him from that land :
Whereas the speech which he had heard
he did not understand.

7 I removed
his shoulder
from the bur-
den : his hands
were delivered
from the pots.

7 I from his shoulders took (saith he)
the burthen clea away :
And from the furnace quit him free,
from burning brick of clay.

8 Thou cal-
edst in trouble,
and I delivered
thee, I answered
thee in the secret
place of thunder.

8 When thou in grief didst cry and call,
I holp thee by and by :
And I did answer thee with all,
in thunder secretly.

9 I proved
thee at the wa-
ters of Meribah.
Selah.

9 Yea at the waters of discord,
I did thee tempt and prove :
Whereas the goodnesse of the Lord,
with muttering thou didst move.

10 Hear, O
my people, and
I will testifie un-
to thee: O Israel,
if thou wilt hear-
ken unto me.

10 Hear O my folk, O Israel,
and I assure it thee :
Regard and marke my words full wel,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:

Nor in no wise to bow or serve
a strange or forraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voyce when that I spake:

And Israel would not obey,
but did me quire forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:

To walke in their owne counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:

And eke that Israel would regard
to walke within my way!

16 How soone would I confound their
and bring them downe full low:

And turne my hand upon all those
that would them overthrow:

dued their enemies, and turned my hand against their adversaries.

11 There shal
no strange god
be in thee, nei-
ther shalt thou
worship any
strange god.

12 I am the
Lord thy God,
which brought
thee out of the
land of Egypt:
open thy mouth
wide and I will
it.

13 But my
people would
not hearken to
my voice: and
Israel would
none of me.

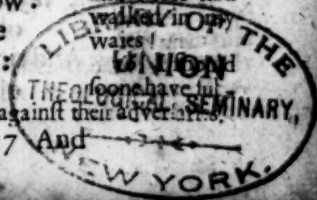
14 So I gave
them up unto
their own hearts
lust: and they
walked in their
owne counsels.

15 O that my
people had har-
kened unto me!
and Israel had
walked in my
wayes!

16 How soon
have I con-
founded them,
and brought
them downe full
low:

And I have
turned my hand
against all their
adversaries.

17 And



17 The ha-
ters of the Lord
should have
submitted them-
selves unto him:
but their time
should have en-
dured for ever.

18 He should
have fed them
also with the
finest of the wheat;
and with honey out of the rock should I have
satisfied thee

17 And they that at the Lord doe rage,
as slaves should seeke him till:

But of his folke the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and finest of the wheat:

And made the rock with honey drop,
that they their fils should eat.

Evening Prayer.

Deus stetit. Psal. Lxxxij. I.H.

God standeth
in the con-
gregation of the
mighty: hee
judgeth among
the gods.

2 How long
wil ye judge un-
justly: and ac-
cept the persons
of the wicked?
Selah.

3 Defend the
poore and fa-
therlesse: do ju-
stice to the af-
flicted & needy.

4 Deliver the
poore & needy,
rid them out of
the hand of the
wicked.

AMid the presse with men of might,
the Lord himselfe doth stand:

To plead the cause of truth and right,
with Judges of the land.

2 How long (said he) will you proceed,
false Judgement to award:

And have respect for love of meed,
the wicked to regard?

3 Whereas of due, you should defend,
the fatherlesse and weake:

And when the poore man doth contend,
in judgement justly speake.

4 If ye be wise defend the cause,
of poore men in their right:

And rid the needy from the clawes,
of tyrants force and might.

5 But

5 But nothing will they know or learne,
in vaine to them I talke :

They will not see or ought discern,
but still in darkenesse walke,

For loe even now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as gods to take you all :

And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall die,
as men, and so decay :

O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord & let thy strength be known,
and judge the world with might :

For why? all nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxiiij. I. H.

DO not (O God) refraine thy tongue,
in silence doe not stay :

With-hold not Lord, thy selfe so long,
and make no more delay.

2 For why thy foes behold and see,
how they doe rage and cry :

And those that beare an hate to thee,
hold up their heads on hie.

5 They know
not, neither will
they understand
they walke on
in darkenesse :
all the foundati-
ons of the earth
are out of course

6 I have
said, ye are gods:
and all of you
are children of
the most High.

7 But ye shall
die like men, &
fall like one of
the princes.

8 Arise, O
God, judge the
earth: for thou
shalt inherit all
nations.

KEepe not
thou silence,
O God, hold
not thy peace, &
be not still, O
God.

2 For loe,
thine enemies
make a tumult:
and they that
hate thee, have
lift up the head.

- 3 They have taken crafty counsell against thy people, and consulted against thy hidden ones.
- 4 They have said, Come, and let us cut them off from being a nation: that the name of Israel may bee no more in remembrance.
- 5 For they have consulted together with one consent: they are confederate against thee.
- 6 The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarens.
- 7 Gebal, and Ammon, & Amalek: the Philistines, with the inhabitants of Tyre.
- 8 Assur also is joyned with them: they have holpen the children of Lot. Selah.
- 3 Against thy folke they use deceit, and craftily they inquire: For thine elect they lie in waite, their counsell doth conspire.
- 4 Come on say they, let us expell, and pluck these folke away, So that the name of Israel may utterly decay.
- 5 They all conspire within their heart, how they may thee withstand: Against the Lord to take a part, they are in league and band.
- 6 The tents of all the Edomites, the Ishmaelites also: The Hagarens and Moabites, with divers others mo.
- 7 Gebal with Ammon and likewise doth Amaleck conspire: The Philistims against thee rise, with them that dwell at Tyre.
- 8 And Assurke is well appaid, with them in league to be: And doth become a fence and aid to Lots posterity.
- 9 As

- 9 As thou didst to the Midianites,
so seruesthem Lord each one:
As to Sifer and to Jabin,
beside the brooke Kilon.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

10 Doe vnto
them as vnto
the Midianites:
as to Sifer, as
to Jabin at the
brook of Kilon.
11 Which pe-
rished at En-
dor: they be-
came as dung
for the earth.

The second part.

- 11 Make them now & their lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the Kings of Midian.
12 Which said, let us throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.
13 Turn them o God, with storms as fast
as wheelles that have no stay.
Or like the chaffe which men doe cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty Forrest spills:
And as the flame doth quite consume,
the mountaines and the hills.

11 Make their
nobles like O-
reb, and like
Zeb: yea, all
their princes as
Zeba, and as
Zalmunna:

12 Who said,
Let us take to
our selues the
houses of God
in possession.

13 O my God,
make them like
a wheele: as the
stubble before the
winde.

14 As the
fire burneth a
wood: and as
the flame setteth
the mountaine
on fire.

15 So perfect
them with
thy tempest, and
make them af-
fraid with thy
storme.

16 Fill their fa-
ces with shame,
that they may
seeke thy name,
O Lord.

17 Let them
be confounded
and troubled
for eyes: yea let
them bee put to
shame, and pe-
rish.

18 That men
may know that
thou, whose
name alone is
Jehovah, art the most high over all the earth.

15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.

16 Lord bring them all I thee desiring,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obliquy,
perish also withal.

18 That they may know and feeble full
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Plal. Lxxxiii. I.H.

How ami-
able are thy
tabernacles,
O Lord of hosts.

2 My soule
longeth, yea, e-
ven fainteth for
the courts of the
Lord: my heart
& my flesh cryeth out for the living God.

How pleasant is thy dwelling place,
O Lord of hosts to me;
The Tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to goe,
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrowes finde a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.
These bids full nigh thine Altar may
have place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my King.

4 O they be blessed that may dwell
within thy house alwaies:

For they all times thy facts doe tell,
and ever give thee praise.

5 Yea, happie sure likewise are they,
whose stay and strength thou art;

Which to thy house doe minde the way,
and seeke it in their heart.

6 As they goe through the vale of tears,
they dig up fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

7 From strength to strength they walk full
no faintnesse there shall be: (fast,

And so the God of gods at last
in Sion they doe see.

8 O Lord of hostes to me give heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Jacobs God, I say.

God of hostes beare my prayer: give eare, O God of Jacob, Selah

3 Yea the
sparrow hath
found an house,
and the swallow
a nest for her
selfe, where shee
may lay her
young: even
thine altars, O

Lord of hostes,
my King, and
my God.

4 Blessed are
they that dwell
in thy house:
they will be still
praising thee.
Selah.

5 Blessed is
the man whose
strength is in
thee: in whose
heart are the
waies of them.

6 Who pas-
sing thorow the
valley of Baca,
make it a wall:
the raine also fil-
leth the pooles.

7 They goe
from strength to
strength: every
one of them in
Zion appeareth
before God.

8 O Lord

9 Behold, O
God our shield,
and looke upon
the face of thine
anointed,

9 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard, I say, behold the face
of thine anointed deare.

10 For a day
in thy courts, is
better then a
thousand.

10 For why? within thy Courts one day,
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

11 I had ra-
ther be a doore-
keeper in the
house of my
God, then to
dwell in tents
of wickednes;

11 Much rather would I keepe a doore,
within the house of God:

Then in the tents of wickednesse,
to settle mine abode.

12 For the
Lord God is a
sun and shield;
the Lord will
give grace and
glory; no good
thing will hee
withhold from
them that walk
uprightly.

12 For God the Lord, light and defence
will grace and worship give:

And no good thing shall he with- hold,
from them that purely live.

13 O Lord of
hoasts, blessed is the man that trusteth in thee,

13 O Lord of hoasts that man is blest,
and happie sure is he:

That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. LXXXV. I.H.

LORD, thou
hast been fa-
vorable unto
thy land: thou
hast brought
back the capti-
vity of Jacob.

THOU hast been mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.

2 The wicked waies that they were in,
thou didst them cleane remit:

And thou didst hide the peoples sin,
full close thou coveredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now convert
thy people unto thee:

Put all thy wrath from us apart,
and angry cease to be.

5 Why shall thine anger never end,
but still proceed on us:

And shall thy wrath it selfe extend
upon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken us, that we

And all thy folke may evermore
be glad and joy in thee?

7 O Lord, on us doe thou declare,
thy goodnesse to our wealth:

Shew forth to us and doe not spare
thine aid and saving health.

8 I will hearke what God saith, for he
speakes to his people peace:

And to his Saints that never they
returne to foolishnesse.

2 Thou hast
forgiven the in-
iquity of thy
people, thou hast
covered all their
sinne. Selah.

3 Thou hast
taken away all
thy wrath: thou
hast turned thy
selfe from the
fiercenesse of
thine anger.

4 Turne us, O
God of our sal-
vation, & cause
thine anger to-
wards us to cease

5 Will thou
bee angry with
us for ever? wilt
thou draw out
thine anger to
all generations?

6 Wilt thou
not revive us
again: that
thy people may
rejoyce in thee?

7 Shew us thy
mercy, O Lord,
and grant us
thy salvation.

8 I will heare
what God the
Lord wil speak:
for he wil speak
peace unto his

people, and to his saints; but let them not turne againe to folly.

9 Surely his
salvatio is nigh
them that feare
him : that glory
may dwell in
the land.

10 Mercy &
truth are met to-
gether : righte-
ousnes & peace
have kissed each
other.

11 Truth shall
spring out of
earth : & righte-
ousnesse shall
looke downe
from heaven.

12 Yea, the
Lord shall give
that which is
good : and our
land shall yeeld
her increase.

13 Righte-
ousnesse shall
goe before him :
and shall set us
in the way of
his steps.

9 For why? his helpe is still at hand,
to such as doe him feare :

Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :

And peace shall justice with kisse greet,
and there they shall imbrace.

11 As truth from earth shal spring apace,
and flourish pleasantly :

So righteousness shall shew her face,
and looke from heaven high.

12 Yea God himselfe doth take in hand,
to give us each good thing :

And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice goe,
much like a guide or stay :

He shall direct his steps also,
and keepe them in the way.

Morning Prayer.

Inclina Domine. Psal. LXXXVJ. I. H.

BOW downe
thine eare, O
Lord, heare me,
for I am poore
and needy.

LORD bow thine eare to my request,
and heare me by and by :
With grievous paine and griefe opprest,
full poore and weake am I.

2 Preserve my soule because my waies
and doings holy be :

And save thy servant O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall :

For through the day I doe not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soule,
that now with paine is pin'd :

For unto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and give an eare :

Marke well the words that I doe say,
and all my prayers here.

7 In time when trouble doth me move,
to thee I doe complaine :

For why? I know and well doe prove,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compar'd :

And none can doe as thou alone,
the like hath not been heard.

thee (O Lord) neither are there any works like unto thy workes.

2 Preserve my
soule, for I am
holy : O thou
my God, save
thy servant that
trusteth in thee.

3 Be merci-
full unto me, O
Lord : for I cry
unto thee daily.

4 Rejoyce the
soule of thy ser-
vant : for unto
thee (O Lord)
doe I lift up my
soule.

5 For thou,
Lord, art good,
and ready to
forgive : & plen-
teous in mercy
unto all them
that call upon
thee.

6 Give eare,
O Lord, unto
my prayer : and
attend to the
voyce of my
supplications.

7 In the day of
my trouble I wil
call upon thee :
for thou wilt
answer me.

8 Among the
gods there is
none like unto

The second part.

- 9 All nations whom thou hast made, shall come and worship before thee, O Lord, and shall glorifie thy Name.
- 10 For thou art great, and doest wondrous things, thou art God alone.
- 11 Teach me thy way, O Lord, I will walke in thy truth: unite my heart to feare thy Name.
- 12 I will praise thee, O Lord my God, with all my heart: & I will glorifie thy name for ever more.
- 13 For great is thy mercy toward me: and thou hast delivered my soule from the lowest hell.
- 14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soule: and have not set thee before them.
- 9 The Gentiles and the people all, which thou didst make and frame, Before thy face on knees shall fall, and glorifie thy Name.
- 10 For why? thou art so much of might, all power is thine owne: Thou workest wonders still in sight, for thou art God alone.
- 11 O teach me Lord, the way, and I shall in thy truth proceed: O joyne my heart to thee so nigh, that I thy name may dread.
- 12 To thee my God will I give praise, with all my heart, O Lord: And glorifie thy Name, alwaies, for ever through the world.
- 13 For why, thy mercy shew'd to me, is great and doth excell: Thou setst my soule at liberty, out from the lower hell.
- 14 O Lord the proud against me rise, and heapes of men of might: They seeke my soule, and in no wise will have thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath :

Thy goodnesse is full great, and eke
thy truth no measure bath.

16 O turne to me and mercy grant,
thy strength to me apply :

O helpe and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of favour shew,
that all my foes may see :

And be asham'd, because (Lord) thou
dost helpe and comfort me.

good, that they which hate me, may see it, and be asham'd : be-
cause thou Lord, hast holpen me, and comforted me. :

Fundamenta. Psal. LXXXvij. LH.

That City shall full well indure,
Her ground-worke still doth stay,

Upon the holy hills full sure,
it can no time decay.

God loves the gates of Sion best,
his grace doth there abide :

He loves them more then all the rest
of Jacobstents beside.

2 Full glorious things reported be
in Sion and abroad :

Great things, I say, are said of thee,
thou City of our God.

15 But thou,

O Lord, art a
God full of
compassion, &
gracious: long
suffering, and
plenteous in
mercy & truth.

16 O turne
unto mee, and
have mercy up-
on mee, give thy
strength unto thy
servant, and save
the son of thine
handmaid.

17 Shew me
a token for

His foundati-
on is in the
holy, it can-
taines: the Lord
loveth the gates
of Zion, more
then all the
dwellings of
Jacob,

2 Gl'orious
things are spo-
ken of thee. O
city of God.
Selah.)

3 On

3 I will make mention of Rahab, and Babylon: to them that know me;

3 On Rahab I will cast an eye, and beare in mind the same: And Babylon shall eke apply, and learne to know my name.

4 Behold, Philistia, and Tyre, with Ethiopia: this man was borne there.

4 Loe, Palestine and Tyre also, with Ethiopie likewise: A people old full long agoe were borne, and there did rise.

5 And of Zion it shall bee said, This and that man was borne in her: and the Highest himselfe shall establish her.

5 Of Sion they shall say abroad, that diuers men of fame Have there sprung up, and the high God, hath founded fast the same.

6 The Lord shal count when hee writeth up the people: that this man was borne there. Se- lah.

6 In their records to them it shall through Gods devise appeare: Of Sion, that the chiefe of all had his beginning there.

7 As well the as fingers, as the

7 The Trumpeters with such as sing, there in great plenty be: My fountaines and my pleasant springs are compass all in thee.

as the players on instruments shall be there: all my springs are in thee.

Domine Deus. Psal. Lxxxviii. I. H.

O Lord God of our sal-
vation, I have
cried day and
night before
thee.

L Lord God of health the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
unto thy sight on hie :
Incline thine eare, O Lord attend,
and hearken to my crie.

3 For why ? with woe my heart is fil'd,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hel.

4 I am esteem'd as one of them
that in the pit doe fall :
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine :
It were more ease for me to be
with them the which are slaine.
As those that lie in grave, I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'st them not.

6 Yea like to one shut up full sore,
within the lower pit :
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doth lie :
And all thy stormes against me rise,
my soule to vex and trie.

2 Let my
prayer come be-
fore thee : en-
cline thine eare
unto my cry.

For my soule
is full of trou-
bles : & my life
draweth nigh
unto the grave.

4 I am coun-
ted with them
that goe downe
into the pit : I
am as a man
that hath no
strength.

5 Free among
the dead, like
the slaine that
lie in the grave,
whom thou re-
memberest no
more : and they
are cut off from
thy hand.

6 Thou hast
laid mee in the
lowest pit : in
darknesse, in
the deepes.

7 Thy wrath
lieth hard upon
me : and thou
hast afflicted me
with all thy
waies. Selah.

8 Thou

8 Thou hast put away mine acquaintance far from mee: thou hast made me an abomination unto them: I am shut up, & I cannot come forth.

8 Thou puttst my friends far off from me and mak'st them hate me sore: I am shut up in prison fast, and can come forth no more.

9 My sight doth faile through griefe and I call to thee O God: (woe, Throughout the day my hands also to thee I stretch abroad.

9 Mine eye mourmeth by reason of affliction: Lord, I have called daily upon thee: I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise, and praise thee? Selah.

11 Shall thy loving kindnes bee declared in the grave? or thy faithfulness in destruction.

12 Shall thy wonders bee knowne in the darke? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O Lord: and in the morning shall my prayer prevent thee.

10 Dost thou unto the dead declare thy wondrous workes of fame? Shall dead to life againe repaire, and praise thee for the same?

11 Or shall thy loving kindnesse Lord, be preached in the grave? Or shall with them that are destroyd, thy truth her honour have?

12 Shall they that lie in darke full low, of all thy wonders wot? Or there shall they thy Justice know, where all things are forgot?

13 But I O Lord to thee alwaies doe cry and call apace; My prayer eke ere it be day, shall come before thy face.

The second part.

14 Why dost thou Lord abhor my soule,
in griefe that seeketh thee?

And now, O Lord, why dost thou hide
thy face away from me?

15 I am afflicted dying still,
from youth this many a yeare:

The terrors which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage
full sore upon me fall:

Thy terrors eke doe not assuage,
but me oppresse withall.

17 All day they compasse me about
as waters at the tide:

And all at once with streames full stout
beset me on each side.

18 Thou settest far from me my friends,
and lovers every one:

Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

mouth will I make knowne thy faithfulness to all generations.

14 Lord, why
castest thou off
my soule? why
hidest thou thy
face from me?

15 I am af-
flicted and rea-
dy die from my
youth up: while
I suffer thy ter-
rors, I am di-
stracted.

16 Thy fierce
wrath goeth o-
ver me: thy ter-
rors have cut
me off.

17 They came
round about me
daily like wa-
ter: they com-
passed me about
together.

18 Lovers &
friends hast
thou put far
from me: and
mine acquain-
tance into dark-
nesse.

Evening Prayer.

I will sing of
the mercies of
the Lord for e-
ver: with my

2 For I have
said, mercy shall
bee built up for
ever : thy faith-
fulness to all ge-
nerations.

3 I have made
a covenant with
my chosen : I
have sworn un-
to David my
servant.

4 Thy feede
will I establish
for ever : and
build up thy
throne to all ge-
nerations. Selah

5 And the hea-
vens shall praise
thy wonders, O
Lord : thy faith-
fulness also in
the congregati-
on of the saints.

6 For who in
the heaven can
bee compared
unto the Lord ?

7 Who among
the sons of the
mighty can bee
likened unto the
Lord ?

8 God is great-
ly to bee feared
in the assembly of
the saints : and to be had in reverence of all them
that are about him.

2 For I have said that mercy shall
for evermore remaine :
In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made
a covenant and behest :
My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and establish it full fast :
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wonderous workes O Lord,
Thy Saints within thy Church on earth
thy faith and truth record :

6 Who with the Lord is equall then,
in all the clouds abroad :

7 Among the sonnes of all the gods
what one is like our God ?

8 God in assembly of his Saints
is greatly to be dread :
And over all that dwell about,
in terror to be had.

PSALME LXXXIX.

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9 Lord God of hostes in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

90 Lord God
of hostes, who
is a strong Lord
like unto thee?
or to thy faith-
fulnesse round
about thee?

10 The raging sea by thine advise,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calme and still.

10 Thou ru-
lest the raging of
the sea: when
the waves there-
of arise, thou
stillest them.

11 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroid:
Yea, thou thy foes with mighty arme,
hast scattered all abroad.

11 Thou hast
broken Rahab
in pieces, as one
that is slaine:
thou hast scatte-
red thine ene-
mies with thy
strong arme.

The second part.

12 The heavens are thine, & stil have bin,
likewise the earth and land:
The world, and all that is therein,
thou foundedst with thy hand.

12 The hea-
vens are thine,
the earth also is
thine: as for the
world and the
fulnesse thereof,
thou hast found-
ed them.

13 Both north & south with east & west,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 The north
and the south,
thou hast crea-
ted them: Ta-
bor and Her-
mon shall re-
joyce in thy
Name.

14 Thine arme is strong, & full of power,
all might therein doth lie:
The strength of thy right hand each
thou liftest up on high.

14 Thou hast a mighty arme: strong is thy hand, and high is
thy right hand.

Q 2

15 In

15 Justice & judgement are the habitation of thy throne: mercy and truth shall goe before thy face.

16 Blessed is the people that know the joyfull sound: they shall walke, O Lord, in the light of thy countenance.

17 In thy name shall they rejoyce all the day: and in thy righteousness shall they bee exalted.

18 For thou art the glory of their strength: and in thy favour our horne shall be exalted.

19 For the Lord is our defence: and the holy one of Israel is our King.

20 Then thou spakest in vision to thy holy one, and saidst, I have laid helpe upon one that is mighty: I have exalted one cho-

15 In righteousness and equitie thou hast thy seate and place: Mercy and truth are still with thee, and goe before thy face.

16 That folke is blest that knowes aright thy present power, O God: For in the favour of thy sight, they walke full safe abroad.

17 For in thy name throughout the day they joy and much rejoyce: And through thy righteousness have they a pleasant fame and noise.

18 For why? their glory strength & aid, in thee alone doth lie: Thy goodnesse eke that hath us staid, shall lift our horne on high.

19 Our strength that doth defend us well the Lord to us doth bring: The holy one of Israel: he is our guide and King.

20 Sometimes thy will unto thy Saints, in vision thou didst show: And thus then didst thou say to them, thy minde to make them know.

A man of might I have elect, your King and guide to be: And set him up whom I elect, among the folke to me.

I have laid helpe upon one that is mighty: I have exalted one cho-

The third part.

21 My servant David I appoint,
whom I have searched out :
And with my holy oyle annoynt
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine :
And with my arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall him not devoure:
Ne yet the sonnes of wickednesse
on him have any power.
24 His foes likewise I will destroy
before his face in fight ;
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercie eke withall,
shall still upon him lie :
And in my Name his horne eke shall
be lifted up on high.
26 His Kingdome I will set to be
upon the sea and land :
And eke the running foulds shall he
embrace with his right hand.

21 I have
found David
my servant :
with my holy
oile have I an-
nointed him.

22 With
whom my hand
shall be establi-
shed: mine arme
also shal streng-
then him.

23 The enemy
shall not exact
upon him : nor
the son of wick-
ednesse afflict
him,

24 And I
will beat down
his foes before
h's face : and
plague them y
hate him.

25 But my
faithfulnesse &
my me cy shall
be with him :
& in my Name
shall his horne
be exalted.

26 I will set

his hand also in the sea: and his right hand in the rivers.

27 Hee shall cry unto mee, thou art my Father, my God, and the rocke of my salvation.

28 Also I will make him my first-born: higher then the kings of the earth.

29 My mercy will I keepe for him for evermore: and my covenant shall stand fast with him.

30 His seede also wil I make to endure for ever: and his throne, as the daies of heaven.

31 If his children forsake my law, and walke not in my judgements:

32 If they breake my statutes, and keepe not my commandements: Then will I visit their transgression with the rod, & their iniquities with stripes.

27 He shall depend with all his heart on me, and thus shall say:

My Father and my God thou art, my rock of health and stay.

28 As my first borne I will him take, of all on earth that springs:

His might and honour I will make, above all earthly kings.

29 My mercy shall be with him still, as I my selfe have told:

My faithfull covenant to fulfill, my mercy I will hold.

30 And eke his seede I will sustaine for ever strong and sure:

So that his seed shall still remaine while Heaven doth indure.

The fourth part.

31 If that his sonnes forsake my law, and so begin to swerve:

And of my judgements have none awe, nor will not them observe:

32 Or if they will not use aright, my statutes to them made:

And set all my commandements light, and will not keepe my trade:

Then with the rod will I begin, their doings to amend:

And so will scourge them for their sin, if that they doe offend.

- 33 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
- 34 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
Once sware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.
- 35 His seed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
- 36 And as the Moone within the skie
for ever standeth fast,
A faithfull witnesse from on high,
so shall his Kingdome last.
- 37 But now Lord us thou dost reject,
and now thou changeest cheare:
Yea, thou art wroth with thine elect,
thine owne annoynted deare.
- 38 The covenant with thy servant made
Lord thou hast quite undone:
And downe upon the ground also
hast cast his royall crowne.

33 Neverthe-
lesse, my loving
kindnesse will
I not utter-
ly take from
him: nor suffer
my faithfullnesse
to faile.

34 My cove-
nant will I
not breake, nor
alter the thing
that is gone out
of my lips. Once
have I sworne
by my holines,
that I will not
lie unto David.

35 His seede
shall endure for
ever, and his
throne, as the
sun be fore me.

36 It shall be
established for
ever as the
moone: and as
a faithfull wit-
nesse in heaven,
Selah.

37 But thou
hast cast off and
abhorred: thou
hast been wroth
with thine a-
noynted,

38 Thou hast
made void the
covenant of thy servant: thou hast profaned his crowne, by casting

covenant of thy servant: thou hast profaned his crowne, by casting
it to the ground.

The fifth part.

- 39 Thou hast broken downe all his hedges :
 y^e hast brought his strong holds to ruine.
- 40 All that passe by the way spoile him: he is a reproach to his neighbours.
- 41 Thou hast set up the right hand of his adversaries : thou hast made all his enemies to rejoyce.
- 42 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.
- 43 Thou hast made his glory to cease : and cast his throne downe to the ground.
- 44 The dayes of his youth hast thou shortned : thou hast covered him with shame. Selah.
- 39 Thou pluckst his hedges up with his wals thou dost confound :
 Thou beatest eke his bulwarkes down, and break'st them to the ground.
- 40 That he is sore destroid and torne, of commers by throughout :
 And so is made a mock and scorne to all that dwell about.
- 41 Thou their right hand hast lifted up, that him so sore annoy :
 And all his foes that him deuoure, loe, thou hast made to joy.
- 42 His swords edge thou dost take away, that should his foes withstand,
 To him in warre no victory thou giv'st nor upper hand.
- 43 His glory thou dost also waste, his throne, his joy and mirth
 By thee are overthrowne, and cast full low upon the earth.
- 44 Thou hast cut off, and made full short his youth and lusty dayes :
 And rais'd of him an ill report, with shame and great dispraise.

45 How long away from me, O Lord,
 for ever wilt thou turne?
 And shall thine anger still alway,
 as fire consume and burne?
 46 O call to minde, remember then,
 my time consumeth fast:
 Why hast thou made the sonnes of men,
 as things in vaine to waste?
 47 What man is he that liveth here,
 and death shall never see?
 Or from the hand of hell his soule,
 shall he deliver free?
 48 Where is (O Lord) thine old goodnes,
 so oft declar'd before,
 Which by thy truth and uprightnesse
 to David thou hast sworne?
 49 The great rebukes to mind I call,
 that on thy servants lie:
 The railings of thy people all,
 borne in my brest have I.
 50 Wherewith (O Lord) thine enemies
 blasphemed have thy Name:
 The steps of thine annointed one
 they cease not to defame.
 All praise to thee O Lord of hostes,
 both now and eke for aye:
 Through sky and earth, & all the coasts,
 Amen, Amen, say I.

45 How long
 O Lord, wilt
 thou hide thy
 selfe, for ever?
 shall thy wrath
 burne like fire?

46 Remem-
 ber how short
 my time is:
 wherefore hast
 thou made all
 men in vaine?

47 What man
 is he that liveth,
 and shall not
 see death? shall
 hee deliver his
 soule from the
 hand of the
 grave? Selah.

48 Lord,
 where are thy
 former loving
 kindneses, w
 thou swarest
 unto David in
 thy truth?

49 Remem-
 ber (Lord) the
 reproach of thy
 servants: how I
 doe beare in my
 bosom the re-
 proach of all the
 mighty people.

50 Where-
 with thine ene-
 mies have re-

proached, O Lord, wherewith they have reproached the footste, of,
 thine annointed. Blessed be the Lord for evermore, Amen, & Amen

Morning Prayer.

Domine refugium. Psal. XC. I. H.

Lord, thou
hast bene
our dwelling
place in all ge-
nerations.

2 Before the
Mountaines
were brought
forth, or ever
thou hadst for-
med the earth &
the world: even
from everlast-
ing to everlast-
ing thou art
God.

3 Thou tur-
nest man to de-
struction, and
sayest, Returne,
ye children of
men.

4 For a thou-
sand yeares in
thy sight are but
as yesterday,
when it is past:
and as a watch
in the night.

5 Thou car-
riest them away
as with a flood,
they are as a
sleepe: in the
morning they
are like grass which groweth up,
and groweth up: in the evening it is cut downe and withereth.

THou Lord hast been our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age, to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through griefe &
to dust or clay, and then, (paine
And then thou saiest againe returne
again ye sonnes of men.

4 The lasting of a thousand yeares
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grassse
whose beauty soone doth fade.

6 Which in the morning shines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and drie.

- 7 For through thine anger we consume,
our might is much decayd :
And of thy fervent wrath and fume
we are full sore afraid. (wrought are we troubled.
- 8 The wicked workes that we have
thou setst before thine eye :
Our privie faults yea eke our thoughts,
thy countenance doth spie.
- (waste,
- 9 For through thy wrath our daies doe
thereof doth nought remain :
Our yeares consume as words or blasts,
and are not cal'd again.
- 10 Our time is threescore yeares and ten,
that we doe live on mold :
If one see fourescore, surely then
we count him wondrous old.
- 8 Thou hast
set out iniqui-
ties before thee :
our secret sins in
the light of thy
countenance.
- 9 For all our
dayes are passed
away in thy
wrath: we spend
our yeares as a
tale that is told.
- 10 The daies
of our yeares
are threescore
yeares and ten,
and if by reason
of strength they
bee fourescore
yeares, yet is
their strength
labour and sor-
row : for it is
soone cut off, &
we flee away.

The second part.

Yet of this time the strength and chiefe
the which we count upon,
Is nothing else but painefull griefe,
and we as blasts are gone.

- 11 Who once doth know what strength is
what might thine anger hath: (there
Or in his heart who doth thee feare
according to thy wrath?

11 Who
knoweth the
power of thine
anger? even
according to
thy feare, so is
thy wrath.

12 So teach us to number our daies: that wee may apply our hearts unto wisdom.

13 Returne O Lord) how long ? and let it repent thee concerning thy servants.

13 O satisfie us early with thy mercy, that we may rejoyce and be glad all our daies.

15 Make us glad according to the daies wherein thou hast afflicted us: and the yeares wherein wee have seene evill.

16 Let thy worke appeare unto thy servants; and thy glory unto their children.

17 And let the beauty of the Lord our God be upon us, and establish thou the worke of our hands upon us: yea, the worke of our hands establish thou it.

12 Instruct us Lord to know and try, how long our daies remaine:

That then we may our hearts apply, true wisdom to attaine.

13 Returne O Lord, how long wilt thou forth on thy wrath proceed?

Shew favour to thy servants now, and helpe them at their need.

14 Refresh us with thy mercy soone, and then our joy shall be

All times so long as life doth last, in heart rejoyce will we.

15 As thou hast plagued us before, now also make us glad:

And for the yeares wherein full sore affliction we have had.

16 O let thy worke and power appeare, and on thy servants light:

And shew unto thy children deare, thy glory and thy might.

17 Lord, let thy grace and glory stand on us thy servants thus:

Confirm the workes we take in hand, Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

HE that within the secret place
of God most high doth dwell:

In shadow of the mighty grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold

I to the Lord will say:

My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art affraid.

4 And with his wings shall cover thee,
and keepe thee safely there:

His faith and truth thy fence shall be
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth waste.

walketh in darknesse; nor for the destruction that wasteth at
noone day.

HEE that
dwelleth in
the secret place
of the most high
shall abide un-
der the shadow
of Almighty.

2 I will say
of the Lord, Hee
is my refuge &
my fortresse my
God, in him
will I trust.

3 Surely hee
shall deliver
thee from the
snare of the
fowler, & from
the noisome pe-
stilence.

4 Hee shall
cover thee with
his fethers, and
under his wings
shalt thou trust:
his truth shall
bee thy shield
and buckler.

5 Thou shalt
not be afraid for
the terror by
night; nor for
the arrow that
flyeth by day;

6 Nor for the
pestilence that

7 A thousand
shall fall at thy
side, and ten
thousand at thy
right hand : but
it shall not come
nigh thee.

8 Onely with
thine eyes shalt
thou behold : &
see the reward
of the wicked.

9 Because thou
hast made the
Lord which is
my refuge, even
the most high,
thy habitation.

10 There shall
no evill befall
thee : neither
shall any plague
come nigh thy
dwelling.

11 For hee
shall give his
angels charge
over thee, to
keepe thee in all
thy waies.

12 They shal
beare thee up in
their hands, lest
thou dash thy
foot against a
stone.

13 Thou shalt
tread upon the
Lion and Adder : the young lion and the dragon shalt thou trample
under feet.

7 Yea at thy side as thou dost stand,
a thousand dead shall be :

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,

That even like to their desert
the wicked have reward.

9 For why? O Lord I onely lust,
to stay my hope on thee .

And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not neede the ill to feare,
with thee it shall be well :

Nor yet the plague shal once come neare
the house where thou dost dwell.

11 For why? unto his Angels all
with charge commanded he,

That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall beare thee up
still waiting thee upon :

So that thy foot shall never chance
to spurne at any stone.

13 Vpon the Lions thou shalt goe,
the Adder fell and long :

And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite :
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth
an answer I will give :
And from his griefe take him will I
in glory for to live.

16 With length of yeeres and dayes of
I will fulfill his time :
The goodnesse of my saving health,
I will declare to him.

16 With long life will I satisfie him, and shew him my sal-
vation.

Bonum est. Psal. XCij. I. H.

IT is a thing both good and meet,
to praise the highest Lord :
And to thy Name O thou most High,
to sing with one accord.

2 To shew the kindnesse of the Lord
betime ere it be light :

And eke declare his truth abroad,
when it doth draw to night :

3 Upon ten-stringed instruments,
on Lute and Harpe so sweet :
With all the mirth you can invent,
of instruments most meet.

upon the psaltery : upon the harpe, with solemne sound,

14 Because he
hath set his love
upon me, there-
fore will I deli-
ver him : I will
set him on high,
because hee hath
knowne my
name.

15 Hee shall
call upon me, &
I will answer
him : I will bee
with him in
trouble, I will
deliver him, &
honour him.

IT is a good
thing to give
thanks unto the
Lord, & to sing
praises unto thy
Name, O most
High :

2 To shew
forth thy loving
kindnesse in the
morning : and
thy faithfulness
every night.

3 Upon an
instrument of
ten strings, and

4 For

4 For thou,
Lord, hast
made mee glad
through thy
worke: I will
triumph in the
workes of thy
hands.

5 O Lord, how
great are thy
workes! and
thy thoughts
are very deepe.

9 A brutish
man knoweth
not: neither
doth a foole
understand this.

7 When the
wicked spring
as the graspe, &
when all the
workers of ini-
quity do flou-
rish, it is that
they shal be de-
stroyed for ever.

8 But thou
Lord, art most
high for ever-
more. For loe,
thine enemies
shall perish: all
the workers of
iniquity shal be
scattered.

4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as graspe doe spring full fast:
They when they flourish in their ill,
for ever shall be waste.
But thou art mighty Lord most high,
yea thou dost raigne therefore,
In every time eternally,
both now and evermore.

8 For why? O Lord, behold and see,
behold thy foes I say,
How all that worke iniquity,
shall perish and decay.

9 But thou like as an Vnicorne,
shall lift my horne on high:
With fresh and new prepared oyle,
thine oynted King am I.

10 And of my foes before mine eyes,
shall see the fall and shame,
Of all that up against me rise,
mine eares shall heare the same.

11 The just shall flourish up on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

12 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.

13 And in their age much fruit shal bring
both fat and well beseen:
And pleasantly both bud and spring,
with boughs and branches green.

14 To shew that God is good and just,
and upright in his will:
He is my rocke, my hope and trust,
in him there is no ill.

is my rocke, and there is no unrighteousnesse in him.

9 But my
horne shall thou
exalt like the
horne of an uni-
corne: I shall be
anointed with
fresh oyle.

10 Mine eye
also shall see my
desire on mine
enemies, & mine
eares shall hear
my desire of the
wicked that rise
up against me.

11 The righte-
ous shall flourish
like the palme-
tree: hee shall
grow like a
cedar in Leban-
on.

12 Those that
bee planted in
the house of the
Lord, shall flour-
ish in the courts
of our God.

13 They shall
still bring forth
fruit in old age:
they shall bee
fat and flourish-
ing:

14 To shew
that the Lord
is upright: hee

Evening Prayer.

Dominus regnavit. Psal. XCij. I. H.

THe Lord
reigneth, hee
is clothed with
majesty: the
Lord is clothed
with strength,
wherewith hee
hath girded
himselfe:

the world
also is establi-
shed, that it can
not be moved.

Thy throne
is established of
old: thou art
from everla-
sting.

4 The floods
have lifted up,
O LORD, the
floods have
lifted up their
voyses: the
floods lift up
their waves.

5 The Lord
on high is
mightier then
the noise of ma-
ny waters: yea,
then the mighty
waves of the sea.

6 Thy testi-
monies are very sure: holinesse becommeth thine house, O Lord,
forever.

THe Lord as King aloft doth raigne,
with glory goodly dight:

And he to shew his strength most maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure,

No might can make it move or fade,
at stay it doth endure.

wrought,

3 Ere that the world was made or
thy seate was set before:

Beyond all time that can be thought,
thou hast been ever more.

4 The floods, O Lord, the floods do rise,
they rore and make a noise:

The floods (I say) did enterprise,
and lifted up their voice.

5 Yea though the stormes arise in sight,
though seas doe rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend:

For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

O Lord, thou dost revenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost judge and guide:

Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voyce?

How long shall wicked men, I say,
thus triumph and rejoyce? (out

4 How long shal they with brags burst
and proudly prate their fill?

Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, (O Lord) thine heritage
they spoyle and vexe full sore:

Against thy people they doe rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doth put them by.

the widow and the stranger: and murder the fatherlesse.

R 2

7 And

O Lord God,
to whom

vengeance be-
longeth: O God

to whom ven-
geance belong-
eth, shew thy

selfe:

2 Lift up thy
selfe, thou judge

of the earth, re-
nder a reward to

the proud.

3 Lord, how
long shall the

wicked? how
long shall the

wicked tri-
umph?

4 How long
shall they utter,

and speake hard
things? and all

the workers of
iniquity, boast

themselves?

5 They breake
in peeces thy

people, O Lord,
and afflict thine

heritage.

6 They slay

7 Yet say they,
The Lord shall
not see: neither
shall the God
of Jacob re-
gard it.

8 Understand,
ye brutish a-
mong the peo-
ple, and, ye
fooles, when
will ye be wise?

9 Hee that
planted the ear,
shall hee not
hear? hee that
formed the eye,
shall hee not see?

10 Hee that
chastiseth the
heathen, shall
not hee cor-
rect? hee that
teacheth man
knowledge,
shall hee not
know?

11 The Lord
knoweth the
thoughts of
man, that they
are all vanity.

12 Blessed is
the man whom
thou chastenest,
O Lord: and
teachest him out
of thy law:

13 That thou mayest give him rest from the dayes of adversity, un-
till the pit be digged for the wicked.

7 And when they take these things in
this talke they have of thee: (hand,
Can Jacobs God this understand?
tush no, he cannot see.

8 O folke unwise and people rude,
some knowledge now discern:

Yea fooles among the multitude,
at length begin to learne.

9 The Lord which made the ear of man,
he needs of right must heare:

He made the eye, all things must than,
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand:

Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plaine: (man,

The Lord, I say, mans thoughts doth scan
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in awe:

And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that judgement he decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now beene laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall;
Thy goodnesse Lord did so provide
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

thoughts, within mee, thy comforts delight my soule.

14 For the
Lord will not
cast off his peo-
ple: neither will
he forsake his
inheritance.

15 But judge-
ment shall re-
turne unto righte-
ousnesse: and al-
the upright in
heart shall fol-
low it.

16 Who will
rise up for me a-
gainst the evill
doers? or who
will stand up for
me against the
workers of ini-
quity?

17 Unlesse the
Lord had beene
my helpe: my
soul had almost
dwelt in si-
lence.

18 When I
said, My foot
slippeth: thy
mercy, O Lord,
held me up.

19 In the mul-
titude of my

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my defence: and my God is the rock of my refuge.

23 And hee shall bring up on them their owne iniquity,

and shall cut them off in their owne wickednesse: yea the Lord our God shall cut them off.

Morning Prayer

○ Come let us sing unto the Lord: let us make a joyfull noyse to the rock of our salvation.

2 Let us come before his presence with thanksgiving: and make a joyfull noyse unto him with Psalmes,

20 Wilt thou inhaunt thy selfe, & draw with wicked men to sit?

Which with pretence in stead of Law much mischief doe commit?

21 For they consult against the life of righteous men and good: And in their counsells they are rise to shed the guiltlesse blood.

22 But yet the Lord he is to me a strong defence or lock:

He is my God to whom I flye, he is my strength and rock.

23 And he shall cause their mischiefes all themselves for to annoy:

And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

○ Come let us lift up our voyce, and sing unto the Lord:

In him our rock of health rejoyce let us with one accord.

2 Ye let us come before his face, to give him thanks and praise:

In singing Psalmes unto his grace, let us be glad alwayes.

- draw 3 For why, the Lord he is no doubt,
a great and mightie God,
A King above all gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land :
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let us bow and praise the Lord,
before him let us fall :
And kneele to him with one accord,
the which hath made us all,
- 7 For why, he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheepe, and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your heart :
As ye with grudging many a ycare
provok'd me in desert:
- 9 Whereas your fathers tempted me,
my power for to prove :
My wonderous works when they did see
yet still they would me move.
- 9 When your fathers tempted me, proved me, and saw my workes.

3 For the Lord
is a great God:
and a great king
above all gods,

4 In his hand
are the deepe
places of the
earth: the strength
of the hills is
his alio.

5 The sea is
his, and he made
it: and his hands
formed the dry
land.

6 O come, let
us worship, and
bow downe: let
us kneele before
the Lord our
Maker.

7 For he is our
God, & wee are
the people of his
pasture, and the
sheepe of his
hands.

8 To day if ye
will heare his
voyce, harden
not your hearts
as in the prove-
cation, and as in
the day of temp-
tation in the will
demeffe.

7 Yet say they,
The Lord shall
not see: neither
shall the God
of Jacob re-
gard it.

8 Understand,
ye brutish a-
mong the peo-
ple, for and, ye
fooles: when
will ye be wise?

9 Hee that
planted the ear,
shall hee not
hear? hee that
formed the eye,
shall hee not see?
10 Hee that
chastiseth the
headles, shall
not hee cor-
rect? hee that
teacheth man
knowledge,
shall not hee
know?

11 The Lord
knoweth the
thoughts of
man, that they
are all vanity.

12 Blessed is
the man whom
thou chastenest,
O Lord: and
teachest him out
of thy law:

And when they take these things in
this talke they have of thee: (hand,
Can Jacobs God this understand?
tush no, he cannot see.

8 O folke unwise and people rude,
some knowledge now discern:

Yea fooles among the multitude,
at length begin to learne.

9 The Lord which made the ear of man,
he needs of right must heare:

He made the eye, all things must than,
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand:

Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plaine: (man,

The Lord, I say, mans thoughts doth scan
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in awe:

And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

13 That thou mayest give him rest from the dayes of adversity, un-
till the pit be digged for the wicked.

14 For sure the Lord will not refuse
his people for to take :
His heritage whom he did chuse,
he will no time forsake.

14 For the
Lord will not
cast off his peo-
ple: neither will
he forsake his
inheritance.

15 Untill that judgement he decreed,
to justice to convert :
That all may follow her with speed,
that are of upright heart.

15 But judge-
ment shall re-
turn unto righte-
ousnesse: and al
the upright in
heart shall fol-
low it.

16 But who upon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

16 Who will
rise up for me a-
gainst the evill
doers? or who
will stand up for
me against the
workers of ini-
quity?

17 Except the Lord had been mine aid,
mine enemies to repell :
My soule and life had now beene laid
almost as low as hell.

17 Unlesse the
Lord had beene
my helpe: my
soul had almost
dwelt in si-
lence.

18 When I did say, my foot did slide,
I now am like to fall;
Thy goodnesse Lord did so provide
to stay me up withall.

18 VVhen I
said, My foot
slippeth: thy
mercy, O Lord,
held me up.

19 When with my selfe I mused much,
and could no comfort finde :
Then Lord thy goodnesse did me touch,
and that did ease my mind.

19 In the mul-
titude of my

thoughts, within mee, thy comforts delight my soule,

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my defence: and my God is the rock of my refuge.

23 And hee shall bring up on them their owne iniquity,

and shall cut them off in their owne wickednesse: yea the Lord our God shall cut them off.

Morning Prayer

○ Come let us sing unto the Lord: let us make a joyfull noyse to the rock of our salvation.

2 Let us come before his presence with thanksgiving: and make a joyfull noyse unto him with Psalmes,

20 Wilt thou inhaunt thy selfe, & draw with wicked men to sit?

Which with pretence in stead of Law much mischief doe commit?

21 For they consult against the life of righteous men and good:

And in their counsells they are rise to shed the guiltlesse blood.

22 But yet the Lord he is to me a strong defence or lock:

He is my God to whom I flye, he is my strength and rock.

23 And he shall cause their mischiefes all themselves for to annoy:

And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

○ Come let us lift up our voyce, and sing unto the Lord:

In him our rock of health rejoyce let us with one accord.

2 Ye let us come before his face, to give him thanks and praise:

In singing Psalmes unto his grace, let us be glad alwayes.

- draw 3 For why, the Lord he is no doubt,
a great and mightie God,
w A King above all gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land :
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let us bow and praise the Lord,
before him let us fall :
And kneele to him with one accord,
the which hath made us all.
- 7 For why, he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheepe, and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your heart :
As ye with grudging many a yeaere
provok'd me in desert:
- 9 Whereas your fathers tempted me,
my power for to prove :
My wonderous works when they did see
yet still they would me move.
- 10 When your fathers tempted me, proved me, and saw my workes.

3 For the Lord
is a great God!
and a great king
above all gods;

4 In his hand
are the deepe
places of the
earth: the strength
of the hills is
his alio.

5 The sea is
his, and he made
it: and his hands
formed the dry
land.

6 O come, let
us worship, and
bow downe: let
us kneele before
the Lord our
Maker.

7 For he is our
God, & wee are
the people of his
pasture, and the
sheepe of his
hands.

8 To day if ye
will heare his
voyce, harden
not your hearts
as in the pro-
vocation, and as in
the day of temp-
tation in the wil-
dernes.

10 Fourty yeers
long was I grie-
ued with this
generation, and
said: It is a
people that doe
erre in their
hearts: and they
have not known
my ways.

11 Vnto whom

I swaie in my wrath, that they should not enter into my rest.

10 Twice twenty yeers they did mee
and I to them did say: (grieve,
They erre in heart and not beleeve,
they have not knowne my way.

11 Wherefore I swaie when that my
was kindled in my brest: (wrath
That they should never tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

O Sing unto
the Lord. a
new song: sing
unto the Lord,
all the earth.

2 Sing unto
the Lord, bleſſe
his name: ſhew
forth his ſalva-
tion from day to
day.

3 Declare his
glory among the
heathen: his
wonders among
all people.

4 For the Lord
is great, and
greatly to be
praiſed: he is to
be feared above
all gods.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.

- 5 For all the gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
- 6 All praise and honor eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.
- 7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
- 8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts doe goe
with gifts unto the same.

The second part.

- 9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
- 10 Tell all the world, be not agast,
the Lord doth reigne above:
Yea he hath set the earth so fast,
that it can never move.
- And that it is the Lord alone
that rules with princely might:
To judge the Nations every one
with equitie and right.

5 For all the
gods of the nati-
ons are Idols:
but the Lord
made the hea-
vens.

6 Honor and
majesty are be-
fore him: strength
and beauty are
in his sanctuary.

7 Give unto
the Lord (O ye
kindreds of the
people) give un-
to the Lord glo-
ry and strength.

8 Give unto
the Lord the
glory due unto
his Name: bring
an offering, and
come into his
courts.

9 O worship
the Lord in the
beauty of holi-
nesse, fear before
him at the earth.

10 Say among
the heathen, that
the Lord reign-
eth: the world
also shall be e-
stablished, that
it shall not be
moved: he shall
judge the people
righteously.

11 Let the heavens rejoyce, & let the earth bee glad: let the sea roar, and the fulnesse thereof.

12 Let the field be joyfull, and all that is therein: then shall all the trees of wood rejoyce

13 Before the Lord, for he commeth, for he commeth to judge the earth: hee shall judge the world with righteousnesse, and the people with his truth.

11 The heavens shall great joy begin, the earth eke shall rejoyce: The sea and all that is therein, shall shout and make a noyse.

12 The field shall joy, and every thing that springeth on the earth: The wood and every tree shall sing with gladnesse and with mirth.

13 Before the presence of the Lord, and comming of his might: When he shall justly judge the world, and rule his folke with right.

Dominus Regnavit. Psal. XCVij. I. H.

THE LORD reigneth, let the earth rejoyce: let the multitude of isles bee glad thereof.

2 Clouds and darkenesse are round about him: righteousnesse and judgement are the habitations of his throne.

3 A fire goeth before him, and burneth up

THE Lord doth reigne, whereat the may joy with pleasant voyce: (earth And eke the Iles with joyfull mirth may triumph and rejoyce.

2 Both clouds and darknesse do swell, and round about him beat: Yea right and justice ever dwell, and bide about his seat.

3 Yea fire and heat at once do runne, and goe before his face: Which shall his foes and enemies burne abroad in every place.

his enemies round about.

4 His lightnings eke full bright did blaze,
and to the world appeare :

Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in fight
and preſence of the Lord :

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and ſhew
his juſtice all abroad :

That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip Idols vaine :

And eke to thoſe that glory much,
dumbe pictures to maintaine.

For all the Idols of the world
which they as Gods do call :

Shall feele the power of the Lord,
and downe to him ſhall fall.

8 With joy ſhall Sion heare this thing,
and Juda ſhall rejoyce :

For at thy judgements they ſhall ſing,
and make a pleaſant noiſe.

9 That thou O Lord art ſet on high
in all the earth abroad :

And art exalted wondrously
above each other God.

4 His light-
nings enlight-
ned the world :
the earth ſaw
and trembled.

5 The hills
melted like wax
at the preſence
of the Lord : at
the preſence of
the Lord of the
whole earth.

6 The hea-
vens declare his
righteouſneſſe :
and all the peo-
ple ſee his glory.

7 Confound-
ed bee all they
that ſerve gra-
ven images, that
boalt them-
ſelves of idols :
worſhip him all
ye gods.

8 Sion heard,
and was glad,
and the daugh-
ters of Juda
rejoyced : be-
cauſe of thy
judgements, O
Lord.

9 For thou,
Lord, art high
above all the
earth : thou art
exalted farre
above all gods.

10 Yee that
love the Lord,
hate evill; hee
preserveth the
soules of his
saints: he deli-
vereth them out
of the hand of
the wicked.

11 Light is
sowne for the
righteous: and
gladnesse for
the upright in
heart.

12 Rejoyce in
the Lord, yee
righteous: and

10 All ye that feare the Lord do this;
hate all things that are ill:

For he doth save the soules of his
from such as would them spill.

11 And light doth spring up to the just,
with pleasure for his part:

Great joy with gladnesse, mirth, and lust,
to them of upright heart.

12 Ye righteous in the Lord rejoyce,
his holinesse proclame:

Be thankfull eke with heart and voice,
and mindefull of the same.

Give thanks at the remembrance of his holinesse,

Cantate Domino. Psal. XCviii. I. H.

Evening Prayer.

○ Sing unto the
Lord a new
song, for he hath
done marvel-
lous things. 2 His
right hand, and
his holy arme
hath gotten him
the victory.

3 The Lord hath
made knowne
his salvation:
his righteousnes
hath he openly
shewed in the
fight of the hea-
then.

○ Sing ye now unto the Lord
a new and pleasant song:

For he hath wrought throughout the
his wonders great & strong. (world

2 With his right hand full worthily
he doth his foes devoure:

And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make his people know,
his saving health and might:

The Lord doth eke his justice show,
in all the heathens sight.

PSALME XCviii.

267 The xix. day.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Beglad in him with joyfull voyce,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the Harpe unto him sing,
give thanks to him with Psalmes,

7 Rejoyce before the Lord our King,
with Trumpets and with Shalmes.

8 Yea let the sea with all therein,
for joy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

9 And let the flouds rejoyce their fills,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

10 For he shall come to judge and try
the world and every wight:

And rule the people mightily,
with justice and with right.

flouds clap their hands: let the hills be joyfull together before the
Lord, for he commeth to judge the earth. 10 with righteousness shall
he judge the world, and the people with equity.

4 He hath re-
membered his
mercy and his
truth toward
the house of
Israel: all the
ends of the
earth have seen
the salvation of
our God.

5 Make a
joyful noise un-
to the Lord, all
the earth: make
a loud noise and
rejoyce, and sing
praise.

6 Sing unto the
Lord with the
harpe: with the
harpe, and the
voice of a psalm.

7 With trun-
pets and sound
of cornet: make
a joyfull noyse
before the Lord,
the king.

8 Let the sea
roare, and the
fullnesse thereof:
the world, and
they that dwell
therein.

9 Let the

Dominus regnavit. Psal. XCix. I. H.

THE LORD
reigneth, let
the people trem-
ble: hee sitteth
betwene the
Cherubims, let
the earth bee
moued.

2 The Lord
is great in Zion:
and hee is high
aboue all people.

3 Let them
praise thy great
and terrible
Name: for it is
holy.

4 The Kings
strength al-
loweth iudge-
ment, thou dost
establish equi-
ty: thou exe-
cutest iudge-
ment, & righte-
ousnesse in Ja-
cobi.

5 Exalt ye the
Lord our God,
and worship at
his footstool:
for hee is holy.

6 Moses and
Aaron among
his Priests, and
Samuel among
them that call upon his Name: they called upon the Lord, and he answered them.

THE Lord doth reigne, although at it
the people rage full sore:

Yea he on Cherubims doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love iudgement and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such Lawes as he did make,
and pointed them untill.

8 O Lord our God, thou didst them hear,
and answeredst them againe:

Thy mercy did on them appeare,
their deedes didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:

For why? our God throughout the world
is holy ever still.

ventions. 9 Exalt the Lord our God, and worship
for the Lord our God is holy.

Iubilate Deo. Psal. C. I. H.

ALL people that on earth doth dwell,
sing to the Lord with cheareful voice

Him serve with fear, his praise forth tell:
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aide he did us make:

We are his flock, he doth us feed,
and for his sheepe he doth us take.

3 O enter then his gates with praise,
approach with joy his courts vnto:

Praise, laud and blesse his Name alwayes,
for it is seemely so to doe.

pasture. 3 Enter into his gates with thanksgiving, and into his courts
with praise: be thankfull unto him, and blesse his Name.

7 Hee spake
unto them in
the cloudy pil-
lar: they kept
his testimonies,
and the ordi-
nance that hee
gave them.

8 Thou an-
sweredst them,
O Lord our
God: thou wast
a God that for-
gavest them,
though thou
tookest venge-
ance of their in-
ventions. 9 Exalt the Lord our God, and worship
at his holy hill:

Make a joy-
full noise
unto the Lord,
all yee lands.
Serve the Lord
with gladnesse:
come before his
presence with
singing.

2 Know yee
that the Lord he
is God, it is hee
that hath made
us: & not we our
selves: wee are
his people, and
the sheepe of his
pasture.

4 For

4 For the Lord is good, his mercy is everlasting: and his truth endured to all generations.

4 For why, the Lord our God is good, his mercy is for ever sure: His truth at all times firmly stood, and shall from age to age indure.

Another of the same, by J. H.

IN God the Lord be glad and light, praise him throughout the Earth: Serve him and come before his sight, with singing and with mirth.

2 Know that the Lord our God he is, he did us make and keepe, Not we our selves: for we are his owne flock and pasture sheepe.

3 O goe into his gates alwaies, give thanks within the same: Within his courts set forth his praise, and laud his holy Name.

4 For why? the goodnesse of the Lord for ever more doth reigne: From age to age throughout the world, his truth doth still remaine.

Misericordiam. Psal. Cj. N.

I Will sing of Mercy and judgement: unto thee O Lord will I sing.

I Mercy will and judgement sing, O Lord God unto thee: And wisely doe in perfect way, untill thou come to me.

2 I will be- have my selfe wisely in a perfect way.

3 And

3 And in the midst of my house walke,
in purenesse of my sprite.

4 And I no kinde of wicked thing,
will set before my sight.

I hate their workes that fall away,
it shall not cleave to me.

5 From me shall part the froward heart,
none evill will I see.

6 Him will I stroy that slandereth
his neighbour privily :

7 The loftie heart I cannot beare,
nor him that looketh high.

8 Mine eyes shall be on them within
the land that faithfull be :

9 In perfect way who walketh shall
be servant unto me.

10 I will no guilefull person have,
within my house to dwell :

And in my presence he shall not
remaine that lies doth tell.

11 Betimes I will destroy even all
the wicked of the land :

That I may from Gods City cut
the wicked workers hand.

with me. 9 He that walketh in a perfect way, he shall serve me.

10 He that worketh deceit, shall not dwell within my house : he
that telleth lies, shall not tarry in my sight. 11 I will early de-
stroy all the wicked of the land : that I may cut off all the wicked
doers from the City of the Lord.

3 O when
wilt thou come
unto me? I will
walke within
my house with
a perfect heart.

4 I will set no
wicked thing
before mine
eyes : I hate the
worke of them
that turne aside,
it shall not cleave
to me.

5 A froward
heart shall de-
part from me : I
will not know a
wicked person.

6 Who so pri-
vily slandereth
his neighbour,
him will I cut
off.

7 Him that
hath an high
look, & a proud
heart, will not I
suffer.

8 Mine eyes
shall be upon
the faithfull of
the land, that
they may dwell

Morning Prayer,

Domine exaudi. Psal. Cij. N.

HEare my prayer, **O** Heare my praier Lord and let my cry come unto thee:
Lord : and let my cry come 2 In time of trouble doe not hide thy face away from me.

2 Hide not thy face from me in the day when I am in trouble, Incline thine eare to me, make hast to heare me when I call :

3 For as the smoake doth fade, so doe my dayes consume and fall.

4 And as an harth my bones are burnt, mine heart is smitten dead :

5 And withers like the grasse, that I forget to eate my bread.

6 By reason of my groaning voice, my bones cleave to my skin :

7 As Pelican in wildernesse, such case now am I in.

8 And as an Owle in defart is, loe I am such a one :

9 I watch and as a Sparrow on the house top am alone.

10 Loe daily in reproachfull wise, mine enemies doe me scorne:

11 And they that doe against me rage, against me they have sworne.

12 I am like a Pelican of the wildernesse :

13 I am like an owle of the defart. 14 I watch and am as a sparrow alone upon the house top. 15 Mine enemies reproach me all the day : and they that are mad against me, are sworne against me,

9 Surely

- 9 Surely with ashes as with bread,
my hunger I have filled:
And mingled have my drink with teares
that from mine eyes have stild.
- 10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
- 11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
that soone away doth fade.
- 12 But thou, O Lord, for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

9 For I have
eaten ashes like
bread: & ming-
led my drinke
with weeping.
10 Because of
thine indignati-
on & thy wrath:
for thou hast lif-
ted me up, and
cast me downe.

11 My dayes
are like a sha-
dow, that de-
clineth: & I am
withered like
grasse.
12 But thou
O Lord, shalt
endure for evers
and the remem-
brance unto all
generations.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
- 14 For even in the stones thereof
thy servants doe delight:
And on the dust thereof they have
compassion in their sprite.
- 13 Thou shalt
arise, and have
mercy upon Zi-
on: for the time
to favour her,
yea, the set time
is come.
14 For thy
servants take
pleasure in her
stones: & favour
the dust thereof.

15 So the heathen shall feare the Name of the Lord: and all the kings of the earth thy glory.

16 When the Lord shall build up Zion, he shall appeare in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created, shall praise the Lord.

19 For he hath looked downe from the height of his sanctuary; from heaven did the Lord behold the earth.

20 To heare the groining of the prisoner: to loose those that are appointed to death.

15 Then shall the heathen people feare the Lords most holy Name:

And all the Kings on earth shall dread thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion reare:

And then when he most nobly in his glory shall appeare,

17 To prayer of the desolate, when he himselfe doth bend:

When he shall not disdain unto their prayers to attend.

18 This shall be written for the age that after shall succed:

The people yet uncreated the Lords renowne shall spread.

19 For he from his high Sanctuary hath looked down below:

And out of heaven hath the Lord beheld the earth also.

20 That of the mourning captive he might heare the woefull crie:

And that he might deliver those that damned are to die.

21 That they in Sion may declare
the Lords most holy Name :

And in Jerusalem set forth
the praises of the same.

22 Then when the people of the lands,
and Kingdomes with accord,
Shall be assembled for to doe
their service to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way :

And shorter he hath cut my daies,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away :

Thy yeares endure eternally,
from age to age I say.

25 Thou the foundations of the earth,
before all times hast laid :

And Lord the heavens are the worke
which thine own hands have made.

26 Yea they shall perish and decay,
but thou shalt tarry still :

And they shall all in time waxe old,
even as a garment will.

old like a garment : as a vesture shalt thou change
shall be changed.

21 To de-
clare the name
of the Lord in
Zion, and his
praise in Jeru-
salem :

22 VVhen
the people are
gathered toge-
ther, and the
kingdomes to
serve the Lord.

23 Hee weak-
ned my strength
in the way ; hee
shortened my
dayes.

24 I said, O
my God, take
me not away
in the midst of
my dayes : thy
yeares are
throughout all
generations.

25 Of old hast
thou laid the
foundation of
the earth : and
the heavens are
the work of thy
hands.

26 They shall
perish, but thou
shalt endure,
yea all of
them shall wax
them, and they

27 As a ve-
sture shalt thou
change them &
they shall bee
changed : but
thou art the
same : and thy
yeares shall
have no end.

28 The chil-
dren of thy ser-
vants shall continue,

27 Thou as a garment shalt them change,
and changed shall they be :

But thou dost still abide the same,
thy yeares doe never flee.

28 The children of thy servants shall
continually endure :

And in thy sight their happy seed
for ever shall stand sure.

and their seed shall be established before thee.

Benedic anima. Psal. Ciiij. T. S.

Bless the
Lord, O my
soule : and all
that is within
mee blesse his
holy name.

2 Blesse the
Lord, O my
soule, and for-
get not all his
benefits.

3 VVho for-
giveth all thine
iniquities : who
healeth all thy
weales.

4 VVho re-
deemeth thy life
from destructi-
on : who crow-
neth thee with
loving kind-
nesse and tender mercy.

MY soule give laud unto the Lord,
my spirit shall doe the same :

And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy selfe unkind :

And suffer not his benefits,
to slip out of thy minde.

3 That gave thee pardon for thy faults,
and thee restor'd againe,

For all thy weake and fraile disease,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee :

His mercy and compassion both
he did extend to thee.

5 That

- 5 That fill'd with goodnesse thy desire,
and did prolong thy youth :
Like as the eagle casts her bill,
whereby her age renew' th.
- 6 The Lord with justice doth repay
all such as be oppress'd :
So that their sufferings and their wrongs
are turned to the best.
- 7 His waies and his Commandements
to Moses he did shew :
His counsels and his valiant acts
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners doe him grieve :
The slowest to conceive a wrath,
and readiest to forgive.
- 9 He chides us not continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our sinfull life.
- 10 Nor yet according to our sinnes,
the Lord doth us regard :
Nor after our iniquities
he doth us not reward.
- 11 But as the space is wondrous great,
twixt earth and heaven above :
So is his goodnesse much more large
to them that doe him love.
- above the earth, so great is his mercy toward them that feare him.
- 5 Who satisfieth thy mouth
w good things :
to that thy youth
is renewed like
the eagles.
- 6 The Lord
executeth right-
teousnesse and
judgement for
all that are op-
pressed.
- 7 He made
known his waies
unto Moses, his
acts unto the
children of Is-
rael.
- 8 The Lord
is mercifull and
gracious, slow
to anger, and
plenteous in
mercy.
- 9 He will not
alwayes chide :
neither will he
keep his anger
forever.
- 10 He hath
not dealt with
us after our sins :
nor rewarded
us according
to our iniqui-
ties.
- 11 For as the
heaven is high

12 As farre as the East is from the West : so farre hath he removed our transgressions from us. 12 God doth remove our sins from us, and our offences all, As far as is the Sun rising, full distant from his fall.

The second part.

13 Like as a Father pitieth his children, so the Lord pitieth them that feare him. 13 And look what pittie parents deare unto their children beare : Like pity beareth God to such, as worship him in feare. (shape,

14 For he knoweth our frame, he remembereth that we are dust. 14 The Lord that made us knowes our our mold and fashion just : How weake and fraile our nature is, and how we are but dust.

15 As for man his dayes are as grasse : as a flower of the field, so he flourisheth. 15 And how the time of mortall men is like the withering hay : Or like the flower right faire in field, that fades full soone away. (windes

16 For the winde passeth over it, and it is gone, and the place thereof shall know it no more. 16 Whose glosse and beauty stormie doe utterly disgrace : And make that after their assaults such blossomes have no place.

17 But the mercy of the Lord is from everlasting to everlasting upon them that feare him : and his righteousness unto childrens children. 17 But yet the goodnesse of the Lord with his shall ever stand : Their childrens children shall receive his righteousness at hand:

18 I meane which keepe his covenant
with all their whole desire :

And not forget to doe the thing
that he doth them require.

19 The heavens high are made the
and footstoole of the Lord : (seate

And by his power imperiall
he governs all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord :

Which to obey and doe his will,
immediately accord.

21 Ye noble hosts and Ministers,
cease not to laud him still :

Which ready are to execute
his pleasure and his will.

22 Yea all his workes in every place,
praise ye his holy Name :

My heart, my minde, and eke my soule
praise ye also the same.

sure. 22 Blesse the Lord all his works in all places of his dominion :
blesse the Lord O my soule.

Benedic anima. Psal. Ciiij. W. K.

MY soule praise the Lord,
speake good of his Name :

O Lord our great God,
how dost thou appeare ?

So passing in glory,
that great is thy fame,

Honour and majestie,
in thee shine most cleare.

18 To such
as keepe his co-
venant, and to
those that re-
member his
commandments
to doe them.

19 The Lord
hath prepared
his throne in the
heavens : and
his kingdome
ruleth over all.

20 Blesse the
Lord ye his an-
gels that excell
in strength, that
doe his com-
mandements,
hearkening unto
the voice of his
word.

21 Blesse yee
the Lord all yee
his hoasts, yee
ministers of his
that do his plea-

Evening Prayer.

Blesse the
Lord, O my
soule, O Lord
my God thou
art very great,
thou art clothed
with honour &
majesty.

2 With

2 Who coverest thy selfe with light, as with a garment: who stretchest out the heavens like a curtaine.

2 With light as a robe thou hast thee beclad: Whereby all the earth thy greatnesse may see. The heaven in such sort thou hast also spread, That it to a curtaine compared may be.

3 Who layeth the beames of his chambers in the waters, who maketh the clouds his chariots, who walketh upon the wings of the winde.

3 His chamber beames lie in the clouds full sure, Which as his chariot are made him to beare. And there with much swiftnesse his course doth endure: Upon the wings riding of winds in the aire.

4 VVho maketh his angels spirits: his ministers a flaming fire.

4 He maketh his spirits as Heralds to goe, And lightnings to serve, we see also prest: His will to accomplish they run too and fro, To save or consume things, as seemeth him best.

5 VVho laid the foundations of the earth, that it should not be removed for ever.

5 He groundeth the earth so firmly and fast, That it once to move none shall have such power.

PSALME Ciii.

281 The xx. day.

6 The deepe a faire covering
for it made thou hast:

Which by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters doe flie:

And so give due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be:

That in their great raging
they haste soone away.

8 The mountaines full high
they then up ascend:

If thou dost but speake
thy word they fulfill.

So likewise the vallies
most quickly descend,

Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall runne:

So that in their rage
not that passe they can.

For God hath appointed
they shall not returne,

The earth to destroy more,
which made was for man.

6 Thou coveredst it with
the deep as with
a garment: the
waters stood a-
bove the moun-
taines.

7 At thy re-
buke they fled:
at the voyce of
thy thunder they
hasted away.

8 They goe
up by the
mountaines:
they goe down
by the valleys
unto the place
which thou hast
founded for
them.

9 Thou hast
set a bound
that they may
not passe over:
that they turne
not againe to
cover the earth.

The second part.

- 10 Hee sendeth the springs into the vallies, which runne among the hills.
- 11 They give drinke to every beast of the field: the wild asses quench their thirst.
- 12 By them shall the foules of the heaven have their habitation, which sing among the branches.
- 13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy workes.
- 14 He causeth the grasse to grow for the cattell, and herb for the service of man.
- 15 That hee may bring forth food out of the earth: and wine that maketh glad the heart of man, and oile to make his face to shine, and bread which strengtheneth mans heart.
- 10 He sendeth the springs to strong streames or lakes, Which run doe full swift among the huge hills.
- 11 Where both the wild asses, their thirst oft times slakes, And beasts of the mountaines thereof drinke their fills.
- 12 By these pleasant springs of fountaines full faire, The foules of the aire abide shall and dwell: Who moved by nature to hop here and there: Among the greene branches their songs shall excell.
- 13 The mountaines to moist, the clouds he doth use: The earth with his workes is wholly repleat.
- 14 So as the bruit cattell he doth not refuse: But grasse doth provide them, and herbs for mans meat.
- 15 Yea bread, wine, and oile he made for mans sake: His face to refresh, and heart to make strong.

16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest :
In firre-trees the Storkes
remaine and abide.

18 The high hills are succour
for wilde Goates to rest :
And eke the rocks stony
for Conies to hide.

19 The moone then is set
her season to run ;
The daies from the nights
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heat alway
thereby we doe learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood,

21 The Lions range roaring,
their prey to deuoure :
But yet it is thou Lord,
which givest them food.

16 The trees
of the Lord are
full of sap : the
cedars of Liban-
non which he
hath planted.

17 Where the
birds make their
nests : as for the
stork, the fir-
trees are her
house.

18 The high
hills are a re-
fuge for the
wilde goats, and
the rocks for the
conies.

19 He appoin-
teth the Moone
for seasons ;
the Sun know-
eth his going
downe,

20 Thou mak-
est darknesse, &
it is night: wher-
in all the beasts
of the Forrest do
creepe forth.

21 The young
lions roar after
their prey, and
seek their meat
from God.

22 The Sun
arise, they ga-
ther themselves
together, & lay
them downe in
their dens.

23 Man goeth
forth unto his
work, and to his
labour untill the
evening.

24 O LORD,
how manifold
are thy workes!
in wisdom hast
thou made them
all: the earth is
ful of thy riches.

25 So is this
great and wide
sea, wherein are
things creeping
innumerable,
both small and
great beasts.

26 There goe
the ships, there is
the Leviathan:
whom thou hast
made to play
therein.

27 These wait
all upon thee,
that thou mayest
give them their
meat in due sea-
son.

22 As soone as the Sunne
is up, they retire:

To couch in their dens,
then are they full faine;

23 That man to his worke may,
as right doth require,

Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found!

With wisdom full great
they are indeed wrought:

So that the whole world
of thy praise doth sound:

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Where things that creepe swarme,
and beasts of each sort.

26 There both mighty ships saile,
and some lie at road:

The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve:

And thou in due time
full well dost them feed,

28 Now when it doth please thee
the same for to give.
They gather full gladly
those things which they need.

28 That thou
givest them
they gather :
thou openest
thine hand, they
are filled with
good.

Thou openest thy hand
and they finde such grace,
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turne thy face :
For if thou their breath take,
vile dust then they be.

29 Thou hid-
est thy face, they
are troubled,
thou takest a-
way their breath
they die, and
returne to their
dust.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue :
Then are they created,
as thou hast decreed :
And dost by thy goodnesse
the dry earth renew.

30 Thou send-
est forth thy spi-
rit, they are crea-
ted : & thou re-
newest the face
of the earth.

31 The praise of the Lord
for ever shall last :
Who may in his workes
by right well rejoyce.

31 The glory
of the Lord shall
endure for ever :
the Lord shall
rejoyce in his
works.

32 His looks can the earth make
to tremble full fast :
And likewise the mountains
to smoake at his voice.

32 He look-
eth on the earth,
& it trembleth :
he toucheth the
hills, and they
smoake.

33 I will sing
unto the Lord
as long as I live:
I will sing praise
to my God,
while I have
my being.

34 My meditation
of him
shall be sweet:
I will be glad
in the Lord.

34 Let the
sinners be consumed
out of
the earth, and let
the wicked be
no more: blessed
thou the Lord,
O my soule.
Praise ye the
Lord.

Morning Prayer.

O Give thanks
unto the
Lord, call upon
his Name: make
known his
deeds among
the people.

2 Sing unto
him, sing psalms
unto him: talke
ye of all his
wondrous
works.

3 Glory ye in
his holy Name:
let the heart of
them rejoyce that seek the Lord.

33 To this Lord and God,
sing will I alwayes:

So long as I live,
my God praise will I.

34 Then am I most certaine
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:

And eke the perverse,
them root out with shame:

But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Give praises unto God the Lord,
and call upon his Name:

Among the people eke declare
his workes to spread his fame.

2 Sing ye unto the Lord I say,
and sing unto his praise:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord:

And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord and seek the strength
of his eternall might :

And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart :

Ne let the judgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his servant are the seed :

Ye his elect, the children that
of Jacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God :

And his most rightfull judgements are
through all the world abroad.

8 His promise and his covenant
which he hath made to his,

He hath remembred evermore;
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe :

And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey :

And for eternall covenant
to Israel for aye.

4 Seeke the
Lord, and his
strength: seeke
his face ever-
more.

5 Remember
his marvellous
workes that he
hath done, his
wonders, and
the judgements
of his mouth.

6 O ye seed
of Abraham his
servant: ye chil-
dren of Jacob
his chosen.

7 He is the
Lord our God,
his judgements
are in all the
earth.

8 Hee hath
remembred his
covenant for e-
ver: the word w
he commanded
to a thousand
generations.

9 Which co-
venant he made
with Abraham,
and his oath un-
to Isaac :

10 And confir-
med he same
unto Jacob for a
law, & to Israel
for an everla-

11 When sing covenant :

11 Saying, unto thee will I give the land of Canaan, the lot of your inheritance.

12 When they were but a few men in number: yea, very few, and strangers in it.

13 When they went from one nation to another, from one kingdome to another people.

14 He suffered no man to do them wrong: yea, he reprov'd kings for their fakes:

15 Saying, Touch not mine annoynted, and do my prophets no harme.

16 Moreover, he called for a famine upon the land: he brake the whole staffe of bread.

17 He sent a man before them, even Joseph who was sold for a servant.

11 When thus he said, loe I to you all Canaan land will give:

The lot of your inheritance, wherein your seed shall live.

12 Although the number at that time did very small appeare:

Yea very small, and in the land they then but strangers were.

13 While yet they walk'd from land to without a sure abode: (land And while from sundry kingdomes they did wander all abroad.

14 And wrong at no oppressors hand he suffered them to take:

But even the great and mighty Kings reprov'd for their sake.

15 And thus he said: Touch ye not those that mine annoynted be:

Ne doe the Prophets any harme that doe pertaine to me.

16 He cal'd a dearth upon the land, of bread he stroid the store,

17 But he against the time of need had sent a man before.

The third part.

Even Joseph which had once been sold to live a slave in woe:

18 Whose

18. Whose feet they hurt in stocks, whose
the ironis pierc'd also.

19 Untill the time came when this cause
was knowne apparently :

The mighty word of God the Lord
his faultlesse truth did try.

20 The King sent and delivered him
from prison where he was :

The Ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to beare the sway :

And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :

And wisedomes lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also :

And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,

And over all their enemies
in strength he made them grow.

18 Whose
feete they hurt
with fetters : he
was laid in iron.

19 Untill the
time that his
word came : the
Word of the
Lord tried him.

20 The King
sent and loosed
him : even the
ruler of the peo-
ple, and let him
go free.

21 He made
him lord of his
house, and ruler
of all his sub-
stance:

22 To binde
his princes at
his pleasure: and
teach his sena-
tours wisdom.

23 Israel also
came into E-
gypt, and Jacob
sojourned in the
land of Ham.

24 And he
increased his
people greatly,
and made them
stronger then
their enemies.

25 He turned their heart to hate his people, to deale subtilly with his servants. 25 Whose heart he turn'd that they with his people did intreat : (hate And did his servants wrongfully abuse with false deceit.

The fourth part.

26 He sent Moses his servant : & Aaron whom he had chosen. 26 His faithfull servant Moses then and Aaron whom he chose, He did command to goe to them, his message to disclose. 27 They shewed his signes among them, and wonders in the land of Ham. 27 The wondrous message of his signes among them he did shew : And wonders in the land of Ham then did they worke also. 28 He sent darknesse, and made it darke : and they rebelled not against his word. 28 Darknesse he sent, and made it darke instead of brighter day : And unto his commission they did not disobey. 29 He turned their waters into blood, & slew their fish. 29 He turn'd their waters into blood, he did their fishes slay : (place 30 The land brought forth frogs in abundance : in the chambers of their king. 30 Their land brought frogs even in the where there King Pharaoh lay. 31 He spake, and there came divers sorts of flies : and lice in all their coasts. 31 He spake and at his voice there came great swarmes of noisome flies, And all the quarters of the land were fill'd with crawling lice.

with hate
32 He gave them cold and stony haile
instead of milder raine :
And fiery flames within their land
he sent unto their paine.

32 He gave
them hail for
raine : and fla-
ming fire in
their land.

33 He smote their Vines & all their trees
whereon their figs did grow :
And all their trees within their coasts
downe did he overthrow.

33 He smote
their vines also
and their fig-
trees: and brake
the trees of their
coasts.

34 He spake, then Caterpillers did
and Grashoppers abound :
Which ate the Grasse in all their land,
and fruit of all their ground.

34 He spake &
the locustscame,
and caterpillars,
and that with-
out number :

The fifth part.

35 The first-begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might.

And did eat
up all the herbs
in their land, &
devoured the
fruit of their
ground.

36 With gold and silver he them brought
from Egypt land to passe :
And in the number of their Tribes
no feeble one there was.

35 He smote
also all the first
borne in their
land: the chiefe
of all their
strength.

37 Egypt was glad and joyfull then
when they did thence depart :
For terror and the feare of them
was false upon their heart.

36 He brought
them forth also
with silver and
gold : and there
was not one fee-
ble person a-
mong their
tribes.

37 Egypt was glad when they departed : for the feare of them fell
upon them.

38 He spread
a cloud for a
covering: & fire
to give light in
the night.

39 The peo-
ple asked, & he
brought quails:
& satisfied them
with the bread
of heaven.

40 He opened
the rock, and the
waters gushed
out: they ran in
the dry places
like a river.

41 For he re-
membred his
holy promise, &
Abraham his
servant.

42 And he
brought forth
his people with
joy: & his cho-
sen with glad-
nesse:

43 And gave
them the lands
of the heathen,
and they inheri-
ted the labour
of the people:

44 That they
might observe
his statutes, and
keep his laws.
Praise ye the
Lord,

38 To shroud them for the parching
a cloud he did display: (hea
And fire he sent to give them light,
when night had hid the day.

39 They asked, and he caused Quails
to raine at their request:
And fully with the bread of heaven
their hunger he repress.

40 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers ran about.

41 For of his holy Covenant
ay mindfull was he tho,
Which to his servant Abraham
he plighted long agoe. (mirth

42 He brought his people forth with
and his elect with joy,
Out of the cruell land where they
had liv'd in great annoy.

43 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

44 That they his holy Statutes might
observe for ever more,
And faithfully obey his Lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W. K.

Evening Prayer.

PRaise ye the Lord, for he is good,
his mercy dures for aye :
2 Who can expresse his noble acts,
or all his praise display.
3 They blessed are that Iudgment keep,
and justly doe alway :
4 With favour of thy people (Lord)
remember me I pray.

PRaise ye the Lord, O give thanks unto the Lord, for he is good, for his mercy endureth for ever.

2 Who can utter the mighty acts of the Lord: who can shew forth all his praise?

3 Blessed are they that keepe judgment, & he that doth righteousness at all times.

And with thy saving health (O Lord)
vouchsafe to visit me :

5 That I the great felicity
of thine elect may see.

And with thy peoples joy I may
a joyfull minde possesse :

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one :

We have committed wikednesse,
and lewdly we have done.

7 The wonders great which thou (ô Lord)
hast done in Egypt land,

Our fathers though they saw them all,
yet did not understand.

5 That I may see the good of thy chosen, that I may rejoyce in the gladnesse of thy nation : that I may glory with thine inheritance.

6 We have sinned with our fathers : we have committed iniquity, we have done wickedly. 7 Our fathers understood not thy wonders in Egypt: they

sinned with our fathers : we have committed iniquity, we have done wickedly. 7 Our fathers understood not thy wonders in Egypt: they

remembred not
the multitude of
thy mercies: but
provoked him
at the sea, even
at the red sea.

8 Neverthe-
lesse, he saved
them for his
Names sake:
that he might
make his migh-
ty power to be
known.

9 He rebuked
the red sea also,
and it was dry-
ed up: so he led
them thorow
the depths as
thorow the
wildernesse.

10 And he sa-
ved them from
the hand of him
that hated them:
and redeemed
them from the
hand of the e-
nemy.

11 And the
waters covered
their enemies:
there was not
one of them left.

12 Then be-

lieved they his words: they sang his praise. 13 They soon forgot
his works, they waited not for his counsell:

Nor yet thy mercies multitude
did keep in thankfull minde:

But at the sea, yea the red sea,
rebelled most unkinde.

8 Neverthelesse he saved them
for honour of his Name:

That he might make his power knowne
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wildernesse, so through
the deep he did them guide.

10 He sav'd them from the cruell hand
of their despightfull foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive: (praise

12 Then they beleeu'd his Word, and
in song they did him give.

13 But by and by unthankfully
his workes they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton mindes desire
he suffer'd them to have:
But wasting leanness there withall
unto their soules he gave.

16 Then when they lodged in their tents
at Moses they did grutch,
Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne up
the wicked in his ire.

19 Upon the hill of Horeb they
an idoll calfe did frame,
And there the molten Image they
did worship of the same.

20 Into the likeness of a Calfe
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.

14 But lusted
exceedingly in
the wilderness,
& tempted God
in the desert.

15 And he
gave them their
request: but sent
leanness into
their soul.

16 They en-
vied Moses also
in the camp: &
Aaron the saint
of the Lord.

17 The earth
opened, & swal-
lowed up Da-
than: and cover-
ed the compa-
ny of Abiram.

18 And a fire
was kindled in
their company:
the flame burnt
up the wicked.

19 They made
a calf in Horeb:
and worshipped
the molten I-
mage.

20 Thus they
changed their
glory into the
similitude of an
oxe that eateth
grasse.

21 And

21 They forgot
God their
Saviour, which
had done great
things in Egypt.

22 Wondrous
workes in the
land of Ham: &
terrible things
by the red sea.

23 Therefore
he said, that he
would destroy
them, had not
Moses his cho-
sen stood before
him in the
breach: to turn
away his wrath,
lest he should
destroy them.

24 Yea, they de-
spised the plea-
sant land: they
beleeved not his
word.

25 But mur-
mured in their
tents: & hearke-
ned not unto the
voice of the
Lord.

26 Therefore
he lifted up his
hand against
them: to over-
throw them in
the wilderness.

21 And God their only Saviour
unkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkinde,
To bring destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to give,
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart,
they wickedly repin'd,
Nor to the voyce of God the Lord
they gave an hearkning minde.

26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.

- 27 And to destroy their seed among
the nations with his rod :
And through the countries of the world
to scatter them abroad.
- 28 To Baal Peor then they did
adjoyne themselves also :
And ate the offerings of the dead,
so they forlook him tho.
- 29 Thus with their owne inventions
his wrath they did provoke :
And in his sore enkindled wrath
the plague upon them broke.
- 30 But Phineas stood up with zeale,
the sinners vile to slay :
And judgment he did execute,
and then the plague did stay.

27 To over-
throw their seed
also among the
Nations, and to
scatter them in
the lands.

28 They joy-
ned themselves
also unto Baal-
Peor: & ate the
sacrifices of the
dead.

29 Thus they
provoked him
to anger with
their inventions;
and the plague
brake in upon
them.

30 Then stood
up Phineas, and
executed judge-
ment: & so the
plague was stai-
ed.

The fourth part.

- 31 It was imputed unto him
for righteoufnesse that day :
And from thenceforth so counted is,
from race to race I say.
- 32 At waterseke of Meribah
they did him angry make :
Yea so farre forth that Moses was
then punishd for their sake.

31 And that
was counted un-
to him for righ-
teoufnesse, unto
all generations
for ever more.

32 They ang-
red him at the
waters of strife;
so that it went
ill with Moses
for their sakes.

33 Because they provoked his spirit: so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the Lord commanded them:

35 But were mingled among the heathen, & learned their works.

36 And they served their Idols: which were a snare unto them: yea, they sacrificed their sons and their daughters unto devils.

37 And shed innocent blood, even the blood of their sons & of their daughters whom they sacrificed unto the idols of Canaan, and the land was polluted with blood.

38 Thus were they defiled with their own works, and went a whoring with their owne inventions.

33 Because they vex'd his spirit so sore, that in impatient heat,

His lips spake unadvisedly, his fervor was so great.

34 Not as the Lord commanded them, they slew the people tho:

35 But were among the heathen mix'd, and learn'd their works also:

36 And did their Idols serve which were their ruine and decay,

To fiends their sons and daughters they did offer up and slay.

37 Yea with unkindly murdering knife the guiltlesse blood they spilt:

Yea their own sons and daughters blood, without all cause of guilt,

Whom they to Canaan Idols then offered with wicked hand:

And so with blood of innocents defiled was the land. (works

38 Thus were they stained with the of their owne filthy way:

And with their owne inventions a whoring they did stray.

38 Thus were they defiled with their own works, and went a whoring with their owne inventions.

39 There-

39 Therefore against his people was
the Lords wrath kindled fore,
And even his owne inheritance
he did abhorre therefore.
40 Into the hands of heathen men
he gave them for a pray :
And made their foes their Lords, whom
were forced to obey.

39 Therefore
was the wrath
of the Lord
kindled against
his people, inso-
much that hee
abhorred his
owne inheri-
tance.

The fifth part.

41 Yea and their hatefull enemies
opprest them in the land :
And they were humbly made to stoope
as subjects to their hand.
42 Full often times from thrall had he
delivered them before :
But with their counsels they to wrath
provok't him evermore.

40 And hee
gave them into
the hand of the
heathen ; and
they that hated
them, ruled over
them.

41 Their e-
nemies also op-
pressed them,
and they were
brought into
subjection un-
der their hand.

Therefore they by their wickednesse
were brought full low to lie :
43 Yet when he saw them in distresse,
he hearkned to their cry.
44 He cal'd to minde his Covenant
which he to them had swore :
And by his mercies multitude
repented him therefore.

42 Many
times did he de-
liver them, but
they provoked
him with their
counsell, and
were brought
low for their
iniquitie.

43 Neverthe-
lesse, hee regar-
ded their affli-

ction when hee heard their cry. 44 And he remembered for them
his covenant, and repented according to the multitude of his mercies.

And

The xxij. da. 300

PSALME Cvij.

Hee made them
also to be pitied
of all those that
carried them
captive.

And favour he them made to finde,
before the sight of those
That led them captive from their land,
when erst they were their foes.

45 Save us,
O Lord our
God; & gather
us from among
the heathen, to
give thanks un-
to thy holy
name; and to tri-
umph in thy
praise.

45 Save us O Lord that art our God.
save us (O Lord) we pray:
And from among the heathen folke
Lord gather us away.

26 Blessed be
the Lord God
of Israel from
everlasting to
everlasting:
and let all the
people say, A-
men. Praise yee
the Lord.

That we may spread the noble praise
of thy most holy Name:

That we may glory in thy praise,
and sounding of thy fame.

46 The Lord the God of Israel
be blest for evermore:

Let all the people say, Amen:
praise ye the Lord therefore.

Morning Prayer.

Confitemini Dom. Psal. Cvij. W. K.

O Give thanks
unto the
Lord, for hee is
good: for his
mercy endureth
for ever.

GIVE thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

1 Let the re-
deemed of the
Lord say so,
whom hee hath
redeemed from
the hand of the
enemy:

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 Hee

3 He gathered them forth of the lands
that lay so farre about:

3 And gathered them out
of the lands,
from the east &
from the west,
and from the
north and from
the south.

From East to West, from North to South
his hand did find them out.

4 They wandred in the wildernesse,
and strayed from the way:

And found no city where to dwell,
that serve might for their stay.

4 They wandred in the wil-
dernesse in a so-
litary way, they
found no city to
dwell in.

5 Whose thirst and hunger was so great,
in these desarts so void:

That faintnesse did them sore assault,
and eke their soules annoid.

5 Hungry &
thirsty, their soul
fainted in them.

6 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid.

6 Then they
cried unto the
Lord in their
trouble, and hee
delivered them
out of their di-
stresses.

7 And by that way which was most right
he led them like a guide:

That they might to a City goe,
and there also abide.

7 And he led
them forth by
the right way,
that they might
goe to a city of
habitation.

8 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

8 Oh that
men would
praise the Lord
for his good-
nesse.

And shew the wonders that he doth
before the sonnes of men.
nesse, and for his wonderfull workes to the children of men.

9 For hee satisfieth the long
ing soule, and
filleth the hun-
gry soule with
goodnesse.

10 Such as sit
in darknesse &
in the shadow
of death, being
bound in affli-
ction and iron,

11 Because
they rebelled
against the
words of God,
and contemned
the counsell of
the most high :

12 Therefore
hee brought
downe their
heart with la-
bour, they fell
downe & there
was none to
helpe.

13 Then they
cryed unto the
Lord in their
trouble, and hee
sawed them out
of their distres-
ses.

14 He brought
them out of
darknesse, and
the shaddow of death, and brake their bands in sunder.

9 For he the empty soule sustain'd,
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe
where they on death doe waite :
Fast bound to tast such troublous storms
as iron chaines doe threat.

The second part.

11 For that against the Lords own words
they fought so to rebell :
Esteeming light his counsells high,
which doe so far excell.

12 But when he humbled them full low
they then fell downe with griefe :
And none was found so much to helpe
whereby to get reliefe.

13 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state
according as they praid. (brought

14 For he from darkenes out them
and from deaths dreadfull shade :
Bursting with force the iron bands
which them before did lade.

and brake their bands in sunder.

15 Let men therefore before the Lord
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sonnes of men.

15 O that men
 would praise
 the Lord for his
 goodnesse, and
 for his wonder-
 full workes to
 the children of
 men.

16 For he threw down the gates of brasse,
 and brake them with strong hand :
 The iron barres he smote in two,
 nothing could him withstand.

16 For he hath
 broken the
 gates of brasse,
 and cut the bars
 of iron in sun-
 der.

17 The foolish folke great plagues doe
 and cannot from them wend, (feeble
 But heape on more to those they have,
 because they doe offend.

17 Fooles,
 because of their
 transgression, &
 because of their
 iniquities, are
 afflicted.

18 Their souls so much did loath all meat
 that none they could abide :
 Whereby death had them almost caught
 as they full truly tri'd.

18 Their soule
 abhorreth all
 manner of meat,
 and they draw
 neere unto the
 gates of death.

19 Then did they cry in their distresse
 unto the Lord for aid :
 Who did remove their troublous state,
 according as they praid.

19 Then they
 cry unto the
 Lord in their
 trouble, hee
 saveth them
 out of their di-
 stresses.

20 Forthen he sent to them his Word,
 which health did soone restore :
 And brought them from those dangers
 wherein they were before. (deepe
 healed them, and delivered them from their destruction,

20 Hee sent
 his word, and

The third part.

21 O that men
would praise the
Lord for his
goodnesse, and
for his wonder-
full works to
the children of
men.

22 And let
them sacrifice
the sacrifices of
thanksgiving, &
declare his
works with re-
joycing.

23 They that
go down to the
sea in ships, that
do businesse in
great waters:

24 These see
the works of
the Lord, & his
wonders in the
deep.

25 For he
commandeth, &
raiseth the stor-
mie winde
which lifteth up
the waves
thereof.

26 They
mount up to the
heaven, they go
downe againe
to the depths,
their soule is melted because of trouble.

21 Let men therefore before the Lord
confesse his kindnes then :

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks and also feare :

And speake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in ships and brittle barkes
into the seas descend, (floods
Their merchandise through fearefull
to compasse and to end :

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy winde
arisseth in a rage :

And stirreth up the furies so,
that nought can them asswage.

26 Then are they lifted up so high,
the clouds they seeme to gaine:
And plunging down the depth, untill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there they reele,
As men with feare of wit bereft,
or had of sence no feele.

28 Then did they cry in their distresse
unto the Lord for ayd :

Who did remove their troublous state
according as they prayd.

29 For with his word the Lord doth
the sturdy stormes to cease : (make
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave :
And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kind nesse then :
And shew the wonders that hee doth
before the sonnes of men.

32 Let them in presence of the folke
with praise extoll his Name :
And where the Elders do convent,
there let them doe the same

and praise him in the assembly of the Elders.

27 They reele
to and fro, and
stagger like a
drunken man :
and are at their
wits ends.

28 Then they
cry unto the
Lord in their
trouble : and he
bringeth them
out of their
distresses.

29 He maketh
the storme a
calm : so that the
waves thereof
are still.

30 Then are
they glad, be-
cause they be
quiet : so hee
bringeth them
unto their de-
sired haven.

31 O that men
would praise the
Lord for his
goodnesse : and
for his wonder-
full works to the
child enof men.

32 Let them
exalt him also in
the congregati-
on of the people,

- 33 He turneth rivers into a wilderness: and the water-springs into dry ground:
- 34 A fruitfull land into barrenesse: for the wickednesse of them that dwell therein.
- 35 He turneth the wilderness into a standing water: and dry ground into water-springs.
- 36 And there he maketh the hungry to dwell: that they may prepare a city for habitation,
- 37 And sowe the fields, and plant vineyards: which may yeeld fruits of increase.
- 38 He blesseth them also so that they are multiplied greatly: and suffereth not their cattell to decrease.
- 39 Again, they are minished and brought low through oppression, affliction, and sorrow.
- 33 For running floods to dry desarts, he doth oft change and turne: And drieth up as it were dust the springing well and bourne.
- 34 A fruitfull land with pleasures deck'd full barren doth he make, When on their sinnes that dwell therein he doth just vengeance take.
- 35 Again the wilderness full rude he maketh fruit to beare: With pleasant springs of waters cleare, though none before were there.
- 36 Wherein such hungry soules are set as he doth freely chuse: That they a City might them build, to dwell in for their use.
- 37 That they may sow their pleasant land and vineyards also plant: To yeeld them fruit of such increase, as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so: Who doth also the bruit beasts make by numbers great to grow.
- 39 But when the faithfull are low brought by the oppressors stout: And minish doe through many plagues that compasse them about:

40 Then doth he Princes bring to shame
which did them sore oppresse:
And likewise caused them to erre
within the wilderneffe.

41 But yet the poore he raiseth up
out of their troubles deep:
And oft-times doth their traine augment
much like a flock of sheepe.

42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grieve shall stop their voice.

43 But who is wise that now full well
he may these things record:
For certainly such shall perceive
the kindnesse of the Lord.
shall understand the loving kindnesse of the LORD.

40 He pou-
reth contempt
upon Princes:&
caused them to
wander in the
wilderneffe
where there is
no way.

41 Yet setteth
he the poore on
high from af-
fliction,& mak-
eth him families
like a flock.

42 The righ-
teous shall see it,
and rejoyce:&
all iniquity shal
stop her mouth.

43 Whoso is
wise, and will
observe those
things, even they

Paratum cor. Psal. Cvijj. I.H.

Evening Prayer.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
2 Awake my violl and my harpe,
sweet melody to make:
And in the morning I my selfe
right early will awake.

O God, my
heart is fix-
ed: I will sing &
give praise, even
with my glory.

2 Awake,
psaltery & harp:
I my selfe will
awake early.

V 3

3 By

3 I will praise thee, O Lord, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Bethou exalted, O God, above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: save with thy right hand, and answer me.

7 God hath spoken in his holinesse, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine, Manasseh is mine, Ephraim also is the strength of mine

head: Judah is my law-giver. 9 Moab is my washpot, over Edom will I cast out my shoe, over Philistia will I triumph. 10 Who

3 By me among the people Lord, still praised shalt thou be:

And I among the heathen folke will sing O Lord to thee.

4 Because thy mercy Lord is great, above the heavens high:

And eke thy truth doth reach the clouds, within the lofty skie.

5 Above the starry heavens high, exalt thy selfe O God:

And Lord display upon the earth thy glory all abroad.

6 That thy dearely beloved may be set at liberty:

Helpe O my God with thy right hand, and hearken unto me.

7 God in his holinesse hath spoke, whereof my joyes abound:

Suchem I will divide, and mete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be:

My head-strength Ephraim, and law, shall Juda give for me.

9 Moab my wash-pot, and my shoe on Edom will I throw:

Upon the Land of Palestine in triumph will I goe.

ads,

1.

E-
ho

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite:
And thou O Lord which with our hosts
didst not goe forth to fight?

12 Give us O Lord thy saving aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall do valiant acts
and worthy of renowne:
He shall subdue our enemies,
ye he shall tread them downe.
Dens laudem tuam Psal. Cix. N.

I N speechlesse silence do not hold
O God thy tongue alwaies:
O God even thou I say that art
the God of all my praise.
The wicked and the guilefull mouth
on me disclosed be:

2 And they with false and lying tongues
have spoken unto me.
They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

V 4

10 Who will
bring me into
the strong City?
whowill lead me
into Edom?

11 Wilt not
thou, O God,
who hast cast us
off: and wilt not
thou, O God, go
forth with our
hosts?

12 Give us
help from trou-
ble: for vaine is
the help of man.

13 Through
God we shal do
valiantly: for he
it is that shall
tread down our
enemies.

Hold not thy
peace, O
God of my
praise: for the
mouth of the
wicked, and the
mouth of the de-
ceitful are open-
ed against me:
they have spokē
against me with
a lying tongue.

2 They com-
passed me about
also with words
of hatred: and
fought against
me wout a cause.

3 For

3 For my love they are my adversaries: but I gave my selfe unto prayer.

4 And they have rewarded me evill for good: & hatred for my love.

5 Set thou a wicked man over him: and let Satan stand at his right hand.

6 When he shall be judged, let him be condemned: and let his prayer become sin.

7 Let his dayes be few: & let another take his office.

8 Let his children be fatherlesse: & his wife a widow.

9 Let his children be continually vagabonds, and beg: let them seeke their bread also out of their desolate places.

10 Let the stranger spoil his labour.

3 For my good will they were my foes, but then gan I to pray:

4 My good with ill, my friendlinesse with hate they did repay.

5 Set thou the wicked over him to have the upper hand:

At his right hand eke suffer thou his hatefull foe to stand.

6 When he is judged let him then condemned be therein:

And let the prayer that he makes, be turned into sinne.

7 Few be his dayes, his charge also let thou another take:

8 His children let be fatherlesse, his wife a widow make.

9 Let his off-spring be vagabonds, to beg and seeke their bread:

Wandring out of the wasted place, where erst they have beene fed.

10 Let covetous extortioners catch all his goods and store:

And let the stranger spoile the fruit of all his toyle before.

10 Let the extortioner catch all that he hath: and let the stranger spoil his labour.

PSALME Cix.

311 The xxij. day

11 Let there be none to pittie him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

12 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shall succeed.

13 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

14 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

15 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woefull hearted wight.

16 As he did cursing love it shall
betide unto him so:
And as he did not blessing love,
it shall be farre him fro.

11 Let there
be none to ex-
tend mercy unto
him: neither let
there be any to
favour his fa-
therlesse chil-
dren.

12 Let his
posterity be cut
off, and in the
generation fol-
lowing let their
name be blotted
out.

13 Let the in-
iquity of his fa-
thers be remem-
bred with the
Lord: and let
not the sinne of
his mother be
blotted out.

14 Let them be
before the Lord
continually:
that he may cut
off the memory
of them from
the earth.

15 Because
that he remem-
bred not to
shew mercy, but
persecuted the

poor and needy man, that he might even slay the broken in heart.
16 As he loved cursing, so let it come unto him: as he delighted not
in blessing, so let it be far from him.

17 As

17 As he
cloathed himself
with curfing
like as with his
garment: so let it
come into his
bowels like
water, and like
oyle into his
bones.

18 Let it bee
unto him as the
garment which
covereth him,
and for a girdle
wherewith he is
girded continu-
ally.

19 Let this be
the reward of
mine aduersa-
ries from the
Lord, and of
them that speak
evill against my
soul.

20 But doe
thou for me, O
God the Lord,
for thy names
sake: because
thy mercie is
good, deliver
thou me.

21 For I am
poore & needie,
and my heart is

wounded within me. 22 I am gone like the shadow, when it de-
clined: I am tossed up and down as the locust.

17 As he with curfing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

18 As garment let it be to him,
to cover him for aye:
And as a girdle, wherewith he
shall girded be alway.

19 Loe let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evill speake
against my soule also.

20 But thou O Lord, which art my God,
deale thou I say with me
After thy Name, deliver me,
for great thy mercies be.

21 Because in depth of great distresse
I needy am and poore:
And eke within my payned brest
my heart is wounded sore.

The third part.

22 Even so do I depart away
as doth declining shade:
And as the Grasshopper, so I
am shaken off, and fade.

23 With fasting long from needfull food
enfeebled are my knees :

And all her fatnesse hath my flesh
enforced been to leese.

24 And I also a vile reproach
to them am made to be :

And they that did upon me looke,
did shake their heads at me.

25 But thou, O Lord, that art my God,
mine aide and succour be :

According to thy mercy Lord
save and deliver me.

26 And they shall know thereby that this
(Lord) is thy mighty hand :

And that thou, thou hast done it Lord,
so shall they understand.

27 Although they curse with spight, yet
shalt blesse with loving voyce : (thou

They shall arise, and come to shame,
thy servant shall rejoyce.

28 Let them be cloathed all with shame
that enemies are to me :

And with confusion as a cloake
eke covered let them be.

29 But greatly I will with my mouth
give thanks unto the Lord :

And I among the multitude
his praises will record.

greatly praise the Lord with my mouth : yea, I will praise him a-
mong the multitude.

23 My knees are
weak through
fasting: and my
flesh faileth of
fatnesse.

24 I became
also a reproach
unto them: when
they looked up-
on me they sha-
ked their heads.

25 Helpe me
O LORD my
God: O save me
according to
thy mercie :

26 That they
may know, that
this is thy hand:
that thou Lord
hast done it.

27 I let them
curse, but blesse
thou: when they
arise, let them be
ashamed : but
let thy servant
rejoyce.

28 Let mine
adversaries be
cloathed with
shame: and let
them cover
themselves with
their own con-
fusion, as with a
mantle.

29 I will

30 For he shal
stand at the
right hand of
the poore : to
save him from
those that con-
demn his soul.

30 For he with helpe at his right hand
will stand the poore man by :
To save him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Morning Prayer.

THE Lord,
said unto
my Lord, Sit
thou at my right
hand, untill I
make thine ene-
mies thy foot-
stool.

2 The Lord
shall send the
rod of thy
strength out of
Zion : rule thou
in the midst of
thine enemies.

3 Thy people
shall be willing
in the day of thy
power, in the
beauties of ho-
lineffe from the
womb of the
morning : thou
hast the dew of
thy youth.

4 The Lord
hath sworn, and
will not repent,
Thou art a Priest for ever, after the order of Mel-
chizedech.

THE Lord did say, unto my Lord,
sit thou at my right hand,
Till I have made thy foes a stoole
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might :
Amid thy mortall foes be thou
the ruler in their sight,

3 And in the day on which thy reigne
and power they shall see,
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all.
Thy births deaw is the deaw that doth
from womb of morning fall.

4 The Lord hath sworne and never will
repent what he doth say :
By th' order of Melchisedech
thou art a Priest for aye.

Thou art a Priest for ever, after the order of Mel-

5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings,
upon his wrathfull day.

5 The Lord
at thy right
hand shal strike
thorow kings in
the day of his
wrath.

6 The heathen he shall judge and fill
the place with bodies dead :
And over divers countryes shall
in sunder smite the head.

6 He shall
judge among
the heathen, he
shall fill the pla-
ces with the
dead bodies : he
shall wound the
heads over ma-
ny Countries.

7 And he shall drinke out of the brooke
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

7 He shall
drinke of the
head.

brooke in the way, therefore shall he lift up the

Confitebor tibi. Psal. Cxj. N.

VWith heart I doe accord :
To praise and laud the Lord
In presence of the just.

2 For great his works are found,
To search them such are bound,
As him doe love and trust,

3 His works are glorious,
Also his righteousnesse
It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

PRaile ye the
Lord, I will
praise the Lord
with my whole
heart : in the as-
sembly of the
upright, and in
the congregati-
on.

2 The works
of the Lord are
great : sought
out of all them
that have plea-
sure therein.

3 His worke is honourable and glorious : and his righteousnesse
endureth for ever. 4 He hath made his wonderfull works to be re-
membred : the Lord is gracious and full of compassion.

5 Such

5. Hee hath
given meat unto
them that feare
him : he will e-
ver be mindeful
of his Cove-
nant.

5 Such as to him love beare,
A portion full faire

He hath up for them layd :
For this they shall well finde,
He will them have in minde,
And keep them as he sayd.

6 He hath shew-
ed his people the
power of his
works ; that he
may give them
the heritage of
the heathen.

6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders :
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 The works
of his hands are
verity & judge-
ment : all his
commandments
are sure.

7 Of all his works ensueth
Both judgement, right, and truth,
Whereto his Statutes tend :

8 They stand
fast for ever and
ever : and are
done in truth
and upright-
nesse.

8 They are decreed sure
For ever to endure,
Which equity doth end :
Redemption he gave,
His people for to save :

9 Hee sent re-
demption unto
his people, hee
hath comman-
ded his Cove-
nant for ever :
holy and re-
verend is his
Name.

9 And hath also required,
His promise not to faile,
But alwayes to prevaile,
His holy Name be feared.

10 The feare
of the Lord is
the beginning
of wisdom; a

10 Who so with heart full faine
True wisdom would attaine,
The Lord feare and obey.

Such

Such as his Lawes doe keepe,
Shall knowledge have full deepe.
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

good under-
standing have
all they that doe
his commande-
ments: his praise
endureth for e-
ver.

THe man is blest that God doth feare,
And that his Law doth love indeed:

2 His seed on earth God will upreare:
And blesse such as from him proceed.

3 His house with good he will fulfil
His righteousness endure shall stil.

4 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.

5 Ye pittie moveth such to lend,
He doth by judgment things expend.

6 And surely such shall never faile,
For in remembrance had is hee:

7 Notidings ill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

is gracious, and full of compassion, and righteous. 5 A good man
sheweth favour, and lendeth; he will guide his affairs with discreti-
on. 6 Surely he shall not be moved for ever: the righteous shall be
in everlasting remembrance. 7 He shall not be afraid of evill tidings:
his heart is fixed, trusting in the Lord. 8 His heart is established, he
shall not be afraid, untill he see his desire upon his enemies,

PRaise ye the
Lord. Blessed
is the man that
feareth the
Lord, that de-
lighteth greatly
in his comman-
dements.

2 His seed
shall be mightie
upon earth: the
generation of
the upright shall
be blessed.

3 Wealth and
riches shall be
in his house: &
his righteous-
nesse endureth
for ever.

4 Unto the
upright there a-
riseth light in
the darknesse: he

9 He

9 He hath perfected, he hath given to the poor: his righteousness endureth forever, his horne shall be exalted with honour. 10 The wicked shall see it, and be grieved, he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.

10 Yea gnash his teeth thereat shall he
And so consume his state to see.

The wicked shall see it, and be grieved, he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Laudate pueri. Psal. Cxij. W. K.

PRAISE ye the Lord, Praise, O ye servants of the Lord, praise the Name of the Lord.

2 Blessed be the name of the Lord, from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same, the Lords Name is to be praised.

4 The Lord is high above all Nations: and his glory above the heavens.

5 Who is like unto the Lord our God, who dwelleth on high: who humbleth himselfe to behold the things that are in heaven, and in the earth?

YE children which do serve the Lord,
Praise ye his Name with one accord:

2 Ye blessed be alwayes his Name:

3 Who from the rising of the Sunne,
Till it returne where it begun,
is to be praised with great fame.

4 The Lord all people doth surmount,
As for his glory we may count,
above the heavens high to be.

5 With God the Lord who may compare,
Whose dwellings in the heavens are?

Of such great power and force is he.

He doth abase himselfe (we know)
Things to behold both here below,
And also in heaven above.

6 The needy out of dust to draw,
And eke the poore which help none saw,

His onely mercy did him move.

7 And so him set in high degree,
VVith Princes of great dignitie,

That rule his people with great fame.

8 The barren he doth make to beare,
And with great joy her fruit to reare;

Therefore praise ye his holy Name.

8 He maketh the barren woman to keep house;
full mother of children. Praise ye the Lord.

6 Hee raiseth
up the poore out
of the dust, and
lifteth the needy
out of the dung-
hill :

7 That hee
may set him
with Princes, e-
ven with the
Princes of his
people :

and to be a joy

In exitus Israel. Psal. Cxiiij. W.W.

Evening Prayer.

VVhen Israel by Gods addresse
from Pharaohs land was bent,

And Jacobs house the strangers left,
and in the same traine went,

2 In Juda God his glory shew'd,
his holinesse most bright :

So did the Israelites declare
his kingdome power and might.

WWhen I-
srael went
out of Egypt,
the house of Ja-
cob from a peo-
ple of strange
language,

2 Judah was
his sanctuary,
and Israel his
dominion.

3 The sea saw it and suddenly
as all amaz'd did flie :

The roaring streames of Jordans flood
recoiled backwardly.

4 As Rams afraid the Mountaines skip'd,
their strength did them forsake :

And as the silly trembling Lambs
their tops did beat and shake.

3 The sea saw
it, and fled; Jor-
dan was driven
back.

4 The moun-
taines skipped
like rammes,
and the little
hills like lambs.

X

5 VVhat

3 What ailed thee,
O thou sea,
that thou fleddest:
thou Jordan, that thou
wast driven back:

6 Ye mountains, that ye
skipped like rams:
and ye little hills, like
lambs:

7 Tremble thou earth at the
presence of the Lord,
at the presence of the
God of Jacob.

8 Which turneth the rock in-
to a standing water:
the flint into a fountaine
of waters.

Not unto us,
O Lord, not
unto us, but unto
thy Name give
glory: for thy
mercy, and for
thy truths sake.

2 Wherefore
should the hea-
then say: where
is now their
God? 3 But our God is in the heavens:
he hath done whatsoeuer
he pleaseth.

5 What aild thee sea as all amazed,
so suddenly to flie:

Ye rolling waves of Jordans flood,
why ran ye backwardly?

6 Why shooke ye hills as Rams affraid?
why did your strength so shake?

Why did your tops as trembling Lambs
for feare quiver and shake?

7 O earth, confesse thy Sovereigne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land. (rocks)

8 I meane the God which from hard
doth cause maine floods appeare,
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Not unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why shall the heathen scorers say,
where is their God become?

3 Our God in heaven is, and what
he will that hath he done.

4 Their idols silver are and gold,
works of mens hands they be :

5 They have a mouth and do not speake,
and eyes and doe not see.

6 And they have ears join'd to their heads
and doe not heare at all :

And noses eke they formed have,
and doe not smell withall.

7 And hands they have & handle not,
and feet and doe not goe :

A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be :

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull been of us,
and will us blesse also :

On Israel and on Aarons house
his blessings he will shew.

in the Lord : he is their helpe and their shield. 11 Ye that feare the
Lord, trust in the Lord, he is their helpe and their shield. 12 The
Lord hath beene mindefull of us, he will blesse us, he will blesse the
house of Israel, hee will blesse the house of Aaron.

4 Their idols
are silver and
gold, the worke
of mens hands

5 They have
mouthes : but
they speak not :
eyes have they :

but they see not :

6 They have
eares, but they
heare not : noses
have they, but
they smell not :

7 They have
hands, but they
handle not : feet
have they, but
they walke not,

neither speake
they through
their throat :

8 They that
make them are
like unto them :

so is every one
that trusteth in
them.

9 O Israel,
trust in the
Lord : he is their
helpe and their
shield.

10 O house
of Aaron, trust

in the Lord : he is their
helpe and their
shield.

11 Ye that feare the
Lord, trust in the
Lord : he is their
helpe and their
shield.

12 The Lord hath
been mindefull of
us, he will blesse
us, he will blesse
the house of Israel,
he will blesse the
house of Aaron.

13 Hee will
bless them that
feare the Lord,
both small and
great.

14 The Lord
shall increase
you more and
more, you and
your children.

15 You are
blessed of the
Lord, which
made heaven &
earth.

16 The hea-
vens, even the
heavens are the
Lords: but the
earth hath hee
given to the
children of men.

17 The dead
praise not the
Lord, neither
any that goe
downe into si-
lence

18 But wee
will bless the
Lord, from this
time forth and
for ever. Praise
the Lord.

Morning Prayer,

I love the
Lord, because
hee hath heard
my voyce, and my supplications.

13 Them that be fearers of the Lord,
the Lord will bless them all :
Even he will bless them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace :
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say :
Which both the heavens and the earth
hath made and set in stay,

16 The heavens, yea the heavens high
belong unto the Lord :
The earth unto the sonnes of men
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renowne :
Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

I Love the Lord, because my voyce
and prayer heard hath he :

- 2 When in my dayes I cal'd on him,
he bow'd his care to me :
- 3 Even when the snares of cruell death
about beset me round :
When paines of hel me caught, and when
I woe and sorrow found.
- 4 Upon the Name of God my Lord
then did I call and say :
Deliver thou my soule, O Lord,
I doe thee humbly pray.
- 5 The Lord is very mercifull,
and just he is also :
And in our God compassion
doth plentifully flow.
- 6 The Lord in safety doth preserve
all those that simple be :
I was in wofull misery,
and he delivered me.
- 7 And now my soule sith thou art safe,
returne unto thy rest,
For largely, loe, the Lord to thee
his bounty hath exprest.
- 8 Because thou hast delivered
my soule from deadly thrall :
My moistned eyes from mournfull tears,
my sliding feet from fall.
hast delivered my soule from death, mine eyes from tears, and my
feet from falling.

- 2 Because he
hath enclined
his ear unto me:
therefore will I
call upon him as
long as I live.
- 3 The sorrows
of death com-
passed me, and
the pains of hell
gat hold upon
me : I found
trouble and sor-
row.
- 4 Then called I
upon the Name
of the Lord : O
Lord, I beseech
thee, deliver my
soule.
- 5 Gracious is
the Lord, and
righteous : ye
our God is mer-
cifull.
- 6 The Lord
preserveth the
simple : I was
brought low, &
he helped me.
- 7 Returne un-
to thy rest, O
my soul : for the
Lord hath dealt
bountifully
with thee.
- 8 For thou

9 I will walk
before the Lord
in the land of
the living.

10 I believed,
therefore have I
spoken: I was
greatly afflict-
ed. I said in my
haste, all men
are liars.

11 What shall
I render unto
the Lord, for all
his benefits to-
wards me?

12 I will take
the cup of sal-
vation: and call
upon the Name
of the Lord.

13 I will pay
my vows unto
the Lord: now
in the presence
of all his people.
Precious in the
sight of the
Lord, is the
death of all his
Saints.

14 O Lord,
I am thy
servant, I am thy
servant, and the
son of thy hand-
maid: thou hast loosed my bonds.

9 Before the Lord I in the land
of life will walke therefore:

10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

I said in my distresse and feare,
that all men liers be:

11 What shall I pay the Lord for all
his benefits to me?

12 The wholesome cup of saving health
I thankfully will take:

And on the Lords Name I will call;
when I my prayers make.

13 I to the Lord will pay the voves
that I to him be hight:

Yea even at this present time;
in all his peoples sight.

Right deare and precious in his sight
the Lord doth aye esteeme

The death of all his holy ones,
what ever men doe deeme.

14 Thy servant, Lord, thy servant loe
I doe my selfe confesse,

Sonne of thy handmaid, thou hast broke
the bonds of my distresse.

15 And

15 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.

I will of-
fer to thee the
sacrifice of
thanksgiving:
and will call up-
on the Name of
the Lord.

16 To the Lord will pay they twes
that I have been behight:
Yea even at this present time,
in all his peoples sight.
Yea in the courts of Gods owne house,
and in the midst of thee,

16 I will pay
my vowes unto
the Lord: now
in the presence
of al his people:
in the Courts of
the Lords house:
in the midst of
thee, O Jerusa-
lem. Praise ye
the Lord.

O thou Jerusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. CXvij, N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise,

O Praise ye
the Lord, all
ye nations:
praise him, all
ye people.

2 For great his kindnesse is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

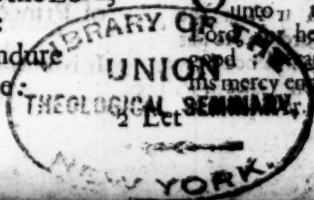
2 For his
mercifull kind-
nesse is great to-
wards us, and

the truth of the Lord endureth for ever. Praise ye the Lord.

Confitemini. Psal. CXvij, N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee:

O Give thanks
unto the
Lord, for he is
good: because
his mercy endu-
reth



- 1 Let Israel now say, that his mercy endureth for ever.
- 2 Let the house of Aaron now say, that his mercy endureth for ever.
- 4 Let them now that feare the Lord, say, that his mercy endureth for ever.
- 5 I called upon the Lord in distresse: the Lord answered me, and set me in a large place.
- 6 The Lord is on my side, I will not feare what man can doe unto me.
- 7 The Lord taketh my part with them that helpe me: therefore shall I see my desire upon them that hate me.
- 8 It is better to trust in the Lord, then to put confidence in man.
- 2 Let Israel confesse and say, his mercy dures for aye.
- 3 Now let the house of Aaron say, his mercy dures for aye.
- 4 Let all that feare the Lord our God even now confesse and say: The mercy of the Lord our God endureth still for aye.
- 5 In trouble and in heavinesse unto the Lord I cry'd: Which lovingly heard me at large, my sute was not deny'd.
- 6 The Lord himselfe is on my side, I will not stand in doubt: Nor feare what man can doe to me, when God stands me about.
- 7 The Lord doth take my part with them that helpe to succour me: Therefore I shall see my desire upon mine enemy.
- 8 Better it is to trust in God, then in mans mortall seed:
- 9 Or to put confidence in Kings, of Princes in our need.
- 9 It is better to trust in the Lord, then to put confidence in Princes.

10 All nations have inclosed me,
and compassed me round :
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say :
But in the Lords most mighty Name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall :

But through the Lord I found such helpe
that they were vanquish'd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song :

He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :

He causeth voice of joy and health
in righteous mens dwellings.

of the righteous : the right hand of the Lord doth valiantly.

10 All nations compassed
me about: but in
the name of the
Lord will I de-
stroy them.

11 They com-
passed me about,
ye, they com-
passed me a-
bout: but in the
Name of the
Lord I will de-
stroy them.

12 They com-
passed me about
like bees, they
are quenched
as the fire of
thorns, for in
the Name of the
Lord I will de-
stroy them.

13 Thou hast
thrust sore at
me, that I might
fall: but the
Lord helped me.

14 The Lord
is my strength
and song, and is
become my sal-
vation.

15 The voice
of rejoycing &
salvation is in
the tabernacles

16 The right hand of the Lord is exalted: the right hand of the Lord doth valiantly.

17 I shall not die, but live: and declare the workes of the Lord.

18 The Lord hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

20 This gate of the Lord: in which the righteous shall enter.

21 I will praise thee, for thou hast heard me: and art become my salvation.

16 The right hand of the Lord doth bring most mighty things to passe: His hand hath the preheminnce, his force is as it was.

17 I shall not die, but ever live to utter and declare The Lord his might & wondrous power his workes and what they are.

18 The Lord himselfe hath chastened, and hath corrected me: But hath not given me over yet to death as ye may see.

19 Set open unto me the gates of truth and righteousness: That I may enter into them, the Lords praise to expresse.

20 This is the gate even of the Lord, which shall not so be shut, But good and righteous men alway shall enter into it.

The third part.

21 I will give thanks to thee, O Lord, because thou hast heard me, And art become most lovingly a Saviour unto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.

21 The stone
which the build-
ers refused, is
become the
head of stone the
corner.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it was marvellous to behold
with eyes that noble act.

23 This is the
Lords doing: it
is marvellous
in our eyes.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in minde, and thought.

24 This is the
day which the
LORD hath
made: we will
rejoyce and be
glad in it.

25 Now helpe us Lord and prosper us
we wish with one accord:

25 Say now,
I beseech thee,
O Lord: O
Lord, I beseech
thee, send now
prosperity.

26 Blessed is he that comes to us
in the Name of the Lord.

26 Blessed be
he that cometh
in the Name of
the Lord: we
have blessed you
out of the house
of the Lord.

27 God is the Lord that shewes us light:
binde ye therefore with cord
Your sacrifice to the Altar;
and give thanks to the Lord.

27 God is the
Lord, which
hath shewed us
light, binde the
sacrifice with

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

28 Thou art my God,

cords, even unto the hornes of the Altar. 28 Thou art my God,
and I will praise thee: thou art my God, I will exalt thee.

29 O give thanks unto the Lord, for he is good : for his mercy endureth for ever.

29 O give yethanks unto the Lord, for gracious is he : Because his mercy doth endure for ever towards thee.

Evening Prayer.

A L E P H.

Blessed are the undefiled in the way: who walke in the law of the Lord.

2 Blessed are they that keepe his testimonies: and that seeke him with the whole heart.

3 They also do no iniquity: they walke in his wayes.

4 Thou hast commanded us to keepe thy precepts diligently.

5 O that my waies were directed to keepe thy statutes.

Beati immaculati. Psal. Cxix. W.W.

Blessed are they that perfect are, and pure in minde and heart: Whose lives and conversations, From Gods lawes never start.

2 Blessed are they that give themselves, his statutes to observe: Seeking the Lord with all their heart, and never from him swerve.

3 Doubtlesse such men goe not astray, nor doe no wicked thing, Which stedfastly walke in his way, without any wandring.

4 It is thy will and commandment, that with attentive heed Thy noble and divine precepts, we learne and keep indeed.

5 O would to God it might thee please, my wayes so to addresse: That I might both in heart and voice thy lawes keep and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes,
And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learne thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keepe thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.

6 Then shall
I not bee asha-
med, when I
have respect un-
to all thy com-
mandements.

7 I will praise
thee with up-
rightnesse of
heart, when I
shall have lear-
ned thy righte-
ous judgements.

8 I will keep
thy statutes: O
for sake mee not
utterly.

BETH.

9 Where-
withall shall a
young man
cleane his way?
by taking heede
thereto accor-
ding to thy
word.

10 With my
whole heart
have I sought
thee: O let mee
not wander
from thy com-
mandements.

11 Thy word
have I hid in
mine heart, that
I might not sin

12 We against thee,

12 Blessed art thou O Lord :
teach mee thy
statutes.

13 With my
lips have I de-
clared all the
judgements of
thy mouth.

14 I have re-
joyced in the
way of thy te-
stimonies, as
much as in all
riches.

15 I will me-
ditate in thy
precepts : and
have respect un-
to thy waies.

16 I will de-
light my selfe in
thy statutes : I
will not forget
thy word.

GIMEL.

17 Deale
bountiffully w
thy servant, that
I may live, and
keepe thy word.

18 Open thou
mine eyes, that I
may behold
wondrous
things out of
thy Law.

12 We magnifie thy Name O Lord,
and praise thee evermore :

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My only joy shall be so fix'd
and on thy lawes so set :
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace,
as may my life prolong :

Thy holy word then will I keepe
both in my heart and tongue.

18 Mine eyes which were dim & shut up,
so open and make bright :

That of thy law and marvellous workes
I may have the cleare sight,

- 19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose
my foot-steps for to cleare.
- 20 My soul is raviſht with deſire,
and never is at reſt:
But ſeekes to know thy judgments high,
and what may pleaſe thee beſt.
- 21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as doe not
thy heſts attend upon.
- 22 Lord turne from me rebuke & ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeale as hot as fire.
- 23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſervant thought how hee
thy ſtatutes might not breake.
- 24 For why, thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellers,
my matters for to paſſe.

DALETH The fourth part.

- 25 I am alas, as brought to grave,
and almoſt turn'd to duſt,
Reſtore therefore my life againe,
as thy promiſe is juſt.
- the duſt: quicken thou me according unto thy word.

19 I am a
ſtranger in the
earth: hide not
thy commande-
ments from me.

20 My ſoule
breaketh for the
longing that it
hath unto thy
judgments at all
times.

21 Thou haſt
rebuked the
proud that are
curſed: which
doe erre from
thy commande-
ments.

22 Remove
from me re-
proach and con-
tempt: for I have
kept thy testi-
monies.

23 Princes
alſo did ſit, and
ſpeake againſt
me: but thy ſer-
vant did medita-
te in thy ſta-
tutes.

24 Thy testi-
monies alſo are
my delight: and
counſellours.

DALETH.

25 My ſoul
cleaveth unto

26 I have declared my wayes, and thou heardest me : teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talke of thy wonderous works.

28 My soule melteth for heavinesse : strengthen thou me according unto thy word.

29 Remove from me the way of lying, & grant me thy law graciously.

30 I have chosen the way of truth: thy judgements have I laid before me.

31 I have stuck unto thy testimonies, O Lord, put me not to shame.

32 I will run the way of thy comandments : when thou shalt enlarge my heart.

26 My wayes when I acknowledged with mercy thou didst heare :

Heare now estsoone, and me instruct thy Lawes to love and feare.

27 Teach me once throughly for to know thy precepts and thy lore :

Thy workes then will I meditate, and lay them up in store.

28 My soule I feele so sore opprest, that it melteth for grieve :

According to thy word therefore, haste Lord to send reliefe.

29 From lying and deceitfull lips let thy grace me defend :

And that I may learne thee to love, thy holy law me send.

30 The way of truth both strait and sure I have chosen and found :

I set thy judgements me before, which kept me safe and sound.

31 Since then (O Lord) I fore'd my selfe thy covenants to embrace :

Let me therefore have no rebuke, nor check in any case.

32 Then will I run with joyfull cheare where thy word doth me call,

When thou hast set my heart at large, and rid me out of thrall.

HE.

The fifth part.

HE.

33 Instruct me Lord in the right trade
of thy statutes divine :

And it to keepe even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :

With heart and minde and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require :

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace :

And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and wordly lusts
turne back mine eyes and sight :

Give me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me :

Which am thy servant and doe love
and feare nothing but thee.

33 Teach me,
O Lord, the
way of thy sta-
tutes: and I shall
keep it unto the
end.

34 Give me
understanding,
and I shall keep
thy Law: yea, I
shall observe it
with my whole
heart.

35 Make me
to goe in the
path of thy
Commande-
ments: for there-
in do I delight.

36 Incline
mine heart unto
thy testimonies:
and not to cove-
tousnesse.

37 Turne a-
way mine eyes
from beholding
vanity: and
quicken thou
me in thy way.

38 Stablish
thy Word unto
thy servant:
who is devoted
to thy feare.

39 Turne away my reproach which I feare: for thy judgements are good.

40 Behold I have longed after thy precepts: quicken me in thy righteousness.

41 Let thy mercies come also unto me, O Lord: even thy salvation, according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth: for I have hoped in thy judgements.

44 So shall I keep thy law continually: for ever and ever.

45 And I will walk at liberty: for I seeke thy precepts.

39 Reproach and shame which I so feare from me O Lord expell: For thou dost judge with equity, and therein dost excell.

40 Behold my hearts desire is bent thy lawes to keepe for aye: Lord strengthen me so with thy grace, that it performe I may.

Psalm. The sixth part

41 Thy mercies great and manifold let me obtaine O Lord:

Thy saving health let me enjoy according to thy Word.

42 So shall I stop the slanderous mouths of lewd men and unjust:

For in thy faithfull promises stands my comfort and trust.

43 The word of truth within my mouth let ever still be prest:

For in thy judgements wonderfull my hope doth stand and rest.

44 And whilst that breath within my brest doth naturall life preserve:

Yea till this world shall be dissolv'd, thy law will I observe.

45 So walke will I as set at large, and made free from all dread:

Because I sought how for to keepe thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame :
Even before Kings I will them blaze,
and shrinke no whit for shame.

46 I will speak
of thy testimo-
nies also before
kings, and will
not be ashamed.

47 I will rejoyce then to obey
thy worthy beſts and will :
VVhich evermore I have lov'd beſt,
and ſo will love them ſtill,

47 And I will
delight my ſelfe
in thy comman-
dements which
I have loved.

48 My hands I will liſt to thy lawes
which I have dearly ſought :
And praſtiſe thy Commandements
in will, in deed, in thought.

48 My hands
alſo will I liſt up
unto thy com-
mandements,
which I have
loved : and I
will meditate
in thy ſtatutes.

ZAIN. The ſeventh part.

ZAIN.

49 Thy promiſe which thou mad'ſt to
thy ſervant Lord remember : (me
For therein doe I put my truſt,
and confidence for ever.

49 Remem-
ber the word
unto thy ſer-
vant, upō which
thou haſt cauſed
mee to hope.

50 It is my comfort and my joy
when troubles me aſſaile :
For were my life not by thy word,
my life would ſoone me faile.

50 This is my
comfort in mine
affliction : for
thy word hath
quickned me.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne :
Yet would I not thy law forſake,
as he that were forlorne.

51 The proud
have had mee
greatly in deri-
ſion : yet have I
not declined
from thy law.

52 I remem-
bred thy judge-
ments of old, O
Lord: and have
comforted my
selfe

52 But cal'd to minde, Lord, thy great
shew'd to our fathers old: (works
Whereby I felt the joy surmount
my grieve an hundred fold.

53 Horreur
hath taken hold
upon mee, be-
cause of the
wicked that for-
sake thy law.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements upon them.

54 Thy sta-
tutes have beene
my songs in the
house of my
pilgrimage.

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I have re-
membred thy
name, O Lord,
in the night, and
have kept thy
law.

55 I thought upon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and ever will it keepe.

56 This I
had because I
kept thy pre-
cepts.

56 This grace I did obtaine because
thy Covenants sweet and deere
I did imbrace and also keepe
with reverence and with feare.

CHETH. HETH.

The eighth part.

57 Thou art
my portion, O
Lord, I have
said. that I
would keepe
thy words.

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face :

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart :

Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that sloathfull are :

But hastily thy lawes tokeepe,
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey :

Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous judgments towards me
so great are and so high,

That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:

And never will for love nor dread
from thy commandments start.

64 Thy mercies Lord, most plenteously,
doe all the world fulfill :

O teach me how I may obey
thy statutes and thy will.

O Lord, is full of thy mercy: teach me thy statutes.

58 I intreate
thy favour with
my whole heart:
be mercifull un-
to me accord-
ing tothy word.

59 I thought
on my wayes,
and turned my
feet unto thy
testimonies.

60 I made
haste, and de-
laved not to
keepe thy Com-
mandements.

61 The bands
of the wicked
have robbed
me: but I have
not forgotten
thy law.

62 At mid-
night I will rise
to give thanks
unto thee: be-
cause of thy
righteous judg-
ments.

63 I am a
companion of
all them that
feare thee: and
of them that
keepe thy pre-
cepts.

64 The earth

TEHT. TETH. The ninth part.

65 Thou hast dealt well with thy servant. O Lord, according unto thy word.

66 Teach me good judgement & knowledge: for I have beleev'd thy commandements.

67 Before I was afflicted, I went astray: but now have I kept thy word.

68 Thou art good, and dost good: teach me thy statutes.

69 The proud have forged a lie against me: but I will keepe thy precepts with my whole heart.

70 Their heart is as fat as grease but I delight in thy law.

71 It is good for me that I have been afflicted: that I might learn thy statutes.

65 According to thy promise Lord, so hast thou with me dealt:

For of thy grace in sundry sorts have I thy servant felt.

66 Teach me to judge alwaies aright, and give me knowledge sure:

For certainly believe I doe, that thy precepts are pure.

67 Ere thou didst touch me with thy rod I err'd and went astray:

But now I keep thy holy word, and make it all my stay.

68 Thou art both good and gracious, and giv'st most liberally:

Thine ordinances how to keep, therefore, O Lord, teach me.

69 The proud & wicked men have forg'd against me many a lie:

Yet thy Commandments still observe with all my heart will I. (wealth)

70 Their hearts are swolne with word as grease so are they fat:

But in thy law doe I delight, and nothing seeke but that.

71 O happy time may I well say, when thou didst me correct:

For as a guide to learne thy law, thy rod did me direct.

72 So that to me thy word and law
is dearer manifold,
Then thousands of silver and gold,
or ought that can be told.

70 D. The tenth part.

73 Seeing thy hands have made me Lord
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall rejoyce
when ever they me see;
Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is just: (plagu'd,
So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.

der mercies come unto me, that I may live: for thy law is my de-
light.

72 The Law
of thy mouth is
better unto me
then thousands
of gold and sil-
ver.

Evening Prayer.

70 D. in

73 Thy hands
have made me
and fashioned
me: give me un-
derstanding: for
that I may learn
thy Comman-
dements.

74 They that
feare thee will be
glad when they
see me: because
I have hoped in
thy Word.

75 I know,
O Lord, that
thy judgements
are right: and
that thou in
faithfulness hast
afflicted me.

76 Lo, I pray
thee, thy merci-
full kindenesse
be for my com-
fort: according
to thy word un-
to thy servant.

77 Let thy ten-
der mercies come unto me, that I may live: for thy law is my de-
light.

78 Let the proud be ashamed, for they dealt perversely with me without a cause: but I will meditate in thy precepts.

79 Let those that feare thee turn unto me: and those that have knowne thy testimonies.

80 Let my heart be sound in thy statutes: that I be not ashamed.

73 Confound the proud whose false pretence is me for to destroy:

But as for me, thy hefts to know, I will my selfe employ.

79 Who so with reverence do thee feare to me let them retire:

And such as doe thy covenants know, and them alone desire.

80 My heart without all wavering let on thy lawes be bent:

That no confusion come to me, whereby I should be shent.

CAPH

CAPH.

The xj. part.

81 My soul fainteth for thy salvation: but I hope in thy Word.

82 Mine eyes fail for thy word: saying, When wilt thou comfort me?

81 My soule doth faint, and ceaseth not thy saving health to crave:

And for thy words sake still I trust, my hearts desire to have.

82 Mine eyes do faile with looking for thy word, and thus I say:

Oh when wilt thou me comfort, Lord, why dost thou thus delay?

83 For I am become like a bottle in the smoak: yet do I not forget thy statutes.

83 As a Skin-bottle in the smoake so am I parcht and dri'd:

Yet will I not out of my heart let thy Commandments slide.

84 Alas

84 Alas how long shall I yet live,
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they doe procure.

86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heaven Lord, where thou dost dwell
thy word is stablished sure:
And shall for all eternity
fast graven there endure:

84 How many
are the dayes of
thy servant?
when wilt thou
execute judge-
ment on them
that persecute
me?

85 The proud
have digged pits
for me, which
are not after thy
law.

86 All thy
Commande-
ments are faith-
full: they perse-
cute me wrong-
fully. help thou
me.

87 They had
almost consu-
med me upon
earth: but I for-
sooke not thy
precepts.

88 Quick-
en me after thy
loving kindnesse:
so shall I keepe
the testimony of
thy mouth.

LAMED.

89 For ever,
O Lord, thy
word is setled in
heaven.

90 Thy faith-
fulness is unto
all generations:
thou hast esta-
blished the
earth, and it a-
biddeth.

91 They con-
tinue this day
according to
thine ordina-
nces: for all are
thy servants.

92 Unlesse thy
law had been
my delights: I
should then
have perished
in mine affliction.

93 I will ne-
ver forget thy
precepts: for
with them thou
hast quickned
me.

94 I am thine,
save me: for I
have sought thy
precepts.

95 The wick-
ed have waited
for me to de-
stroy me: but I
will consider
thy testimonies.

96 I have seen
an end of all
perfection: but thy

90 From age to age thy truth abides,
as doth the earth witnesse: (sur
MI
97
All
98
Fo
99
Be
10
A
1
B
1
F
97
All
98
Fo
99
Be
10
A
1
B
1
F

Whose ground-work thou hast laid so
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance:
for all things thee doe feare.

92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

Commandement is exceeding broad.

MEM. The xiiij. part.

MEM.

97 What great desire and fervent love
doe I beare to thy law?

All the day long my whole device
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie:

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed:

And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have refrained eke
from every evill way:

Because that I continually
thy word might keep I say.

102 I have not swerv'd from my judge-
nor yet shrinke any dell:

For why? thou hast me taught thereby,
to live godly and well.

97 O how love
I thy law! it is
my meditation
all the day.

98 Thou
through thy
Commande-
ments hast made
me wiser then
mine enemies:
for they are e-
ver with me.

99 I have more
understanding
then all my
teachers: for thy
testimonies are
my meditation.

100 I under-
stand more then
the ancient: be-
cause I keep thy
precepts.

101 I have re-
frained my feet
from every evill
way: that I may
keep thy word.

102 I have not
departed from
thy judgements:
for thou hast
taught me.

103 How sweet are thy words unto my taste! yea, sweeter then hony to my mouth.

104 Through thy precepts, I get understanding: therefore I hate every false way.

Morning Prayer.

NUN.

105 Thy word is a lamp unto my feet, and a light unto my path.

106 I have sworn, and I will performe it: that I will keep thy righteous judgements.

107 I am afflicted very much: quicken me, O Lord, according unto thy Word.

108 Accept, I beseech thee, the free-will offerings of my mouth, O Lord, and teach me thy judgements.

109 My soule is continually in my hand: yet doe I not forget thy law.

103 O Lord, how sweet unto my taste finde I thy words alway!

Doubtlesse no honie in my mouth feele ought so sweet I may.

104 Thy lawes have me such wisdom that utterly I hate (learn'd

All wicked and ungodly wayes, in every kinde or rate.

NUN. The xxxij. part.

105 Even as a lanterne to my feet, so doth thy word shine bright:

And to my paths where ever I goe, it is a flaming light.

106 I have both sworn and will perform my promises doubtlesse,

That I will keepe thy judgements just, and them in life expresse.

107 Affliction hath me sore oppress, and brought me to deaths doore:

O Lord as thou hast promised, so me to life restore.

108 The offerings which with heart and most frankly I thee give, (voice

Accept, and teach me how I may after thy judgements live.

109 My soul is aie so in my hand, that dangers me assaile:

Yet doe I not thy Law forget, nor it to keepe will faile.

110 My soule is continually in my hand: yet doe I not forget thy

110 Al-

10 Although the wicked laid their nets,
to catch me at a bay :

Yet did I not from thy precepts
once swerve or goe astray.

111 Thy Law I have so claim'd alway,
as mine owne heritage :

And why? for therein I delight
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfill :

Even so likewise even to the end
I will continue still.

SAMECH. The fifteenth part.

113 The crafty thoughts & double hearts
I doe alwaies detest :

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore have I thy promises
look't for with patience.

115 Go to therefore ye wicked men,
depart from me anon :

For the Commandments will I keepe
of God my Lord alone.

110 The
wicked have
laid a snare for
me: yet I erred
not from thy
precepts.

111 Thy testi-
monies have I
taken as an he-
ritage for ever:
for they are the
rejoycing of my
heart.

112 I have
inclined mine
heart to perform
thy statutes al-
way, even to the
end.

SAMECH.

113 I hate
vaine thoughts:
but thy law doe
I love.

114 Thou art
my hiding place
and my shield:
I hope in thy
word.

115 Depart
from me, ye evil
doers; for I will
keepe the com-
mandements of
my God.

116 Uphold me according to thy word, that I may live: and let me not be ashamed of my hope. 116 As thou hast promis'd, so performe that death me not assaile: Nor let my hope abuse me so, that through distrust I quaille.

117 Hold thou me up, & I shall be safe: and I wil have respect unto thy statutes continually. 117 Uphold me, and I shall be safe, for ought they doe or say: And in thy Statutes pleasure take will I both night and day.

118 Thou hast troden downe all them that erre from thy statutes: for their deceit is falsehood. 118 Thou hast trod such under thy feet, as doe thy Statutes breake: For nought availes their subtilty, their counsell is but weake.

119 Thou puttest away al the wicked of the earth like drosse: therefore I love thy testimonies. 119 Like drosse thou casts the wicked out where ere they goe or dwell: Therefore can I as thy Statutes love nothing halfe so well.

120 My flesh trembleth for fear of thee: & I am afraid of thy judgements. 120 My flesh alas is ta'en with feare, as though it were benum'd: For when I see thy judgements, straight I am as one aston'd.

A I N.

A I N

The xxvj part.

121 I have done judgement & justice: leave me not to mine oppressours. 121 I doe the thing that lawfull is, and give to all men right: Resigne me not to them that would oppresse me with their might.

122 But

122 But for thy servant surety be
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy heath so much I crave:
And eke thy gracious promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they have transgressed,
and none against them said.
127 This is the cause wherefore I love
thy lawes better then gold,
Or jewels fine, which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All craftie and malicious waies
I doe abhorre therefore.
things to be right: and I hate every false way.

122 Be surety for thy servant for good: let not the proud oppresse me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousnesse.

124 Deale with thy servant according unto thy mercy, and teach me thy statutes.

125 I am thy servant, give me understanding, that I may know thy testimonies.

126 It is time for thee, Lord, to work: for they have made void thy law.

127 Therefore I love thy Commandements above gold, yea, above fine gold.

128 Therefore I esteeme all thy precepts concerning all

P E.

P E.

The xvij. part.

129 Thy testi-
monies are
wonderfull :
therefore doth
my soule keepe
them.

130 The en-
trance of thy
words giveth
light : it giveth
understanding
unto the simple.

131 I opened
my mouth, and
panted : for I
longed for thy
Commande-
ments.

132 Look thou
upon mee. & be
mercifull, unto
me, as thou u-
sest to doe unto
those that love
thy Name.

133 Order my
steps in thy
Word : and let
not any iniqui-
ty have domi-
nion over me.

134 Deliver
me from the op-
pression of man :
so will I keepe
thy precepts.

129 Thy covenants are most wonderfull
and full of things profound :
My soule therefore doth keepe them sure
when they are tri'd and found.

130 When men first enter into thy word,
they finde a light most cleare :
And very idiots understand,
when they it reade or heare.

131 For joy I have both gap'd & breath'd,
to know thy Commandment :
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above :
As thou art wont to behold such
as thy Name feare and love.

133 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquitie
thy servant overthrow.

134 From slanderous tongues and deadly
preserve and keepe me sure :
Thy precepts then will I observe,
and put them eke in ure.

135 Thy

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me and by thy law
teach me what to eschue.

136 Out of mine eyes great flouds gush
of drearie teares that fall :
When I behold how wicked men
thy law keepe not at all.

LADE. The xviij. part.

137 In every point Lord thou art just,
the wicked though they grudge :
And when thou dost sentence pronounce
thou art a righteous judge.

138 To render right and flie from guile,
are two chiefe points most high :
And such as thou hast in thy law
commanded us straightly.

139 With zeale & wrath I am consum'd,
and even pin'd away :
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more
doe love or yet esteeme.

141 And though I be nothing set by
as one of base degree :
Yet doe I not thy law forget,
nor shrink away from thee.

Z

142 Thy

135 Make thy
face to shine up-
on thy servant:
and teach me
thy statutes.

136 Rivers
of waters run
downe mine
eyes : because
they keepe not
thy law.

TSADDI.

137 Righte-
ous art thou, O
Lord, and up-
right are thy
judgements.

138 Thy tes-
timonies that
thou hast com-
manded, are
righteous, and
very faithfull.

139 My zeale
hath consumed
me : because
mine enemies
have forgotten
thy words.

140 Thy word
is very pure :
therefore thy ser-
vant loveth it.

141 I am small
and despised :
yet do not I for-
get thy precepts.

142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

143 Trouble & anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting: give me understanding, & I shall live.

K O P H.

145 I cried with my whole heart, heare me, O Lord: I will keep thy statutes.

146 I cried unto thee, save me, and I shall keepe thy testimonies.

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night watches, that I might meditate in thy word.

142 Thy righteousness, (Lord) is most just for ever to endure:

Also thy law is truth it selfe, most constant and most pure.

143 Trouble and griefe have seiz'd on me and brought me wondrous low:

Yet doe I still all thy precepts delight to heare and know.

144 The righteousnesses of thy judgment doth last for evermore:

Then teach them me, for even in them, my life lies up in store.

K O P H. The xix. part.

145 With fervent heart I call'd and cried: now answer me O Lord:

That thy commandments to observe, I may fully accord.

146 To thee my God I make my suit with most humble requests:

Save me therefore, and I will keepe thy precepts and thy hefts.

147 To thee I cry even in the morne, before the day waxe light:

Because that I have in thy Word my confidence whole plight.

148 Mine eyes prevent the watch by night and ere they call I wake:

That by devising on thy VVord, I might some comfort take.

149 Incline thine eares to heare my voice
and pittie on me take :

As thou wast wont so judge me Lord,
lest life should me forsake.

150 My foes draw neere and do procure
my death maliciously :

Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou
for need doth so require : (neare,
For all thy precepts true they are,
then helpe I thee desire.

152 But thy Commandments have I
not now but long agoe : (learn'd,
That they remaine for evermore,
thou hast them groundd so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold :
Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good & righteous cause,
with speede some succour send :
From death (as thou hast promised)
Lord keepe me and defend.

149 Heare my
voice accord-
ing unto thy
loving kindnes ;
O Lord quick-
en me according
to thy judge-
ment.

150 They
draw nigh that
follow after
mischiefe : they
are far from thy
law.

151 Thou
art neere. O
Lord : and all
thy commande-
ments are true.

152 Concer-
ning thy testi-
monies, I have
knowne of old
that thou hast
foundd them
for ever.

RESH.

153 Consider
mine affliction,
and deliver me :
for I doe not
forget thy law :

154 Plead
my cause & de-
liver me : quick-
en me according
to thy word.

155 Saluation is farre from the wicked: for they seeke not thy statutes.

156 Great are thy tender mercies O Lord: quicken me according to thy judgements.

157 Many are my persecuters, and mine enemies: yet doe I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quicken me O Lord, according to thy loving kindness.

160 Thy word is true from the beginning: and every one of thy righteous judgements endureth for ever.

155 As for the wicked, farre they are from having health and grace: Whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies Lord I grant, what tongue can them attaine? And as thou hast me judg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore: Yet from thy lawes I never shrunke, nor went awry therefore.

158 And truth it is for griefe I die; when I these traitors see: Because they keepen whit thy Word, nor yet seeke to know thee.

159 Behold, for I doe love thy lawes, with heart most glad and faine: As thou art good and gracious Lord, restore my life againe.

160 What thy word doth decree must be and so it hath been ever: Thy righteous judgements are also most true, and decay never.

SCHIN. *The xxj. part.*

161 Princes have fought by crueltie,
causelesse to make me crouch :

Put all in vaine, for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more merry and glad,

Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest :

For why, thy holy law doe I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice :

Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall al such have
as doe thy statutes love :

No danger shall their quiet state
empaire or once remove.

166 My onely health and comfort Lord
I looke for at thy hand :

And therefore have I done those things,
which thou didst me command.

167 Thy lawes have beene mine exercise
which my soule most desir'd :

So much to them my love was bent,
that nought else I requir'd.

Z 3

168 Thy

SCHIN.

161 Princes
have persecuted
me without a
cause : but my
heart standeth
in awe of thy
Word.

162 I rejoyce
at thy word : as
one that findeth
great spoile.

163 I hate and
abhor lying : but
thy law doe I
love.

164 Seven
times a day do I
praise thee : be-
cause of thy right-
eous judgments

165 Great peace
have they which
love thy law : &
nothing shall
offend them.

166 Lord, I
have hoped for
thy salvation : &
done thy com-
mandments.

167 My soule
hath kept thy
testimonies : and
I love them ex-
ceedingly.

168 I have kept thy precepts and thy testimonies: for all my wayes are before thee.

168 Thy statutes and commandements I kept (thou know'st) aright: For all the things that I have done, are present in thy sight.

TAV.

TAV.

The xxij. part.

169 Let my cry come neere before thee, O Lord: give me understanding according to thy word.

169 O Lord let my complaint and cry before thy face appeare: And as thou hast me promise made, so teach me thee to feare.

170 Let my supplication come before thee: deliver me according to thy Word.

170 Mine humble supplication, toward thee let finde access: And grant me Lord deliverance, for so is thy promise.

171 My lips shall utter praise: when thou hast taught me thy statutes.

171 Then shall my lips thy praises speak after most ample sort: When thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall speake of thy word: for all thy Commandements are righteousness.

172 My tongue shall sing and preach thy and in this wise say shall, (word) Gods famous acts and noble lawes are just and perfect all.

173 Let thine hand help me: for I have chosen thy precepts.

173 Stretch out thy hand I thee beseech and speedily me save: For thy commandments to observe, chosen, O Lord, I have.

164 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing else
I doe delight alone.

175 Grant me therefore long days to live
thy Name to magnisie:
And of thy judgements mercifull,
let me the favour trie.

176 For I was lost and went astray,
much like a wandring sheep:
Oh seeke me, for I have not fail'd
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

IN trouble and in thrall
Unto the Lord I call,
and he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
and tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sting,
thou false and flattering liar?
Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hot consuming fier.

Z 4

174 I have
longed for thy
salvation, O
Lord: and thy
law is my de-
light.

175 Let my
soule live, and
it shall praise
thee: and let thy
judgments help
me.

176. I have
gone astray like
a lost sheep, seek
thy servant: for
I doe not forget
thy Comman-
dements.

Morning Prayer.

IN my distresse
I cried unto
the Lord: & he
heard me.

2 Deliver my
soul, O Lord,
from lying lips.
and from a de-
ceitfull tongue.

3 What shall
be given unto
thee? or what
shall be done
unto thee, thou
false tongue?
Sharp arrowes
of the mighty,
with coales of
juniper.

4 Alas juniper.

4 Wo is me,
that I sojourn in
Mesek: that I
dwel in the tents
of Kedar.

5 My soule
hath long dwelt
with him that
hateth peace.

6 I am for
peace: but when
I speak, they are
for warre.

4 Alas too long I slacke
Within these tents so blacke,
which Kedars are by name.

By whom the flocke elect,
And all of Isaacs sect
are put to open shame.

5 With them that peace did hate,
I came a peace to make,
and set a quiet life.

6 But when my tale was told,
Causelesse I was controld,
By them that would have strife.

I Will lift up
mine eyes un-
to the hills from
whence cometh
my help.

2 My helpe
commeth from
the Lord, which
made Heaven
and earth.

3 He wil not
suffer thy foote
to be moved: he
that keepeth thee
will not slum-
ber.

4 Behold, he
that keepeth Is-
rael shall nei-
ther slumber nor
sleep.

I Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foote from slip he will preserve,
And will thee safely keepe,
For he will never sleepe:

4 Loe he that doth Israel conserue,
No sleep at all can him catch:
But his eyes shall ever watch.

Leuavi oculos. Psal. Cxxj. W. W.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have

8 In all thy businesse good successe:
Where ever thou go'st in or out,
God will thy things bring about.

thy going out, and thy comming in, from this time forth, and even
for evermore.

Letatus sum. Psal. Cxxij. W. K.

I Did in heart rejoyce,
To heare the peoples voice,
In offering so willingly:
For let us up say they,
And in the Lords house pray,
Thus spake the folke full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full faire,

3 Which art so seemely set,
Much like a citty neare,
The like whereof is not else where.

5 The Lord
is thy keeper:
the Lord is thy
shade upon thy
right hand.

6 The Sunne
shall not smite
thee by day, nor
the Moone by
night.

7 The Lord
shall preserve
thee from alle-
vill: he shall
preserve thy
soule.

8 The Lord
shall preserve

I Was glad
when they
said unto me;
Let us goe into
the house of the
Lord.

2 Our feet
shall stand
within thy gates
O Jerusalem.

3 Jerusalem
is builded as a
citty, that is com-
pact together:

4 The

4 With the Tribes goe up,
the tribes of the Lord: unto the
testimonie of Israel : to give
thanks unto the Name of the
Lord.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take
So God before did tell,
That there his Israel
Their prayers should together make

5 For there
are set thrones
of judgement,
the thrones of
the house of
David.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly :
Which thrones right to maintaine,
To Davids house pertaine,
his folke to judge accordingly.

6 Pray for
the peace of Je-
rusalem : they
shall prosper
that love thee.

6 To pray let us not cease
For Jerusalems peace,
thy friends God prosper mightily:

7 Peace be
within thy
walls, and pro-
sperity within
thy places.

7 Peace by thy walls about
And prosper thee throughout
Thy pallaces continually.

8 For my bre-
thren and com-
panions sakes, I
will now say,
Peace be within
thee.

8 I wish thy prosperous state,
For my poore brethrens sake,
that comfort have by means of thee :

9 Because of
the house of the
Lord our God,

9 Gods house doth me allure,
Thy wealth for to procure,
so much alwaies as lies in me.

I will seeke thy good.

Ad te levavi. Psal. Cxxij. T. S.

VNto thes
lift I up
mine eyes : O
that dwellest
in the heavens.

O Lord that heaven dost possesse,
I lift mine eyes to thee :

Even as the servant listeth his,
his masters hands to see,

2 As handmaids watch their mistris hand
some grace for to atchieve :

So we behold the Lord our God,
till he does us forgive,

3 Lord grant us thy compassion,
and mercie in thy sight :

For we are fill'd and overcome
with hatred and despight,

4 Our mindes be stufft with great rebuke,
the rich and wordly wise

Doe make of us their mocking stocks,
the proud doe us despise.

we are exceedingly filled with contempt. 4 Our soules are exceedingly filled with the scorning of those that are at ease : and with the contempt of the proud.

Nisi quia Dom. Psal. Cxxiiij. W. W.

NOW Israel
may say, and that truelie,
If that the Lord
had not our cause maintain'd,
If that the Lord

had not our right sustain'd,
When all the world
against us furiously

Made their uproares,
and said wee all should die,

IF it had not
been the Lord,
who was on our
side, now may
Israel say : If it
had not been the
Lord, who was
on our side,
when men rose
up against us,

2 Now

2 Then they
had swallowed
us up quick,
when their
wrath was
kindled against
us.

3 Then the
waters had o-
verwhelmed us,
the sturme had
gone over our
soul.

4 Then the
proud waters
had gone over
our soul.

5 Blessed be
the Lord, who
hath not given
us as a prey to
their teeth.

6 Our soule is
escaped as a
bird out of the
snare of the
fowlers: the
snare is broken,
and we are e-
scaped.

7 Our help is
in the Name of
the Lord: who
made heauen
and earth.

2 Now long agoe
they had devour'd us all,
And swallowed quick,
for ought that we could deeme,
Such was there rage,
as we might well esteeme.

3 And as the floods
with mighty force doe fall:
So had they now
our lives even brought to thrall.

4 The raging streames
most proud in roaring noife,
Had long agoe

over-whelm'd us in the deepe.
5 But loved be God,
which doth us safely keepe
From bloody teeth,
and their most cruell voice:
Which as a prey,
to eate us would rejoyce.

6 Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are there nets,
and we have scaped thus.

7 God that made Heaven,
and earth is our helpe then:
His Name hath sav'd
us from these wicked men.

Qui confidunt, Psal. Cxxv. W.K.

Such as in God the Lord doe trust
As mount Sion shall firmelie stand,
And be remooved at no hand,
The Lord wil count them right and just:
So that they shall be sure,
For ever to endure.

2 As mightie mountaines huge and great
Jerusalem about do close:

So will the Lord down to those
Who on his godlie will do wait:

Such are to him so deare,
They never need to feare.

3 For though the righteous trie doth he
By making wicked men his rod: (God
Left they through griefe forsake their
It shall not as their lot still be,

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought
The Lord will surely bring to nought;
With workers vile they shall abide;

But peace with Israel
For evermore shall dwell.

They that
trust in the
Lord, shall be as
mount Zion,
which cannot be
removed but a-
bideth for ever.

2 As the moun-
taines are round
about Jerusa-
lem, so the Lord
is round about
his people, from
henceforth, even
for ever.

3 For the rod
of the wicked
shall not rest up-
on the lot of the
righteous: lest
the righteous put
forth their hands
unto iniquity.

4 Do good, O
Lord unto those
that bee good,
& to them that
are upright in
their hearts.

5 As for such
as turn aside un-
to their crooked
wayes, the Lord
shall lead them
forth with the
workers of ini-
quity: but peace
shall bee upon
Israel.

Another

Another of the same by R. W.

THose that doe put their confidence,
Upon the Lord our God only,
And flie to him for their defence,
In all their need and miserie,
Their faith is sure still to endure,
Grounded on Christ the Corner-stone,
Mov'd with none ill, but standeth still,
Steadfast like to the mount Sion.

And as about Jerusalem
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every neede
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise & good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rood,
To tarry upon his familie.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end
The christia flock through thy goodnes.

O Lord doe good to Christians all,
That steadfast in thy word abide,
Such as willingly from God fall,
And to false doctrine daily slide,

Such

Such will the Lord scatter abroad,
With hypocrites throwne down to hell:
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the father of might,
And to the sonne our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and vs succour:
That the right way from day to day
We may walke, and him glorifie:
With hearts desire all that are heare
Worship the Lord, and Amen crie.

In convertendo. Psal. Cxxvj. W. W.

When that the Lord,
again his Sion had forth brought
From bondage great,
and also servitude extreme:

His worke was such,
as did surmount mans heart and
So that we were (thought
much like to them that use to dream.

2 Our mouthes were
with laughter filled then;
And eke our tongues
did shew us joyfull men.

3 The heathen folke
were forc'd then this to confesse:
How that the Lord
for them also great things had done.

4 But

Evening Prayer.

When the
Lord turn-
ned againe the
captivity of Zi-
on, we were
like them that
dreme.

2 Then was
our mouth filled
with laughter,
and our tongues
with singing:
then said they a-
mong the hea-
then, The Lord
hath done great
things for them.

3 The Lord
hath done great
things for us:
whereof we are
glad.

4 But

4 The Lord hath done great things for us: whereof we are glad. 4 But much more we, and therefore can confesse no lesse: Wherefore to joy, we have good cause as we began.

5 Turn again our captivity, O Lord: as the streams in the South. 5 O Lord go forth, thou canst our bondage end: As to deserts the flowing Rivers send.

6 They that sow in teares, shall reap in joy. 6 Full true it is, that they which sow in teares indeed, A time will come, when they shall reap in mirth & joy,

7 He that goeth forth and weepeth, bearing precious seed shall doubtlesse come again with rejoycing, bringing his sheaves with him. 7 They went and wept in bearing of their precious seed: For that their foes full oftentimes did them annoy: But their returne with joy they shall sure see: Their sheaves home bring, and not empaired be.

Nisi Dom. Psal. Cxxvij. W.W.

Except the Lord build the house, they labour in vaine that build it. Except the Lord the house doth make, And thereunto doth set his hand: What men do build it cannot stand.

2 Except the Lord keepe the City, the watchman waketh but in vaine. 2 Likewise in vaine men undertake, Cities and holds to watch and ward, Except the Lord be their safeguard.

3 Though

3 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.
But they whom God doth love and keep
Receive all things with quiet sleepe.

3 It is vaine
for you to rise
up early, to sit
up late, to eat the
bread of sor-
rows: for so he
giveth his be-
loved sleepe.

4 Therefore marke well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 Lo, childrene
are an heritage
of the Lord: and
the fruite of the
womb is his re-
ward,

5 And when the children come to age,
They grow in strength and activenesse,
In person and in comlinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harne.

5 As arrows
are in the hand
of a mighty
man: so are
children of the
youth.

6 O well is he that hath his quiver
Furnisht with such artillery:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the judge,
Against his foes that beare him grudge.

6 Happy is
the man that
hath his quiver
full of them,
they shal not be
ashamed: but
they shall speake
with the ene-
mies in the gate.

Beati omnes. Psal. Cxxvij. T. S.

Blessed art thou that fearest God,
and walkest in his way:

Blessed is e-
very one
that feareth the
Lord: that
walketh in his
wayes.

- 2 For thou shalt eat the labour of thine hands : happy shalt thou be, and it shall be well with thee.
- 3 Thy wife shall be as a fruitfull vine by the sides of thine house.
- 4 Thy children like olive plants, round about thy table.
- 5 Behold, that thus shall the man be blessed, that feareth the Lord.
- 6 The Lord shall bless thee out of Zion : and thou shalt see the good of Jerusalem all the dayes of thy life.
- 7 Yea, thou shalt see thy childrens children, and peace upon Israel.
- 2 For of thy labour thou shalt eat, happy art thou I say.
- 3 Like fruitfull vines on thy house side, so doth thy wife spring out :
- 4 Thy children stand like Olive plants, thy table round about.
- 5 Thus art thou blest that fearest God, and he shall let thee see
- 6 The promised Jerusalem, and her felicity.
- 7 Thou shalt thy childrens children see, to thy great joyes increase :
- And likewise grace on Israel, prosperity and peace.

Sape expugnaverunt. Psal. Cxxix. N.

- Many a time have they afflicted me from my youth, may Israel now say.
- 2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.
- 3 The plowers plowed upon my back: they made long their furrowes.
- 4 The Lord is righteous: he hath cut a sunder the cords of the wicked.
- 5 They
- Of they (now Israel may say) me from my youth assail'd :
- 2 Oft they assail'd me from my youth, yet never they prevail'd.
- 3 Upon my back the plowers plow'd, and furrows long did cast :
- 4 The righteous God hath cut the cords of wicked foes at last.
- 3 The plowers plowed upon my back: they made long their furrowes.
- 4 The Lord is righteous: he hath cut a sunder the cords of the wicked.

5 They

5 They that hate me shall be asham'd,
and turned back also :

6 And made as grasse upon the house,
which withereth ere it grow.

7 VWhereof the mower cannot finde,
enough to fill his hand :

Nor can he fill his lap that goeth
to gleane upon the land.

8 Nor passers by pray God on them
to let his blessing fall :

Nor say, we blesse you in the Name
of God the Lord at all.

Some. 8 Neither doe they which goe by, say, The blessing of the
LORD bee upon you : wee blesse you in the Name of the
LORD.

De profundis. Psal. Cxxx. W. W.

Lord to thee I make my mone,
when dangers me oppresse :
I call, I sigh, plaine, and grone,
trusting to finde release.

Heare now, O Lord, my request,
for it is full due time :
And let thine eares aye be prest,
unto this prayer mine.

O Lord our God, if thou weigh
our sins and them peruse :
Who shall then escape and say,
I can my selfe excuse ?

A a 2

5 Let them
all be confoun-
ded and turned
back that hate
Zion.

6 Let them be
as the grasse up-
on the house
tops, which
withereth afore
ingroweth up :

7 Wherewith
the mower fil-
leth not his
hand : nor hee
that bindeth
sheaves, his bo-

The blessing of the
LORD.

Olt of the
depths have
I cryed unto
thee, O Lord.

2 Lord, heare
my voyce : let
thine eares bee
attentive to the
voice of my
supplications.

3 If thou,
Lord, shouldest
marke iniqui-
ties : O Lord
who shal stande

4 But

4 But there is
forgiveness
with thee: that
thou mayest be
feared.

5 I waite for
the Lord, my
soul doth wait:
and in his word
do I hope.

6 My soule
waiteth for the
Lord, more then
they that watch
for the morning:
I say, more then
they that watch
for the morning.

7 Let Israel
hope in the
Lord, for with
the Lord there is
mercy: and with
him is plenteous
redemption.

8 And hee
shall redeeme
Israel from all
his iniquities.

LORD, my
heart is not
haughty, nor
mine eyes lofty:

2 Neither do
I exercise my
selfe in great matters, or in things too high for me.

4 But, Lord thou art mercifull
and turn'st to us thy grace:
That we with hearts most carefully
should feare before thy face.

5 In God I put my whole trust,
my soul waites on his will:
For his promise is most just,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway,
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliver must.

8 For he it is that must save
Israel from his sinne:
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxj. M.

O Lord I am not puffed in minde,
I have no scornfull eye:
2 I do not exercise my selfe
in things that be too high.

But as the childe that weaned is,
even from his mothers brest :
So have I Lord behav'd my selfe
in silence and in rest.

O Israel trust in the Lord,
let him be all thy stay :
from this time forth for evermore,
from age to age I say.

ope in the LORD, from henceforth, and for ever.

Memento Dom. Psal. Cxxxij. M.

Remember Davids troubles Lord,
how to the Lord he swore :

And vow'd a vow to Jacobs God,
to keepe for evermore.

I will not come within my house,
nor climbe up to my bed :

Nor let my temples take their rest,
nor the eyes in my head.

Till I have found out for the Lord,
a place to sit thereon :

in house for Jacobs God to be
an habitation.

We heard of it at Ephrata,
there did we heare this sound :

and in the fields and forrests there,
these voices first were found.

ende out a place for the Lord : an habitation for the mighty God
Jacob. 6 I o, we heard of it at Ephrata : we found it in the fields

the wood.

3 Surely I
have behaved
and quieted my
selfe as a childe
that is weaned
of his mother :
my soule is even
as a weaned
childe.

4 Let Israel

Morning Prayer.

Lord remem-
ber David,
and all his af-
flictions.

2 How he
sware unto the
Lord, and vow-
ed unto the
mighty God of
Jacob:

3 Surely I
will not come
into the taber-
nacle of my
house: nor go up
into my bed.

4 I will not
give sleepe to
mine eyes: or
slumber to mine
eye-lids,

5 Untill I

7 We will go
into his taber-
nacles: we will
worship at his
footstool.

8 Arise O
Lord, into thy
rest: thou and
the arke of thy
strength.

9 Let thy
priests be cloth-
ed with righte-
ousnesse: and let
thy saints shout
for joy.

10 For thy
servant Davids
sake, turn not a-
way the face of
thine anoynted.

11 The Lord
hath sworne in
truth unto Da-
vid, he will not
turn from it.

12 Of the fruit
of thy body
will I set upon
thy throne.

13 If thy chil-
dren will keepe
my covenant &
my testimony,
that I shall teach
them; their chil-
dren also shall
sit upon thy throne for evermore,

We will assay and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.

8 Arise O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests, be cloathed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake
refuse not Lord, I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it:
12 Saying, the fruit of thy body
upon thy seat shall sit.
13 And if thy sons my Covenant keepe,
that I shall learne each one:
Then shall thy sonnes forever sit
upon thy princely throne.

- 14 The Lord himfelfe hath chofe Sion,
and loves therein to dwell :
- 15 Saying this is my refting place,
I love and like it well.
- 16 And I will bleffe with great increafe
her victuals every where :
- And I will fatisfie with bread
the needy that be there.
- 17 Yea I will deck and cloath her Priests
with my falvation :
- And all her faints fhall fing for joy
of my protection.
- 18 There will I furely make the horne
of David for to bud :
- For there I have ordain'd for mine
a lanterne bright and good.
- 19 As for his enemies I will clothe
with shame for evermore :
- But I will caufe his crowne to fhine
more frefh than heretofore.
- 19 His enemies will I cloathe
with fhame : but upon himfelfe fhall his Crowne flourifh.

Ecce quam. Pfal. Cxxxiiij. *W.W.*

O How happy a thing it is,
and joyfull for to fee
Brethren together faft to hold
the band of amity !

A a 4

BEhold, how
good and
how pleasant it
is for brethren
to dwell toge-
ther in unity.

2 It

2 It is like
the precious
ointment upon
the head, that
ran down upon
the beard, even
Aarons beard:
that went down
to the skirts of
his garments.

2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers heard
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his heard throughout:
And finally it did run downe
his rich attire about.

3 As the dew
of Hermon, and
as the dew that
descended upon
the monntaines
of Zion.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.

4 For there the
Lord comman-
ded the blessing:
even life for e-
vermore.

4 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts & mindes without al guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiij. W.W.

BEhold, blesse
ye the Lord,
all ye servants
of the Lord:

BEhold and have regard,
ye servants of the Lord:

2 VVhich by
night stand in
the house of the
Lord.

2 Which in his house by night do watch,
praise him with one accord.

3 Lift up your
hands in the
sanctuary; and blesse the Lord.

3 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

4 For why the Lord who did
both earth and heaven frame;
Doth Sion blesse, and will conserve
for evermore the same.

4 The Lord
that made hea-
ven and earth
blesse thee out
of Zion.

Laudate women. Psal. CXXXV. N.

O Praise the Lord, praise him, praise
praise him with one accord: (him,

PRAISE ye the
Lord, praise
ye the name of
the Lord, praise
him, O ye ser-
vants of the
Lord.

O praise him still, all ye that be
the servants of the Lord.

2 O praise him ye that stand and be
in the house of the Lord.

Ye of his Court and of his House,
praise him with one accord.

2 Ye that stand
in the house of
the Lord, in the
courts of the
house of our
God:

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing,
alwaies to doe the same.

3 Praise the
Lord, for the
Lord is good:
sing praises unto
his name, for it
is pleasant.

4 For why? the Lord hath Jacob chose,
to be his owne ye see:

And he hath chosen Israel,
his treasure for to be.

4 For the
Lord hath cho-
sen Jacob unto
himselfe, and
Israel for his
peculiar trea-
sure.

5 For this I know and am right sure,
the Lord is very great:

He is indeed above all Gods,
most easie to intreat.

5 For I know
that the Lord

is great, and that our Lord is above all Gods.

6 For

6 Whatsoe-
ver the Lord
pleased, that did
he in heaven &
in earth: in the
seas, and all
deepe places.

7 He causeth
the vapours to
ascend from the
ends of the earth
he maketh
lightnings for
the raine: he
bringeth the
winde out of his
treasuries.

8 Who smote
the first-borne
of Egypt, both
of man and
beast.

9 Who sent
tokens and
wonders into
the midst of
thee, O Egypt:
upon Pharaoh,
and upon all his
servants.

10 VVho
smote great na-
tions, and slew
mighty kings.

11 Sihon
king of the A-
morites, and Og

6 For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their Kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all
that were of Canaan.

king of Bashan, and all the kingdomes of Canaan.

12 And gave their land to Israel
an heritage to be.
To Israel his own people
an heritage gave he.

12 And gave
their land for an
heritage, an he-
ritage unto I-
srael his people.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall
Throughout all Generations
that are or ere be shall.

13 Thy name,
O Lord, endu-
reth for ever,
and thy memo-
riall, O Lord,
throughout all
Generations.

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

14 For the
Lord will judge
his people, and
he will repent
himself concer-
ning his ser-
vants.

15 The idols of the heathen are made,
in all the coasts and lands;
Of silver and of gold they be,
the work even of mens hands.

15 The idols
of the heathen
are silver and
gold, the worke
of mens hands.

16 They have their mouths and cannot
and eyes that have no sight: (speak,

17 They have eke eares & hear nothing,
their mouths be breathlesse quite.

16 They have
mouths, but they
speake not; eyes
have they, but
they see not.

18 Wherefore all they are like to them,
that so do set them forth :
And likewise those that trust in them,
or thinke they be ought worth.

17 They have
ears, but they
hear not, neither
is there any
breath in their
mouths.

18 They that make them are like unto them: so is every one that
trusteth in them.

19 Blesse the
Lord, O house
of Israel: blesse
the Lord, O
house of Aaron.

20 Blesse the
Lord, O house
of Levi; ye
that feare the
Lord, blesse the
Lord.

21 Blessed be
the Lord, out of
Zion, which
dwelleth at Je-
rusalem, Praise
ye the Lord.

Evening Prayer.

O Give thanks
unto the
Lord, for hee is
good: for his
mercy endureth
for ever.

2 O give
thanks unto the
God of Gods:
for his mercy
endureth for e-
ver.

3 O give
thanks unto the
Lord of lords:
for his mercy
endureth for ever.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy endureth for ever.

4 Which onely doth great wondrous
for his mercy, &c. (works,

5 Which by his wisdom made the hea-
for his mercy, &c. (vens,

6 Which on the waters stretcht the earth,
for his mercy, &c.

4 To him who alone doth great
wonders: for his mercy endureth for ever. 5 To him that by wise-
dome made the heavens: for his mercy endureth for ever. 6 To
him that stretched out the earth above the waters: for his mercy en-
dureth for ever.

7 Which

- 7 Which made great lights to shine abroad
for his mercy, &c.
- 8 As Sun to rule the light some day,
for his mercy, &c.
- 9 The Moon and Stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-
borne, for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy &c.
- 12 With mighty hand & stretched arme,
for his mercy, &c.
- 13 Which cut the red sea in two parts,
for his mercy, &c.
- 14 And Israel made passe there-through,
for his mercy, &c.
- 15 And drowned Pharaoh and his hoast,
for his mercy, &c.
- 16 Through wildernesse his people led,
for his mercy, &c.
- 17 He which did smite great noble Kings,
for his mercy, &c.
- with a stretched-out arme: for his mercy endureth for ever.
- 13 To him which divided the Red-sea into parts: for his mercy endureth for ever.
- 14 And made Israel to passe thorow the midst of it: for his mercy endureth for ever.
- 15 But overthrew Pharaoh and his hoast in the Red-sea: for his mercy endureth for ever.
- 16 To him which led his people thorow the wildernesse: for his mercy endureth for ever.
- 17 To him which smote great great kings: for his mercy endureth for ever.

7 To him that made great lights: for his mercie endureth for ever.

8 The Sunne to rule by day: for his mercie endureth for ever.

9 The Moon and Starres to rule by night: for his mercie endureth for ever.

10 To him that smote Egypt in their first-borne: for his mercie endureth for ever.

11 And brought out Israel from among them: for his mercie endureth for ever.

12 With a strong hand, &

18 And slew famous kings : for his mercy endureth for ever.

19 Sihon king of the Amorites : for his mercy endureth for ever.

20 And Og the king of Basan : for his mercy endureth for ever.

21 And gave their land for an heritage : for his mercy endureth for ever.

21 Even an heritage unto Israel his servant : for his mercy endureth for ever.

23 Who remembered us in our low estate : for his mercy endureth for ever. 24 And hath redeemed us from our enemies : for his mercy endureth for ever. 25 Who giveth food to all flesh : for his mercy endureth for ever. 26 O give thanks unto the God of heaven : for his mercy endureth for ever.

18 And which hath slaine the mighty for his mercy, &c. (kings,

19 As Sehon king of Amorites, for his mercy, &c.

20 And Og the king of Basan land, for his mercy, &c.

21 And gave their land for heritage, for his mercy, &c.

22 Even to his servant Israel, for his mercy, &c.

23 Remembring us in base estate, for his mercy, &c.

24 And from oppressors rescued us, for his mercy, &c.

25 Which giveth food unto all flesh, for his mercy, &c.

26 Praise ye the Lord of heaven above, for his mercy, &c.

27 Give thanks unto the Lord of lords, for his mercy, &c.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye :

Give

Give thanks and praises sing

To God of Gods I say.

2 For certainly,

His mercies dure

Both firme and sure,

Eternally.

3 The Lord of lords praise ye,

Whose mercies aye doe dure :

4 Great wonders onely he

Doth worke by his great power.

For certainly,

His mercies dure

Both firme and sure,

Eternally.

5 Which God omnipotent,

By his great wisdom he,

The heavenly firmament

Did frame as we may see.

For certainly, &c.

6 Yea he the heauie charge

Of all the earth did stretch,

And on the waters large,

The same he did out-reach.

For certainly, &c.

7 Great lights he made to be,

For why? his love is aye :

8 Such

8 Such as the Sun we see,
To rule the light some day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And stars that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel brought forth:

12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:

14 And made through it to goe
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,

With

With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his love endlesse,

17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,

19 As of Amorites land,
Schon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan king also:

21 Whose land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servants deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call,
In our most base degree:

24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill :
26 Wherefore of heaven the God
To laud be it your will :
For certainly,
His mercies dure
Both firme and sure
Eternally.

Super flumina. Psal. CXXXvij. W. W.

BY the rivers
of Babylon,
there we sat
down, yea, we
wept, when we
remembred Zi-
on.

2 We hang-
ed our harps up-
on the willows,
in the midst
thereof.

3 For there
they that carri-
ed us away cap-
tive, required of
us a song, and
they that wast-
ed us, required
of us mirth, say-
ing, Sing us one
of the songs of
Zion.

4 How shall we sing the Lords song in a strange land ?

VVhen as we sate in Babylon,
the rivers round about :

And in remembrance of Zion,
the tears for griefe burst out:

2 We hang'd our harps and instruments
the willow trees upon,

For in that place men for their use,
had planted many a one.

3 Then they to whom we piloners were
said to us tauntingly :

Now let us heare your Hebrew songs,
and pleasant melodie.

4 Alas said we, who can once frame
his sorrowfull heart to sing

The praises of our loving God
thus under a strange king.

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth,
beti'd for ever fast:

If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry

That Edoms sonnes against us made,
when they raz'd our city.

Remember Lord their cruell words,
when as with one accord

They cri'd, On, sack and rase their walls
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:

And happie shall that man be call'd,
that our revenge hath wrought.

9 Yea blessed shall that man be cal'd,
that takes thy children young,

To dash their bones against had stones,
that lie the streets among.

he be that taketh and dasheth thy little ones against

5 If I forget
thee, O Ierusa-

lem, let my
right hand for-
get her cunning,

6 If I doe not
remember thee,

let my tongue
cleave to the
rooſe of my

mouth; if I pre-
fer not Ierusa-

lem above my
chiefe joy.

7 Remember

O LORD, the

children of E-

dom, in the day

of Ierusalem;

who ſaid, Raſe

it, raſe it, even

to the foundati-

on thereof.

8 O daughter of

Babylon, who

art to bee

deſtroyed: hap-

pie ſhall thee bee

that rewardeth

thee, as thou

haſt ſerved us.

9 Happy ſhal

the ſtones.

Confitebor tibi. Psal. Cxxxviii.

THee wil I praiſe with my whole heart
my Lord my God alwaies:

I Will praiſe
thee with my
whole heart:

before the gods
will I sing praise
unto thee.

Even in the presence of the gods
I will advance thy praise.

2 I will wor-
ship toward thy
holy Temple,
and praise thy
Name, for thy
loving kindnes
& for thy truth:
for thou hast
magnified thy
word above all
thy name.

2 Towards thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

3 In the day
when I cryed,
thou answeredst
me: & strengthe-
nedst mee with
strength in my
soule.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.

4 All the
kings of the
earth shall praise
thee, O Lord:
when they hear
the words of
thy mouth.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

5 Yea they
shall sing in the
waies of the
Lord: for great
is the glory of
the Lord.

4 Yea all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.

6 Though
the LORD bee
high, yet hath
hee respect unto
the lowly: but the proud he knoweth afar off.

5 They of the waies of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:

But he (contemning) knowes afar
- the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

7 Though I
walke in the
midst of trouble,
thou wilt revive
me, thou shalt
stretch forth
thine hand a-
gainst the wrath
of mine enemies
and thy right
hand shall save
me.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

8 The Lord
will perfect that
which concern-
eth me: thy mer-
cy, O Lord en-
dureth for ever.

For ever: forsake not the works of thine owne hands.

Domine probasti. Psal. Cxxxix. N.

Morning Prayer.

O Lord thou hast me try'd and known,
my sitting thou dost know,
And rising eke, my thoughts afar
thou understand'st also.

O Lord, thou
hast search-
ed me, and
known me: thou
knowest my
down-sitting,
and mine upri-
sing: thou un-
derstandest my
thought afar off.

2 My paths, yea and my lying downe
thou compassiest alwaies:
And by familiar custome art
acquainted with my wayes.

3 Thou com-
passiest my path,
and my lying
down, and art
acquainted with

3 No word is in my tongue O Lord,
but knowne it is to thee:

all my wayes. 4 For there is not a word in my tongue: but lo, O
Lord, thou knowest it altogether.

4 Thou hast beset me behind and before: and laid thine hand upon me.
5 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high, that I the same cannot attaine untill.

5 Such knowledge is too wonderfull for me: it is high, I cannot attaine unto it.
6 From sight of thy all-seeing Spirit,
Lord whither shall I goe?
Or whither shall I flee away,
thy presence to scape fro?

6 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
7 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
even there thou dost appeare.

7 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
8 Yea let me take the morning wings,
and let me goe and hide
Even there where are the farthest parts
where flowing sea doth slide.

8 If I take the wings of the morning, and dwell in the uttermost parts of the sea:
9 Yea even thither also shall thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

9 Even there shall thy hand lead me, & thy right hand shall hold me.
10 Yea, if I say, the darknesse shall yet shroud me from thy sight:
Loe, even also the darkest night
about me shall be light.

10 If I say, Surely the darknesse shall cover me: even the night shall be light about me.

11 Yea darkenesse hideth not from thee,
but night doth shine as day :
To thee the darkenesse and the light
are both alike alway.

The second part.

11 Yea, the
darknes hideth
not from thee,
but the night
shineth as the
day : the darke-
nesse and the
light are both a-
like to thee.

12 For thou possessedst haſt my reins,
and thou haſt covered me,
When I within my mothers wombe
incloſed was by thee.

13 Thee will I praife, made fearefully,
and wondrously I am :
Thy workes are marvellous, right well
my ſoule doth know the ſame.

14 My bones, they are not hid from thee
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.

15 When I was formeles, then thine eye
ſaw me, for in thy booke

16 Were written all, nought was before
that after faſhion tooke.

17 The thoughts therefore of thee O God
how deare are they to me :
And of them all how paſſing great
the endleſſe number be !

12 For thou
haſt poſſeſſed
my reins : thou
haſt covered me
in my mothers
wombe.

13 I will
praife thee, for I
am fearefully &
wonderfully
made; marvel-
lous are thy
works, and that
my ſoul know-
eth right well.

14 My ſub-
ſtance was not
hid from
thee, when I
was made in
ſecret: and curi-
ouſly wrought
in the loweſt
parts of the
earth.

did ſee my ſubſtance, yet being unperfeet, and in thy book all my
members were written, 16 Which in continuance were faſhioned:
when as yet there was none of them. 17 How precious alſo are
thy thoughts unto me, O God: how great is the ſumme of them?

15 Thine eyes

18 If I should count them, they are more in number then the sand: when I awake, I am still with thee.

19 Surely, thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speake against thee wickedly, and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, & know my thoughts.

24 And see if there be any wicked way in me: and lead me in the way everlasting.

18 If I should count them, lo their sum, more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those O God, to whom depart,
depart from me I say.

20 Even those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with unfeigned hate,
even as my utter foes?

23 Trie me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me, Psal. Cxl. N.

Lord save me from the evill man,
and from the cruell wight
Deliver mee, which evill doe
imagine in their sprite.

2 Which make on me continuall warre,
their tongues loe they have whet

3 Like serpents, underneath their lips
is Adders poyson set.

4 Keep me (O Lord) from wicked hands
preserve me to abide

Free from the cruell man that meanes
to cause my steps to slide.

5 The proud have laid a snare for mee,
and they have spread a net

With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone :

Hear me, O Lord, O heare the voice
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saveth me:

My head in day of battle hath
beene covered still by thee.

for me. Selah. 6 I said unto the Lord, Thou art my God : heard
the voyce of my supplications, O Lord. 7 O God the Lord, the
strength of my salvation, thou hast covered my head in the day of
battell.

Deliver me,
O LORD,
from the evill
man, preserve
me from the vi-
olent man.

2 Which i-
magine mischiefes
in their heart:
continually are
they gathered
together for
warre.

3 They have
sharpened their
tongues like a
serpent: adders
poison is under
their lips. Selah.

4 Keepe me,
O Lord, from
the hands of the
wicked, preserve
me from the vi-
olent man: who
have purposed
to overthrow
my goings.

5 The proud
have hid a snare
for me, & cords,
they have spread
a net by the
way side: they
have let grins

8 Let

8 Grant not O Lord, the desires of the wicked: further not his wicked device, lest they exalt themselves. Selah.

9 As for the head of those that compass me about let the mischief of their owne lips cover them.

10 Let burning coales fall upon them let them be cast in the fire: into deepe pits, that they rise not up againe.

11 Let not an evill speaker be established in the earth: evill shall hunt the

violent man to overthrow him, 12 I know the Lord th'afflicted will revenge, and judge the poore: 13 The just shall praise thy Name & shall dwell with thee evermore.

8 Let not (O Lord) the wicked have the end of his desire:

Performe not his ill thoughts, lest he with pride be set on fire.

9 Of them that compass me about, the chiefeest of them all,

Lord let the mischief of their lips upon themselves befall.

10 Let coales fall on them, let him cast them in consuming flame:

And in deepe pits, so as they may not rise out of the same.

11 For no back-biter shall on earth be set in stable plight:

And evill to destruction still shall haunt the cruell wight.

12 I know the Lord th'afflicted will revenge, and judge the poore:

13 The just shall praise thy Name & shall dwell with thee evermore.

Domine clamavit. Psal. Cxlj. N.

Lord, I cry unto thee, make haste unto me: give eare unto my voice when I cry unto thee.

O Lord upon thee doe I call,
Lord hast thee unto me:
And hearken Lord unto my voice,
when I doe cry to thee.

2 As

As incense let my prayers be
directed in thine eyes:

And the uplifting of my hands
as evening sacrifice.

My Lord, for guiding of my mouth,
set thou a watch before:

And also of my mooving lips,
O Lord keepe thou the doore.

That I should wicked workes commit
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same
a precious oyle shall be.

Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their miserie
make prayers for them all.

Then when in stony places downe
their judges shall becast:
Then shall they heare my words, for then
they have a pleasant tast.

thrown in stony places, they shall heare my words, for they are
sweet,

2 Let my pray-
er be set forth
before thee as
incense; and the
lifting up of my
hands as the e-
vening sacrifice.

3 Set a watch
(O Lord) before
my mouth, keep
the doore of my
lips.

4 Incline not
my heart to any
evill thing, to
practise wicked
workes with
men that worke
iniquity: and let
mee not eate of
their dainties.

5 Let the righ-
teous smite me, it
shall be a kind-
nes, and let him
reprove me, it
shall bee an ex-
cellent oyle,

6 Which shall
not breake my
head: for yet my
prayer also shall
be in their cala-
mities.

7 When their
judges are over-

8 Our bones about the graves mouth,
lo scattered are they found :
As he that heweth wood, or he
that diggeth up the ground.

8 Our bones
are scattered at
the graves
mouth: as when
one cutteth and
cleaveth wood
upon the earth.

9 But mine
eyes are unto
thee, O God the
Lord: in thee is
my trust, leave
not my soul de-
stitute.

10 Keepe me
from the snare
which they have
laid for me, and
the grins of the
workers of ini-
quity.

11 Let the
wicked fall into
their owne nets:

Evening Prayer.

I Cryed unto
the LORD
with my voyce:
with my voyce
unto the Lord
did I make my
supplication.

2 I powred
out my com-
plaint before
him: I shewed
before him my
trouble.

9 But O my Lord my God, mine eyes
doe looke up unto thee :
In thee is all my trust, let not
my soule forsaken be.

10 Which they have laid to catch me in,
Lord keepe me from the snare :
And from the subtil grins of them
that wicked workers are.

11 The wicked into their owne nets
together let them fall :
While I doe by thy helpe escape
the danger of them all.

whilest that I withall escape.

Voce mea. Psal. Cxlij. N.

BEfore the Lord God with my voice
I did send out my cry :
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare :
And in the presence of the Lord
my trouble did declare.

h, Although perplexed was my spirit,
my path was knowne to thee:
n way where I did walke a snare
they slyly laid for me.

I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did shew.

in, Then cri'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.

Hearke to my crie, for I am brought
full low: deliver me

From them that doe me persecute:
for me too strong they be.

That I may praise thy Name, my soule
from prison Lord bring out:

When thou art good to me, the just
shall presse me round about.

Attend unto my cry, for I am brought very low. 8 Deliver me from
my persecutors for they are stronger then I. 9 Bring my soule out of
prison, that I may praise thy Name: the righteous shall compasse
me about: for thou shalt deale bountifully with me.

Domine exaudi. Psal. Cxliij. N.

Lord heare my prayer, hearke the
that I doe make to thee: (plaint
Lord in thy native truth and in
thy justice answer me.

3 When my
spirit was over-
whelmed with-
in me, then thou
knewest my
path: in the
way wherein I
walked: have
they privily
laid a snare for
me.

4 I looked
on my right
hand, and be-
held, but there
was no man
that would
know mee,

5 Refuge failed
me: no man ca-
red for my soul.

6 I cried unto
thee, O Lord,
I said, thou art
my refuge, and
my portion in
the land of the
living.

8 Deliver me from
my persecutors for they are stronger then I. 9 Bring my soule out of
prison, that I may praise thy Name: the righteous shall compasse
me about: for thou shalt deale bountifully with me.

Hear my
prayer, O
Lord, give care
to my supplica-
tions, in thy
faithfulnesse an-
swer me, and in

2 In thy righteousness

- 2 And enter not into judgement with thy servant: thy servant: for in thy sight shall no man living be justified.
- 3 In judgement with thy servant Lord, oh enter not at all: For justifi'd be in thy sight, not one that liveth shall.
- 3 The enemy hath persud my soule, my life to ground hath throwne: And laid me in the darke like them that dead are long ago.
- 4 Within me in perplexity was mine accumbred sprite: And in me was my troubled heart amazed and affright.
- 5 Yet I record time past, in all thy workes I meditate: Yea in thy workes I meditate, that thy hands have create.
- 6 To thee, O Lord, my God, loe I doe stretch my craving hands: My soule desireth after thee, as doe the thirsty lands.
- 7 Heare me with speed; my spirit doth hide not thy face me fro: (faile, Els shall I be like them that downe into the pit doe goe.
- 8 I stretch forth my hands unto thee: my soule thirsteth after thee, as a thirsty land.
- 9 Heare me speedily, O Lord, my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

8 Let me thy loving kindeſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall goe.

9 For I liſt up my ſoule to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.

10 Teach me to doe thy will, for thou
thou art my God I ſay:
Let thy good ſpirit into the land
of mercy me conuay.

11 For thy names ſake with quickning
alive doe thou me make: (grace,
And out of trouble bring my ſoule,
even for thy juſtice ſake.

12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That doe oppreſſe my ſoule: for I
thy ſervant am, and ſhall.

out of trouble. 12 And of thy mercy cut off mine enemies, and de-
ſtroy all them that afflict my ſoule: for I am thy ſervant.

Benedictus Dom. Psal. Cxliiij. N.

Bleſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

8 Cauſe me
to heare thy lo-
ving kindeſſe in
the morning for
in thee doe I put
my truſt: cauſe
me to know the
way wherein I
ſhould walke,
for I liſt up my
ſoul unto thee.

9 Deliver me
O Lord, from
mine enemies: I
flee unto thee to
hide me.

10 Teach me
to doe thy will,
for thou art my
God: my ſpirit
is good, lead me
into the land of
uprightneſſe.

11 Quicken
me, O Lord, for
thy names ſake:
for thy righte-
ouſneſſe ſake
bring my ſoule

bring my ſoule

Morning Prayer.

Bleſſed be the
LORD my
ſtrength, which
reſtrength my
hands to war &
my fingers to
fight.

2 My goodnesse, and my
fortresse, my
hightower, and
my deliverer,
my shield, and
he in whom I
trust, who sub-
dueth my people
under me.

3 Lord, what
is man that thou
takest know-
ledge of him?
or the son of
man, that thou
makest account
of him?

4 Man is like
to vanity: his
dayes are as a
shadow that
passeth away.

5 Bow thy
heavens, O
Lord, and come
down: touch the
mountaines, and
they shall smoke.

6 Cast forth
lightnings, and
scatter them:
shoot out thine
arrows, and de-
stroy them.

7 Send thine
hand from a-
bove, rid me and
deliver me out of
strange children,
hand is a right hand of falshood.

2 He is my goodnesse, fort, and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise:

Or son of man that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so passe his daies to end.

5 As fleeting shade: bow downe O Lord
the heavens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame (smoak,
And scatter them: thine arrows shoot,
consume them with the same:

7 Send down thine hand, even from above
O Lord, deliver me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtrill mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.

8 VVhose mouth speaketh vanity: and their right
hand is a right hand of falshood.

- 9 A new song will I sing O God,
and singing will I be
On Violl, and on instrument,
ten-stringed unto thee.
- 10 Even he it is that only gives
deliverance to kings :
Unto his servant David helpe
from hurtfull sword he brings.
- 11 From strangers hand me save & shield
whose mouth talks vanity :
And their right hand is a right hand
of guile and subtilty.
- 12 That our sons may be as the plants
whom growing youth doth reare :
Our daughters as carv'd corner-stones,
like to a palace faire.
- 13 Our garners full, and plenty may
with sundry sorts be found :
Our sheep bring thousands, in our streets
ten thousands may abound.
- 14 Our Oxen be to labour strong,
that none doe us invade :
There be no goings out, nor cries
within our streets be made.

9 I will sing
a new song unto
thee, O God :
upon a psaltery,
and an instru-
ment of ten
string will I
sing praises un-
to thee.

10 It is hee
that giveth sal-
vation unto
kings : who de-
livereth David
his servant from
the hurtfull
sword.

11 Rid mee,
and deliver mee
from the hand of
strange childre ;
whose mouth
speaketh vanity,
and their right
hand is a right
hand of fals-
hood.

12 That our
sonnes may bee
as plants grown
up in their
youth ; that our
daughters may
bee as corner

stones, polished after the similitude of a palace : 13 That our garners
may be full, affording all manner of store, that our sheepe may bring
forth thousands and ten thousands in our streets. 14 That our Oxen
may be strong to labour, that there be no breaking in, nor going out ;
that there be no complaining in our streets.

15 Happie is
that people, that
is in such a case:
yea, happie is
that people
whose God is

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

I Will extoll
thee my God,
O King, and I
will blesse thy
name for ever
and ever.

2 Every day
will I blesse
thee: and I will
praise thy name
forever & ever.

3 Great is the
Lord and great-
ly to be praised:
and his great-
nesse is un-
searchable.

4 One gene-
ration shall
praise thy
works to ano-
ther, and shall
declare thy
mighty acts.

5 I will speak
of the glorious
honour of thy
majesty, and of thy wondrous works.

7 They shall abundantly utter the memory of thy great goodnesse,
and shall sing of thy righteousness.

Exaltabo te. Psal. Cxlv. N.
Thee will I laud my God and King,
and blesse thy Name for aye:
2 For ever will I praise thy Name:
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach.
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Majesty
the beauty will record,
And meditate upon thy works
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I a loud thy righteousness
in singing shall repeat.

6 And men shall speake of
the might of thy terrible acts: and I will declare thy greatnesse.

PSALME Cxlv.

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8 The Lord our God is gracious,
and mercifull also :

Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth exceed :

10 Loe all thy works do praise thee Lord
and doethy honour spread.

11 Thy Saints doe bleſſe thee, & they do
thy kingdomes glory ſhow :

12 And blaze thy power to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praife :

Thy kingdome Lord a kingdome is
that doth endure alwaies,

And thy dominion through each age
endures without decay :

14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doſt them all relieve :

And thou to each ſufficing food
in ſeaſon due doſt give.

8 The Lord
is gracious, and
full of compaſ-
ſion ; ſlow to
anger, and of
great mercy.

9 The Lord
is good to all:
and his tender
mercies are o-
uer all his
workes.

10 All thy
workes ſhall
praiſe thee, O
Lord, and thy
ſaints ſhall bleſſe
thee.

11 They ſhall
ſpeak of the glo-
ry of thy king-
dome, and talke
of thy power.

12 To make
knowne to the
ſonnes of men
his mighty acts,
and the glorious
majesty of his
kingdome.

13 Thy king-
dom is an ever-
laſting king-
dome, and thy
dominion en-
dureth through

out all generations. 14 The Lord upholdeth all that fall : and raiſeth
up all thoſe that be bowed downe. 15 The eyes of all waite upon
thee, and thou givest them their meat in due ſeaſon.

16 Thou openest thine hand and satisfiest the desire of every living thing.

17 The Lord is righteous in all his waies, and holy in all his works.

18 The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

19 Hee will fulfill the desire of them that fear him: he also will hear their crie, and will save them.

20 The Lord preserveth all them that love him: but all the wicked will hee destroy.

21 My mouth shall speake the praise of the Lord: and let all flesh blesse his holy name for ever and ever.

16 Thou openest thy plenteous hand, and bounteously dost fill All things whatsoever doe live with gifts of thy good will.

17 The Lord is just in all his waies, his workes are holy all,

18 Neare all he is that call on him, in truth that on him call.

19 He the desires which they require that feare him will fulfill: And he will heare them when thy cry, and save them all he will.

20 The Lord preserves all those to him that beare a loving heart, But he them all that wicked are, will utterly subvert.

21 My thankfull mouth shal gladly speak the praises of the Lord: All flesh to praise his holy Name, for ever shall accord.

Lauda anima. Psal. Cxlvj. I. H.

MY soule praise thou the Lord always, my God I will confesse: While breath and life prolong my daies, my tongue no time shall cease,

sing praises unto my God, while I have any being.

Trust not in wordly Princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

For why their breath doth soon depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.

O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

Which made the earth and waters deep,
the heavens high withall:

Which doth his word and promise keepe
in truth and ever shall.

With right alwaies doth he proceede
for such as suffer wrong:

he poore and hungry he doth feed,
and loose the fetters strong.

The Lord doth send the blind their sight,
the lame to limbs restore:

The Lord (I say) doth love the right,
and just man evermore.

the blinde. 8 The Lord raiseth them that are bowed downe, the
ord'oveth the righteous.

2 Put not
your trust in
Princes: nor in
the son of man,
in whom there
is no helpe.

3 His breath
goeth forth, he
returneth to his
earth: in that ve-
ry day his
thoughts perish.

4 Happy is he
that hath the
God of Jacob
for his helpe:
whose hope is in
the LORD his
God.

5 Which
made heaven &
earth, the sea,
and all that
therein is: which
keepeth truth
for ever.

6 Which ex-
ecuteth judge-
ment for the op-
pressed, which
giveth food to
the hungry: the
Lord looseth
the prisoners.

7 The Lord
openeth the eyes

9 The Lord preserveth the strangers, he releeveth the fatherlesse and widow: but the way of the wicked he turneth upside downe.

10 The Lord shall reigne for ever, even thy God, O Zion, unto all generations. Praise the Lord.

9 He doth defend the fatherlesse, and stranger sad in heart: And quit the widow from distresse, and ill mens wayes subvert.

10 Thy Lord and God eternally, O Sion still shall raigne: In time of all posterity, for ever to remaine.

Laudate Dominum. Psal. Cxlvij. N.

Evening Prayer.

PRaife ye the Lord: for it is good to sing praises unto our God: for it is pleasant, and praise is comely,

2 The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart: and bindeth up their wounds. 4 He telleth the number of the stars: he calleth them a by their names. 5 Great is our Lord, and of great power: his under-
standing is infinite.

PRaife ye the Lord, for it is good, unto our God to sing:

For it is pleasant, and to praise, it is a comely thing.

2 The Lord his owne Jerusalem, he buildeth up alone: And the disperst of Israel doth gather into one.

3 He heales the broken in their heart, their sores up doth he binde:

4 He counts the number of the stars, and names them in their kinde.

5 Great is the Lord, great is his power, his wisdom infinite;

6 He telleth the number of the stars: he calleth them a by their names. 7 Great is our Lord, and of great power: his under-
standing is infinite.

6 The Lord relieves the meeke & throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce :

And to our God upon the Harpe
advance your singing voice.

8 He covers heaven with clouds and for
the earth prepareth raine :

And on the mountaines he doth make
the grasse to grow againe.

9 He gives to beasts their food, and to
young ravens when they cry :

10 His pleasure not in strength of horse
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight :

And such as doe attend upon
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise :

13 For he the bars hath forged strong
wherewith thy gates he staies:

Thy children he hath blest in thee,
and in thy borders he

feare him : in those that hope in his mercy.

12 Praise the Lord, O
Jerusalem : praise thy God, O Sion.

13 For he hath strengthened
the bars of thy gates : he hath blessed thy children within thee.

6 The Lord
lifteth up the
meeke : he cast-
eth the wicked
downe to the
ground.

7 Sing unto the
Lord with
thanksgiving :
sing praise upon
the harpe unto
our God :

8 Who cover-
eth the heaven
with clouds
who prepareth
raine for the
earth : who
maketh grasse
to grow upon
the mountaine.

9 He giveth
to the beast his
food : and to the
young ravens
which cry.

10 He delight-
eth not in the
strength of the
horse : he take-
th not pleasure
in the legs of a
man.

11 The Lord
taketh pleasure
in them that

14 He maketh peace in thy borders : and filleth thee with the finest of the wheat.

15 He sendeth forth his commandement upon earth : his word runneth very swiftly.

16 He giveth snow like wool : he scattereth the hoary frost like ashes.

17 He casteth forth his ice like morsels : who can stand before his cold ?

18 He sendeth out his word & melteth them : he causeth his winde to blow, and the waters flow.

19 He sheweth his word unto Jacob : his statutes and his judgements unto Israel.

20 He hath not dealt so with any nation : and as for his judgements, they have not knowne them. Praise ye the Lord. Praise ye the Lord. Praise ye the LORD from the heavens : praise him in the heights.

14 Doth settle peace, and with the flower of wheat he filleth thee.

15 And his commandement upon the earth he sendeth out :

And eke his word with speedy course doth swiftly run about.

16 He giveth snow like wooll, hoar-frost like ashes he doth spread :

17 Like morsels casts his ice, thereof the cold who can abide ?

18 He sendeth forth his mighty Word, and melteth them againe :

His winde he makes to blow and then the waters flow amaine.

19 The doctrine of his holy word to Jacob he doth show :

His statutes and his judgements he gives Israel to know.

20 With every nation hath he not so dealt, nor have they knowne

His secret judgements, ye therefore praise ye the Lord alone.

20 He hath not dealt so with any nation : and as for his judgements, they have not knowne them. Praise ye the Lord.

Laudate Dominum. Psal. Cxlvij. I. H.

Give laud unto the Lord, From heaven that is so hie.

Praise him in deed and word, Above the starry skie.

2 And

2 And also ye,
His Angels all;
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring stars of light:

4 And eke no lesse,
Ye heavens faire,

5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see,
At his voice did appeare
All things in their degree.

Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deeps doe ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

2 Praise ye him
all his angels:
praise ye him all
his hosts.

3 Praise ye
him sun and
moone: praise
him all ye stars
of light.

4 Praise him
ye heavens of
heavens: and ye
waters that be
above the hea-
vens.

5 Let them
praise the name
of the Lord: for
he commanded,
and they were
created.

6 He hath al-
so stablished
them for ever
and ever: he
hath made a de-
cree which shall
not passe.

7 Praise the
Lord from the
earth: ye dra-
gons and all
deeps.

8 Fire & hail,
snow and va-
pour: stormy
winde fulfilling
his word.

9 Mountains
and hills:
fruitfull trees &
all Cedars,

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and
all cattel: creep-
ing things and
flying fowle.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 Kings of
the earth and al
people: Princes
and all judges
of the earth,

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
Exalt his Name:

12 Both young
men and maid-
ens: old men
and children.

12 Young men and maids,
Old men and babes,
Doe ye the same.

Let them praise
the Name of
the Lord, for
his Name al-
one is excel-
lent: his glory
is above the
earth and hea-
ven.

For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

13 He also
exalteth the
horn of his peo-
ple, the praise of
all his Saints:

13 For sure he shall
Exalt with blisse
The horne of his,
And helpe them all,
His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

And

And also they,
That with good will
His words fulfill,
And him obey.

even of the
children of I-
rael, a people
neer unto him.
Praise ye the
Lord.

Cantate Domino. Psal. Cxlix. N.

Sing ye unto the Lord our God,
a new rejoycing song :
And let the praise of him be heard
his holy saints among.

2 Let Israel rejoyce in him,
that made him of nothing :
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of
unto his holy Name : (flute
And with the timbrell and the harpe
sing praises of the same.

4 For why ? the Lord his pleasure all
hath in his people set :
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoyce :
And now aloud upon their beds
advance their singing voice.

PRAISE ye the
Lord : sing
unto the Lord a
new song : and
his praise in the
congregation of
Saints.

2 Let Israel
rejoyce in him
that made him :
let the children
of Zion be joy-
ful in their king.

3 Let them
praise his Name
in the dance : let
them sing prai-
ses unto him
with the timbrel
and harp.

4 For the
Lord taketh
pleasure in his
people : he will
beautifie the
meeke with sal-
vation.

5 Let the
saints be joyfull
in glory : let
them sing aloud

6 And upon their beds;

6 Let the high praises of God be in their mouth: and a two-edged sword in their hand:

7 To execute vengeance upon the heathen: and punishments upon the people

8 To binde their kins with chaines, & their nobles with fetters of iron.

9 To execute upon them the judgment written: this honour have all his Saints. Praise ye the Lord.

And in their mouths let be the acts of God the mighty Lord:
And in their hands eke let them beare a double edged sword.

7 To plague the heathen and correct the people with their hands:

8 To binde their stately kings in chaines, their Lords in iron bands.

9 To execute on them the doom that written is before:

This honour all his Saints shall have, praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellency and greatness.

3 Praise him with the sound of the trumpet: praise him with the psaltery and harpe.

Yield unto God the mighty Lord praise in his sanctuary:
And praise him in the firmament that shewes his power on hie.

2 Advance his Name, and praise him in his mighty acts alwayes:
According to his excellency of greatnesse give him praise.

3 His praises with the princely noise of sounding trumpets blow:
Praise him upon the viole, and upon the harpe also.

4 Praise

4 Praise him with timbrell and with flute
organ and virginals:

5 With sounding cimbals praise ye him,
praise him with loud cimbals.

6 What ever hath the benefit
of breathing praise the Lord:
To praise the Name of God the Lord
agree with one accord.

4 Praise him
with the tim-
brell and dance:
praise him with
stringed instru-
ments, and or-
gans.

5 Praise him
upon the loud
cymbals: praise
him upon the
high sounding
cymbals.

6 Let every thing that hath breath praise the Lord. Praise ye the Lord

The end of the Psalmes of David, in meeier and prose.

*A Song to be song before Morning
Prayer. I. B.*

Raise ye the Lord ye Gentiles all,
which hath brought you into his
praise him all people mortal (light,
as it is most worthy and right.

For he is full determined
on us to power out his mercy:
and the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

*A Song to be song before Evening
prayer.*

Behold now give heed such as be
the Lords servants faithful & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praise ye the Lord which gives all grace
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his
Give to you and your nation (power,
his blessing, mercy and favour.
Glory be to God the Father, &c. 3

*The X. Commandements of God,
Exodus xx. W. W.*

Attend my people and give eare,
Of ferly things I wil: thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

412 The X. Commandements.

1 I am thy soveraigne Lord and God,
w^{ch} have thee brought frō careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heaven or earth to worship it :
For I thy God by revenging
With grievous plagues this sin wil smite

3 Take not in vaine his holy Name,
Abuse it not after thy will :
For so thou maist soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from works the 7 day ceaseth,
And brought all things to perfect end :
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour give,
As Gods Commandements do intend :
That thou long daies & good maist live
In earth, where God a place doth lend.

6 Beware of murder and cruel hate,

7 All filthy fornication feere,

8 See thou steale not in any rate,

9 False witness against no man beare.

(have,
10 Thy neighbours house with nor to
His wife or ough that he calls mine :
His field, his Oxe, his Ass, his slave,
Or any thing which is nothings.

A PRAYER.

The Spirit of grace grant us O Lord,
To keepe these lawes our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keepe these lawes after thy will :

The Lords Prayer.

Thy might therefore, O Christ we pray
That we in thee may them fulfill.

Lord for thy name sake grant us this
Thou art our strength O Saviour Christ
Of thee to speed how should we misse
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect,

The Lords Prayer. D. COX.

O V^r Father which in heaven art,
And mak it us all one brotherhood
To call upon thee with one heart,
Our heavenly Father, and our God,
Grant we pray not with lips alone,
But with our hearts deep sigh & groan

Thy blessed name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdom come even at this hour
And henceforth everlastingly :
Thine holy Ghost into us poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also :
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Prevaile against thy holy will.

The Lords Prayer:

Give us this day our dayly bread,
And all other good gifts of thine:
Keep us from war & from blood-shed,
Also from sicknesse, dearth, and paine,
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive us our offences all
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord, for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arme & make strong thy feeble host
- With faith & with the holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art king of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have prayd with one accord

The twelve Articles of the Christian faith.

ALL my believe and confidence,
is in the Lord of might:
The father which all things hath made
the day and eke the night,

The Creed.

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The heavens and the firmaments,
and also every creature:
The earth and all that is therein,
which pained mans reason faire.

And in like manner I believe
in Christ our Lord his Son:
Coequal with the Deity,
And man in flesh and bone.
Conceived by the holy Ghost,
his word doth me assure,
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to ~~Satan~~ was
for sinne in bond and thrall;
He came and offered up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilate being judge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and right.
His soule did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe;
To the end he might be glorified
out of all griefe and paine.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of judgement come,
when he shall come againe.

With

414 *Aprayer to the holy Ghost*

With Angels power (yet of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearly brought;
The living and the dead also;
which he hath made of nought.

And in the holy Spirit of God,
(my faith so farishe)
The third Person in Trinity.
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture dorth allow,
which Satan dorth disdaine.

And also I doe trust to have,
by Iesus Christ his death;
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might;
And see him with their bodily eyes,
which now doe give them light.

And then shall Christ our Saviour
the sheep and Goates divide;
And give life everlastingly,
to those whom he hath try'd:
Within his Realme celestially,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

VVhich serve the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for evermore.

V E N I C R E A T O R .

Come holy Ghost eternall God,
proceeding from above:

Veni Creator.

Both from the Father and the Son,
the God of peace and love,
Visite our minds and into us
thy heavenly grace inspire;
That in all truth and godlinesse
we may have true desire.

Thou art the very comforter
in all woe and distresse;
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the living spring
of joy celestially:
The fire so bright the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church dorth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace; (God
That through thy help the praise of
may stand in every place.

O holy Ghost, into our wits
send downe thy heavenly light:
Kinde our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile:
That neither flesh, the world nor devil
against us doe prevaille.

Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide;
We may eschew the snares of sin,
and from thee never slide.

The humble sute of a sinner. *The humble sute, &c.* 415

To us such plenty of thy grace,
good Lord grant we thee pray :
That thou maist be our comfort
at the last dreadful day.
Of all strife and dissension,
O Lord dissolve the bands :
And make the knots of peace & love
throughout all Christian lands.

Grant us O Lord through thee to know
the Father most of might :
That of his deare beloved Son
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee,
The spirit of them both a way,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall :
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Son,
vouchsafe his spirit to send
To all that doe professe his Name,
unto the worlds last end.

The humble sute of a sinner. M.

O Lord on whom I doe depend,
behold my carefull heart :
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grieve is knowne to thee :
And there is none that can remove,
or take the same from me,

But onely thou, whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone:
Attend unto my sute O Lord,
marke well my plaint and mone.

For sin hath so inclosed me,
and compassed me about ;
That I am now remediless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine ;
But even thy Christ, my Lord & God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yer doe thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall injoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same ;
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners doe frequent ;
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat ;
And being downe then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my sute and my request,

414 *Aprayer to the holy Ghost*

With Angels power (yet of that day
we all be uncertaine)

To iudge all people righteously,
whom he hath dearely brought;
The living and the dead also;
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)

The third Person in Trinity.
believe I stedfastly.

The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

And also I doe trust to have,
by Iesus Christ his death;
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might;
And see him with their bodily eyes,
which now doe give them light.

And then shall Christ our Saviour
the sheep and Goates divide;
And give life everlastingly,
to those whom he hath try'd:
Within his Realme celestially,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

VVhich serve the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for evermore.

V E N I C R E A T O R .

Come holy Ghost eternall God,
proceeding from above:

Veni Creator.

Both from the Father and the Son,
the God of peace and love,
Visite our minds and into us
thy heavenly grace inspire;
That in all truth and godlinesse
we may have true desire.

Thou art the very comforter
in all woe and distresse;
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the living spring
of joy celestially:
The fire so bright the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace: (God)
That through thy help the praise of
may stand in every place.

O holy Ghost, in our wits
send downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile:
That neither flesh, the world nor devil
against us doe prevailk.

Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To

The humble sute of a sinner.

To us such plenty of thy grace,
good Lord grant we thee pray :
That thou maist be our comforter
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Thou seest my sorrows what they are,
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And there is none that can remove,
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But onely thou, whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.

The humble sute, &c. 415

And sith thou seest my restless eyes,
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Attend unto my sute O Lord,
marke well my plaint and moene.

For sin hath so inclosed me,
and compassed me about ;
That I am now remediless,
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For mortall man cannot release,
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But even thy Christ, my Lord & God,
who for my sins was slain.

Whose bloody wounds are yet so fresh,
though not with mortall eye,
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall injoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
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So trust I to possesse that place,
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Onely thy grace must be my stay,
lest that I fall downe flat ;
And being downe then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my sute and my request,

D d

To

416 The Lamentation, &c.

To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise :
And in thy Church & house of Saints,
sing Psalmes to thee alwaies.

The Lamentation of a Sinner.

O Lord turne not away thy face
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate. (those
Which gate thou openest wide to
That doe lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And call not me to mine account,
How I have lived here :
For then I know right well O Lord,
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell,
What I have been, and what I am,
I know thou knowst it well.

O Lord thou knowst what things bee
And eke the things that be: (past
Thou knowst also what is to come,
Nothing is hid from thee. (made,

Before the heavens and earth were
Thou knowst what things were then :
As all things else that have been since,
Among the sonnes of men.

And can the things that I have done
Be hidden from thee then ? (Lord,
Nay nay, thou knowst them all, O
Where they were done and when.

Wherefore with tears I come to thee,
To beg and to intreat,
Even as the child that hath done ill,
and feareth to be beat.

The Complaint of a sinner.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or crave :
Thou knowst (O Lord) before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Complaint of a Sinner.

Where righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert :
I can it not deny,
But needs I must confesse
How that continually
Thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend :
Then all thy flock shall spill,
And be left without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day ?

The Scripture plainly tells me
The righteous man offendeth
Seven times a day 'gainst thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walke in no such path :
But he falls now and then
In danger of thy wrath.

The Complaint of a Sinner.

Then fith the cafe fo ftands;
That even the man right wife
Falls oft in finfull bands,
Whereby thy wrath may rife :
Lord, I that am unjuft,
And righteous I none have :
Whereto then fhall I truſt,
My finfull foule to ſave.

But truly to that poſt,
There to I cleave and ſhall ;
Which is thy mercy moſt :
Lord let thy mercy fall,
And mitigate thy moods;
Oreſſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie :
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I never fall
Into ſuch mortall ſin :
That my foes infernall
Rejoyce my death therein.

But vouchſafe me to keep
From thoſe infernall foes :
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs,
Conſumed with the juſt.

The Lamentation. 417

I hat unto thee belongs,
Which art mine onely truſt.

The Lamentation.

O Lord in thee is all my truſt,
give eare unto my woeful cry ;
Reſule me not that am unjuſt, (eye,
but bowing downe thine heavenly
Behold how I doe ſtill lament,
my ſinnes wherein I doe offend :
O Lord for them I ſhall be ſhent,
ſith thee to pleaſe I doe intend.

No no, nor ſo, thy will is bent,
to deale with ſinners in thine ire,
But when in heart they ſhall repent
thou granteſt with ſpeed their juſt de-
To thee therefore ſtill ſhal I crye, (fire
to waſh away my finfull crime :
Thy blood O Lord, is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haſte thee I ſay,
to powre on me thy giſts of grace :
That when this life ſhall ſceet away,
in heavē with thee I may have place;
Where thou doſt raigne eternally,
with God which once did down thee
Where Angels ſing continually (ſend,
to thee be praiſe world without end.

The ſong of the bleſſed Virgin *Mary*
called *Magnificat.*

MY ſoule doth magnifie the Lord,
my ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why, becauſe he did regard,
And gave reſpect unto
So baſe eſtate of his handmaid,
And let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame
Throughout all generations,
To such as feare his Name. (arme

He shewed strength with his great
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put downe the mighty ones
From their supernall feare :
And did exalt the meek in heart,
As he hath thought it meet.

The hungrie he replenished
With all things that are good :
And through his power he made the
Of times to want their food. (rich

And calling to remembrance
His mercy every deale,
Hath holpen up assistantly
His servant Israel.

according to his promise made
To Abraham before :
And to his seed successively,
To stand for evermore.

The song of SIMEON, called
Nunc dimittis.

O Lord because my hearts desire
Hath wished long to see
My onely Lord and Saviour,
Thy Sonne before I die;

The joy and health of all mankind
Desired long before,
Which now is come into the world,
Of mercy bringing store.

Thou suffereſt thy ſervant now
In peace for to depart :
According to thy holy word,
Which lighteneth my heart. (made
Beaſtifie mine eyes which thou haſt
To give my body light,
Have now beheld thy ſaving health.
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan over-quell :
And eke to be the glory of
Thy people Iſrael.

Venite exultemus. Pſal. xcv.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our onely Saviour,
Alſo with one accord.

O let us come before his face,
With inward reverence,
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefiſts,
Alwayes diſtributing.
Wherefore to him right joyfully
In Pſalmes, now let us ſing,
And that becauſe that God alone
Is Lord magnificent :
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where :
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein
Are his, for he them made,
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall :
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are :
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which things was of their negli-
Committred in the time (gence,
Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me,
And tryed me every way :
They proved me and saw my works,
What I could doe or say.

These forty yeares I have been
With this generation : (griev'd
And evermore I said they err'd
In their imagination.

Wherewith their hearts were sore
Long time and many daies : (cumbred

Wherefore I said assuredly,
They have not known my waies.

To whom I in my anger swore,
That they should not be blest :
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All land and praise be to the Lord,
O that of might art most :
To God the Father and the Son,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore :
As is now at this present time,
and shall be evermore.

*The Song of St. Ambrose, called
Te Deum.*

WE praise thee God, we knowledge
the only Lord to be, (thee
And as eternall Father, all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein :
To thee Cherub and Seraphin
to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God :
Through heaven & earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yield praises unto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of martyrs sound thy praise :
The holy Church throughout the
doth knowledg thee alwaies. (world
Dd 3 Father

Father of endleſſe Maieſtie;
they doe acknowledge thee,
Thy Chriſt, thine honourable, true,
and onely Son to be.

The holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt: and of thy Father art
the Son everlaſting.
When ſinfull mans decay in hand
thou rookeſt to reſtore:
To be in cloſed in Virgins wombe,
thou diddeſt not abhorre.

When thou haſt overcome of death
the ſharpe and cruell might,
Thou heavens Kingdome didſt ſet ope
to each believing wight.
In glory of the father thou
doſt ſit on Gods right hand: (Judge,
We truſt that thou ſhalt come our
our cauſe to underſtand.

I ord help thy ſervants whom thou haſt
bought with thy precious blood,
And in eternall glory ſet
them with thy Saints ſo good.
O Lord, do thou thy people ſave,
bleſſe thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe us to defend
From ſin this day: have mercy Lord,
have mercy on us all:
And on us as we truſt in thee,
Lord let thy mercy fall.

O Lord, I have repoſed all
my confidence in thee.

The ſong of the 3 Children.

Put to confounding ſhame therefore
Lord let me never be.

The Song of the three Children

- O All ye works of God the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
- 2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
- 3 O ye the ſtarry heavens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
- 4 O ye waters above the ſkie,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
- 6 O ye ſhining Sun and Moone,
bleſſe ye the Lord, &c.
- 7 O ye the glittering ſtars of heaven,
bleſſe ye the Lord, &c.
- 8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
- 9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
- 10 O ye the fire and warming hear,
bleſſe ye the Lord, &c.
- 11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
- 12 O ye the dews and binding froſts,
bleſſe ye the Lord, &c.
- 13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
- 14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
- 15 O ye the nights & lightſome days,
bleſſe ye the Lord, &c.
- 16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.

The song of the 3. Children.

- 17 O ye lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
yea, blesse the Lord, &c.
19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
20 O all ye green things on the earth,
blesse ye the Lord, &c.
21 O ye the ever-springing wells,
blesse ye the Lord, &c.
22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
23 Whales and al that in waters move
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all yee beasts and cattle eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the servants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits & souls of righteous men
blesse ye the Lord, &c.
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Mizael eke blesse the Lord,
blesse ye the Lord, &c.

The Song of ZACHARIAS, called *Benedictus.*

THe onely Lord of Israel;
be praised evermore :

Benedictus.

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For through his visitation,
And mercy kept in store ;
His people now he hath redeemed,
That long have been in thrall,
And spread abroad his saving health
Vpon his servants all.

In Davids house his servant true,
According to his minde :
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare :
The which were since the world began
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that doe us hate.

The mercy which he promised
Our Fathers to fulfill :
And thinke upon his covenant made,
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For us that were forlorne.

That he would give himselfe for us
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare
And eke in righteounesse:
And also for to lead our lives
In stedfast holinesse.

And thou (ô child) which now art born
And of the Lord elect,
Shalt be the prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
 For to prepare his wayes :
 And also for to teach his wil,
 And pleasure all thy dayes.

To give them knowledge how that
 Salvation is neere : (their
 And that remission of their sins
 Is through his mercy meere.

Wherby the day spring from on hie
 Is come us for to visit :
 And those for to illuminate,
 Which doe in darknesse sit.

To lighten those that shadowed be
 With death, and eke opprest,
 And also for to guide our feet
 The way to peace and rest.

The Symbole or Creed of Athanasius,
 called *Quicunque vult.*

What man soever he be,
 that salvation will attaine;
 The Catholique beliefe he must
 before all things retaine.
 Which faith unlesse he holy keepe,
 and undefiledly,
 Without all doubt, eternally,
 he shall be sure to dye.

The Catholike beliefe is this,
 that God we worship one
 In Trinity : and Trinity
 in Vnity alone.
 So as we neither doe confound
 nor mixe the persons three :
 Nor yet the substance whole of one
 in funder parted be.

One Person of the Father is,
 another of the Son :
 Another Person proper of
 the holy Ghost alone.

Of Father, Son, and holy Ghost
 but one the Godhead is :
 Like glorie, coeternall eke,
 the majesty likewise.

Such as the Father is, such is
 the Son in each degree :
 And such also we doe believe
 the holy Ghost to be.
 Vncreate is the Father, and
 uncreate is the Son :
 The holy Ghost uncreate, so
 uncreate is each one.

Incomprehensible Father is,
 incomprehensible Son :
 And comprehensible also is
 the holy Ghost of none.
 The Father is eternall, and
 the Son eternall so :
 And in like sort eternall is
 the holy Ghost also.

And yet though we believe that all
 of these eternall be :
 Yet there but one eternall is,
 and not eternalls three :
 As ne incomprehensible we,
 ne yet uncreate three :
 But one in comprehensible, one
 uncreate hold to be.

Almighty so the Father is,
 the Son almighty so :
 And in like sort Almighty is
 the holy Ghost also.
 And albeit that every one
 of these Almighty be :
 Yet there but one Almighty is,
 and not Almightyes three.

The Father God is, God the Son,
 God holy Ghost also,

Yet

Yet are there not three Gods in all,
 but one God, and no mo.
 So likewise Lord the Father is,
 and Lord also the Son :
 And Lord the holy Ghost, yet are
 there not three Lords, but one.

For as we are compell'd to grant
 by Christian verity,
 Each of the Persons by himselfe
 both God and Lord to be:
 So Catholike religion
 forbiddeth us alway,
 That either Gods be three, or that
 three Lords be there to say.

Of none the Father is, ne made,
 ne create, ne begot :
 The Son is of the Father, not
 create, ne made, but got.
 The holy Ghost is of them both,
 the Father, and the Son :
 Ne made, ne create, nor begot,
 but doth proceed alone.

So we one Father hold, not three,
 one Son also, not three :
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinity before,
 nor after other is :
 Ne greater any than the rest,
 ne lesser be likewise.

But every one among themselves
 of all the persons three;
 Together coeternall all,
 and all coequall be.
 So Vnity in Trinity,
 as said it is before :
 And Trinity in Vnity,
 in all things we adore.

Therefore what man soeuer that
 saluation will attaine :
 This faith touching the Trinity,
 of force he must retaine.
 And needfull to eternall life
 it is, that every wight
 Of the incarnating of Christ
 our Lord believe aright.

For this the right faith is, that we
 believe, and eke doe know,
 That Christ our Lord the Son of God,
 is God and man also.
 God of his Fathers substance, got
 before the world began :
 And of his mothers substance borne,
 in world a very man.

Both perfect God and perfect man,
 in one, one Iesus Christ :
 That doth of reasonable soule,
 and humane flesh subsist.
 Touching his Godhead equall with
 his Father God is he :
 Touching his manhood, lower than
 his Father in degree.

Who though he be both very God,
 and very man also :
 Yet is he but one Christ alone,
 and is not persons two.
 One, not by turning of Godhead
 into the flesh of man :
 But by taking manhood to God,
 this being one began.

All one, not by confounding of
 the substance into one :
 But onely by the unity
 that is of one person.
 For as the reasonable soule
 and flesh but one man is :

424 The Pater noster.

So in one Person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :
The third day he rose again from death
to heaven he did ascend.
He sits at the right hand of God.
th' Almighty Father there ;
From thence to judge the quick and
again he shall appeare. (dead,

At whose returne all men shall rise,
with bodies new restor'd : (give
And of their owne workes they shall
account unto the Lord.
And they into eternall life
shall goe that have done well :
Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

The Lords Prayer, or Paternoster.

O Vr Father which in heaven art,
Lord hallowed be thy Name.
Thy kingdome come; thy will be done
in earth even as the same
In heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors so
forgive our debts we pray.
Into temptation lead us not,
from evill make us free :
For Kingdome, power, & glory thine,
both now and ever be.

The X Commandements.

The x Commandements.
Audi Israel. Exod. xx.

Heark Israel, and what I say,
give heed to understand :
I am the Lord thy God, that brought
thee out of Egypt Land :
Even from the house wherin thou didst
in thraldome live a slave :
None other Gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee :
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below :
Nor in waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serve : the Lord thy
a jealous God am I, (God
That punish Parents faults unto
the third and fourth degree
Vpon their children that me hate :
and mercy doe display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt never use :
For him that takes his Name in vaine,
The Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day:
Sixe dayes thou labour shalt and doe
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon ;

A Prayer to the holy Ghost.

No worke then shalt thou doe in it,
ne thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine Oxe, nor yet thy Ass:
Nor stranger that within thy gates
hath this abiding place.

For in six dayes God heaven & earth
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath given thee. (not
Thou shalt not murder. Thou shalt
commit adultery.
Thou shalt not steal. Nor witnes false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:
No covet shalt in having of
his wife to doe him wrong,
Nor his man servant, nor his maid,
nor Oxe nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

*A Prayer to the Holy Ghost to be
sung before the Sermon.*

Come holy spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we doe never fall.
O holy Ghost visit our coast,
ascend us with thy shield:

A prayer to the holy Ghost 25

Against all sin and wickednesse,
Lord helpe us win the field.

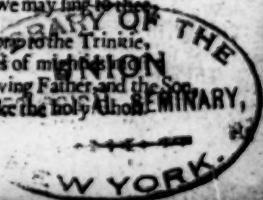
Lord keep our King & his Councell,
and give them will and might
To persevere in thy Gospell,
which can put sinne to flight.
O Lord that giv'st thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein live and dye.

O Holy Spirit direct aright
the preachers of thy word:
That thou by them maist cut down sin
as it were with a sword.
Depart not from thy pastors pure,
but aid them at their need:
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keep us
in peace and unitie:
Keep us from sects and errors all,
and from all papistrie.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love, so to abound:
That man and wife be voyd of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of might and life
The living Father and the Son
and the Holy Ghost



As it hath beene in all the time,
that hath beene heretofore;
As it is now, and so shall be
henceforth for evermore.

D A P A C E M.

Domine.

Give peace in these ourdaies, O Lord
Great dangers are now at hand:
Thine enemies with one accord,
Christ's Name in every land
Seek to deface,
Roote out and raze,
Thy true right worship indeed,
'be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.

Give us that peace that we doe lack
Through mis-beliefe and ill life:
Thy word to offer thou dost not slack
Which we unkindly gaine-strive.
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Withour sincere godlinesse.

Give peace, & us thy Spirit down send,
With griefe and repentance true,
Pierce thou our hearts, our lives amend
And by faith in Christ renew.
That feare and dread
Warre and blood shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place,

A thanksgiving.

A Thanksgiving after the receiving of
the Lords Supper.

The Lord be thanked for his gifts,
and mercies evermore.
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefits they be so great
to us that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst have
such mercies of the Lord?
Thou dost deserve more worthily
of him to be abhord.

Nought else but sin and wretchednesse
doth rest within our hearts:
And stubbornely against the Lord
we dayly play our parts.
The Sun above in firmament,
that is to us a light,
Doth shew it selfe more cleare & pure
than we be in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate,
each one in his degree,
They doe not strive for mastership,
nor slacke their Office set:
But serve the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
Of God it is in awe:

A Thanksgiving.

It doth observe the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck;
The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Doe not so know or love the Lord,
as doth the Oxe or Mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoyd the thing is ill.

Nor one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring us unto life:
The Son of God our flesh he tooke,
to end our morrall strife.
And all the Law of God the Lord
he did it full obey;
And for our sins upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought;
In bread and wine here visible,
unto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

A Thanksgiving. 427

As once the corne did live and grow,
and was cut downe with sithes,
And threshed out with many stripes,
out from his huske to drive:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did close it up with heat:
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gave in torments great,
and yetted up the breath,

Because that he to us might be
an everlasting bread:
With much reproach & troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very fore:
And plucked down when they be ripe
and let to grow no more.

Because the juyce that in them is,
as comfortable drinke,
We might receive and joyfull be,
when sorrowes make us shrinke.
So Christ his blood our pressed was
with nailes and eke with speare:
The juyce thereof doth save all those
that rightly doe him feare.

And as the cornes by uniry
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one:

428 *A Thanksgiving.*

In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace :
From envy and from malice both
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be ;
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe indeed,
God send us all his grace :
Then after death we shall be sure
with him to have a place

R. W.

PReserve us Lord by thy dear word
From Turk & Pope defend us Lord;

Prayers.

with both would thrust out of his throne
Our Lord Jesus Christ thy deare Son.

(might)
Lord Jesus Christ, shew forth thy
That thou art Lord of Lords by right :
Thy poore afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our Patron, helpe and succour :
Give us one minde and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy name be prais'd in Vnitie :
In all our need so us defend,
That we may praise thee without end.

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A Forme of Prayer to be used in Private houses every Morning and Evening.

Morning Prayer.



Almighty God and most mercifull Father, wee doe not present our selves here before thy Majestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our Prayers, and grant our Requests, which wee shall make to thee, in the Name of thy beloved Sonne Jesus Christ: who hath also commanded us to assemble our selves together in his Name, with full assurance that he will not onely bee amongst us, but also be our Mediator and Advocate towards thy Majestie, that wee may obtaine all things which shall seem expedient to thy blessed will for our necessities. Therefore, we beseech thee most mercifull Father, to turne thy loving Countenance towards us, and impute not unto us our manifold finnes and offences, whereby we justly deserve thy wrath and sharpe punishment: but rather receive us to thy mercy, for Jesus Christs sake, accepting his Death and Passion as a recompence for all our offences; in whom thou art well pleased,

P R A Y E R S.

pleased, and through whom thou canst not bee offended with us. And seeing that of thy great mercies we have quietly passed this night, grant O heavenly Father, that we may bestow this day wholly in thy Service, that all our thoughts, words, and deeds may redound to the glory of thy name, and good example of all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love, thou hast not onely created us to thine owne similitude and likeness; but also hast chosen us to be heires with thy deare Sonne Jesus Christ, of that immortall Kingdome, which thou preparedst for us before the beginning of the world; wee beseech thee to increase our faith and knowledge, and to enlighten our hearts with thy Holy Spirit, that wee may in the meane time live in godly conversation and integrity of life; knowing that Idolaters, Adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God. And because thou hast commanded us to pray one for another, we doe not only make request, O Lord, for our selves, and them that thou hast already called to the true understanding of thy heavenly Will, but for all people and nations of the world: who as they know by thy wonderfull workes that thou art God over all; so they may be instructed by thy holy Spirit to beleeve in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeve, except they heare, and cannot heare but by preaching, and none can preach except they bee sent; therefore O Lord, raise up faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy Glory.

Con-

P R A Y E R S.

Contrarily confound Satan, and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence: that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flock. And because, O Lord, we are fallen into these latter dark and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan by his Ministers, seekes by all means to quench the Light of thy Gospell: wee beseech thee to maintaine thy cause against all ravening Wolves, and strengthen all thy servants whom they keepe in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children; neither yet let our finnes and wickednes be a hindrance to thy mercies; but with speed (O Lord) consider their misery: for thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgment; yet although their finnes were never so grievous, if once they returned from their iniquity, thou receivedst them to mercy.

Wee therefore most wretched sinners, bewaile our manifold finnes, and doe earnestly repent us of our former wickednesse and ungodly behaviour towards thee; and whereas wee cannot of our selves purchase thy pardon; yet wee most humbly beseech thee, for Jesus Christ his sake to shew thy mercy upon us, and receive us againe into thy favour. Grant us deare Father, these our requests, and all other things necessary for us, and thy whole Church, and for every part and member thereof, according to thy promise in Jesus Christ our Lord: In whose name wee beseech thee for these and all other things that thou seeest requisite for us, as he hath taught us saying,
Our Father which art in Heaven, &c.

E c

Evening

PRAYERS.

Evening Prayer.

O Lord God, Father everlasting and full of pitie, wee acknowledge and confesse, that wee bee not worthy to lift up our eyes to Heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt heare our prayers and grant our requests, If we consider our deservings: for our consciences doe accuse us, and our sinnes witnesse against us, and we know that thou art an upright Iudge, which dost not justify the sinners and wicked men; but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command us to call upon thee in all our troubles and adversities, promising even then to helpe us, when wee feele our selves as it were swallowed up of death and desperation: wee utterly renounce all worldly confidence, and fly to thy Sovereigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthy esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospell revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his Body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore (O Lord) and forgive us our offences. Teach us by thy Holy Spirit that wee may rightly weigh them, and earnestly

P R A Y E R S.

ly repent for the same. And so much the rather, o Lord because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy Praise and Glory. And albeit we be but worms and dust, yet thou art our Creator, and wee bee the workes of thy hands: yea, thou art our Father, and wee thy Children, thou art our Redeemer, and wee thy people whom thou hast bought: thou art our GOD and we thine inheritance. Correct us not therefore in thine anger, O LORD, neither according to our deserts punish us: but mercifully chastise us with a Fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season that we be not overcome by any fantasies, dreames, or other temptations, may fully set our mindes upon thee, love thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessive, or overmuch after insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in a godly conversation, to the glory of thy holy Name, and profit of our brethren. So be it.

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